



AGENDA

CITY COUNCIL PUBLIC WORKS and UTILITIES COMMITTEE

Monday, November 14, 2016 – 5:30 PM

City Hall Administrative Conference Room

- A.** Welcome and Call to Order
- B.** Certification of Quorum
- C.** Introductions as Necessary
- D.** Approval of Minutes from October 19, 2016 Meeting
- E.** Water Treatment Plant (WTP) – Off-Stream Storage Proposal
- F.** Public Works (PW) – Railroad Avenue Bridge Discussion
- G.** Set Date for Next Meeting
- H.** Adjourn

Agenda Posted upon Website & Bulletin Board: 11/7/2016

Agenda forwarded to Media & Sunshine List: 11/7/2016

By: D. Perry, City Clerk