

AGENDA

Council Parks, Trails & Recreation Committee

Wednesday, April 20th, 2016 – 3:30 PM

City Council Chambers at City Hall

- A.** Welcome & Call to Order
- B.** Introductions
- C.** Certification of Quorum
- D.** Review of the Minutes
- E.** PARTF Grant Application Introduction
- F.** Public Input Session
- G.** Adjourn