



**AGENDA**  
**BREVARD CITY COUNCIL - BUDGET WORKSHOP**  
**Friday, April 11, 2025 - 8:30 AM**

**A. Welcome and Call to Order**

**B. Certification of Quorum**

**C. Approval of Agenda**

1. Agenda Review

**D. Miscellaneous Matters**

1. Revaluation Notes & Budget Data Points
2. Compensation/Benefits Discussion

**E. General Fund**

1. Revenue Review
2. GF Requests for Additional Funding/Notable Service Level Change (SLC) requests
3. Operating Units Line Item Detail
  - a. Governing Board (including non-profits)
  - b. Administration (including HR)
  - c. Finance
  - d. Planning
  - e. Community Centers
  - f. Police Department
  - g. Public Works - Administration
  - h. Public Works - Buildings and Grounds
  - i. Public Works - Garage
  - j. Public Works - Streets
  - k. Public Works - Powell Bill
  - l. Public Works - Recreation
  - m. Public Works - Non-Departmental
4. Reserve Fund Summary

5. Scenario 1 - Fully Fund All Requests
6. Scenario 2 - Adopt Revenue Neutral Tax Rate
7. Scenario 3 - Fund All Changes to Current Level and Service Level Changes  
Designed to Enhance Org. Capacity and Improve Core Services
8. Scenario 4 - Scenario 3 + High Priority Elective Expenditures

**F. Fire Department Fund**

1. Revenue Review
2. Requests for Addl. Funding
3. Operating Line Item Detail

**G. Stormwater Fund**

1. Revenue Review
2. Operating Line Item Detail

**H. Water/Sewer Fund**

1. Revenue Review
2. Water/Sewer Fund Requests for Addl. Funding
3. Operating Units Line Item Detail
  - a. Water Treatment Plant
  - b. Wastewater Treatment Plant
  - c. Utility Maintenance
  - d. Water/Sewer Non-Departmental
4. Water/Sewer Rate Discussion

**I. Proposed FY25 Supplemental Spending Plan**

**J. Straw Votes**

1. Review Adds and Deletes
2. Conduct Straw Vote

**K. Adjourn**

**L. Appendices**

1. Cumulative Impact of Potential Fee and Tax Increases (FY26)

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Agenda Posted, Website, Sunshine List (April 7, 2025)

D. Hodsdon, City Clerk

*To review Agenda materials, go to the City's website [www.cityofbrevard.com](http://www.cityofbrevard.com). Select "Your Government" tab followed by "Agenda Packets" tab.*

## FY26 BUDGET DATA POINTS

- Projected new tax base as of 3/31/25 – \$2,054,687,834 (up 53%<sup>1</sup> from \$1,342,933,225)
- Projected revenue neutral tax rate as of 3/31/25 – \$.315 (current \$.48)
- Projected “penny on the tax rate” with above revenue neutral rate - \$206,570
- Projected new tax base assuming 5% appeal adjustment – \$1,987,541,173<sup>2</sup>
- Projected revenue neutral tax rate assuming 5% appeal and no growth - \$.3243
- Projected revenue neutral tax rate assuming 5% appeal and 1.5% natural growth - \$.3295<sup>3</sup>
- Projected “penny on the tax rate” assuming above revenue neutral rate - \$198,754
- Cost of comp. increase w/ATB COLA @ (3.5%)<sup>4</sup> – GF \$225,400, W/S \$58,800
- Increase in year-over-year health care costs – GF \$65,000, W/S \$32,000

- |                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Projected new HoB base assuming 5% appeal – \$91,394,467 (up 31% from \$72,535,291)</li><li>• Projected revenue neutral HoB rate assuming 5% appeal and 1.2% natural growth - \$.17</li><li>• Projected “penny on the tax rate” with above revenue neutral rate - \$9,139.45</li><li>• Current HoB rate - \$.2130</li></ul> |
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<sup>1</sup> This is the percentage increase to the total tax base. The overall revenue neutral rate is calculated using this figure. Each individual property will have a distinct change in value and thus each individual property will have its own distinct “revenue neutral” rate (i.e., the rate at which they’d be paying the same amount of taxes as before). The state constitution requires that we have a uniform millage rate for all properties.

<sup>2</sup> This is the valuation that staff have been using for budgetary purposes. It is unclear what the final number will be. The county’s Board of Equalization and Review convenes this week and has several months of work.

<sup>3</sup> Staff have rounded up to \$.33 and have been using this rate for budgetary purposes.

<sup>4</sup> This is the rate necessary to keep the city’s lowest paid employee above the “living wage” figure for the area. For reference, February’s CPI figure was 2.8%; March CPI figures to be released 4/10/25.

| Year               | Coverage Type       | Total Monthly Premium | Annualized   | Employer Monthly Contribution | Employer Annualized | Employee Monthly Contribution | Employee Annualized | Enrollment by Plan |
|--------------------|---------------------|-----------------------|--------------|-------------------------------|---------------------|-------------------------------|---------------------|--------------------|
| FY 18-19           | Employee Only       | \$ 697.25             | \$ 8,367.00  | \$ 697.25                     | \$ 8,367.00         | \$ -                          | \$ -                |                    |
|                    | Employee Spouse     | \$ 1,394.51           | \$ 16,734.12 | \$ 1,296.69                   | \$ 15,560.22        | \$ 97.83                      | \$ 1,173.90         |                    |
|                    | Employee Child(ren) | \$ 1,143.49           | \$ 13,721.88 | \$ 1,093.48                   | \$ 13,121.80        | \$ 50.01                      | \$ 600.08           |                    |
|                    | Employee Family     | \$ 1,743.16           | \$ 20,917.92 | \$ 1,543.16                   | \$ 18,517.86        | \$ 200.01                     | \$ 2,400.06         |                    |
| FY 19-20           | Employee Only       | \$ 697.25             | \$ 8,367.00  | \$ 697.25                     | \$ 8,367.00         | \$ -                          | \$ -                |                    |
|                    | Employee Spouse     | \$ 1,394.51           | \$ 16,734.12 | \$ 1,275.02                   | \$ 15,300.22        | \$ 119.49                     | \$ 1,433.90         |                    |
|                    | Employee Child(ren) | \$ 1,143.49           | \$ 13,721.88 | \$ 1,071.82                   | \$ 12,861.80        | \$ 71.67                      | \$ 860.08           |                    |
|                    | Employee Family     | \$ 1,743.16           | \$ 20,917.92 | \$ 1,521.49                   | \$ 18,257.86        | \$ 221.67                     | \$ 2,660.06         |                    |
| FY 20-21           | Employee Only       | \$ 697.25             | \$ 8,367.00  | \$ 697.25                     | \$ 8,367.00         | \$ -                          | \$ -                |                    |
|                    | Employee Spouse     | \$ 1,394.51           | \$ 16,734.12 | \$ 1,275.02                   | \$ 15,300.22        | \$ 119.49                     | \$ 1,433.90         |                    |
|                    | Employee Child(ren) | \$ 1,143.49           | \$ 13,721.88 | \$ 1,071.82                   | \$ 12,861.80        | \$ 71.67                      | \$ 860.08           |                    |
|                    | Employee Family     | \$ 1,743.16           | \$ 20,917.92 | \$ 1,521.49                   | \$ 18,257.86        | \$ 221.67                     | \$ 2,660.06         |                    |
| FY 21-22           | Employee Only       | \$ 725.14             | \$ 8,701.68  | \$ 725.14                     | \$ 8,701.68         | \$ -                          | \$ -                |                    |
|                    | Employee Spouse     | \$ 1,450.29           | \$ 17,403.48 | \$ 1,330.80                   | \$ 15,969.58        | \$ 119.49                     | \$ 1,433.90         |                    |
|                    | Employee Child(ren) | \$ 1,189.23           | \$ 14,270.76 | \$ 1,117.56                   | \$ 13,410.68        | \$ 71.67                      | \$ 860.08           |                    |
|                    | Employee Family     | \$ 1,812.89           | \$ 21,754.68 | \$ 1,591.22                   | \$ 19,094.62        | \$ 221.67                     | \$ 2,660.06         |                    |
| FY 22-23           | Employee Only       | \$ 733.97             | \$ 8,807.64  | \$ 733.97                     | \$ 8,807.64         | \$ -                          | \$ -                |                    |
|                    | Employee Spouse     | \$ 1,665.22           | \$ 19,982.64 | \$ 1,545.73                   | \$ 18,548.74        | \$ 119.49                     | \$ 1,433.90         |                    |
|                    | Employee Child(ren) | \$ 1,334.09           | \$ 16,009.08 | \$ 1,262.42                   | \$ 15,149.00        | \$ 71.67                      | \$ 860.08           |                    |
|                    | Employee Family     | \$ 2,363.76           | \$ 28,365.12 | \$ 2,142.09                   | \$ 25,705.06        | \$ 221.67                     | \$ 2,660.06         |                    |
| FY 23-24<br>(HDHP) | Employee Only       | \$ 817.03             | \$ 9,804.36  | \$ 817.03                     | \$ 9,804.36         | \$ -                          | \$ -                |                    |
|                    | Employee Spouse     | \$ 1,797.42           | \$ 21,569.04 | \$ 1,677.93                   | \$ 20,135.14        | \$ 119.49                     | \$ 1,433.90         |                    |
|                    | Employee Child(ren) | \$ 1,552.33           | \$ 18,627.96 | \$ 1,480.66                   | \$ 17,767.88        | \$ 71.67                      | \$ 860.08           |                    |
|                    | Employee Family     | \$ 2,532.75           | \$ 30,393.00 | \$ 2,311.08                   | \$ 27,732.94        | \$ 221.67                     | \$ 2,660.06         |                    |
| FY 23-24<br>(PPO)  | Employee Only       | \$ 835.45             | \$ 10,025.40 | \$ 835.45                     | \$ 10,025.40        | \$ -                          | \$ -                |                    |
|                    | Employee Spouse     | \$ 1,837.96           | \$ 22,055.52 | \$ 1,718.47                   | \$ 20,621.62        | \$ 119.49                     | \$ 1,433.90         |                    |
|                    | Employee Child(ren) | \$ 1,587.34           | \$ 19,048.08 | \$ 1,515.67                   | \$ 18,188.00        | \$ 71.67                      | \$ 860.08           |                    |
|                    | Employee Family     | \$ 2,589.86           | \$ 31,078.32 | \$ 2,368.19                   | \$ 28,418.26        | \$ 221.67                     | \$ 2,660.06         |                    |
| FY 24-25<br>(HDHP) | Employee Only       | \$ 841.92             | \$ 10,103.04 | \$ 841.92                     | \$ 10,103.04        | \$ -                          | \$ -                | 39                 |
|                    | Employee Spouse     | \$ 1,852.22           | \$ 22,226.64 | \$ 1,732.73                   | \$ 20,792.74        | \$ 119.49                     | \$ 1,433.90         | 11                 |
|                    | Employee Child(ren) | \$ 1,599.65           | \$ 19,195.80 | \$ 1,527.98                   | \$ 18,335.72        | \$ 71.67                      | \$ 860.08           | 6                  |
|                    | Employee Family     | \$ 2,609.95           | \$ 31,319.40 | \$ 2,388.28                   | \$ 28,659.34        | \$ 221.67                     | \$ 2,660.06         | 19                 |
| FY 24-25<br>(PPO)  | Employee Only       | \$ 890.90             | \$ 10,690.80 | \$ 890.90                     | \$ 10,690.80        | \$ -                          | \$ -                | 6                  |
|                    | Employee Spouse     | \$ 1,894.01           | \$ 22,728.12 | \$ 1,774.52                   | \$ 21,294.22        | \$ 119.49                     | \$ 1,433.90         | 1                  |
|                    | Employee Child(ren) | \$ 1,635.73           | \$ 19,628.76 | \$ 1,564.06                   | \$ 18,768.68        | \$ 71.67                      | \$ 860.08           | 4                  |
|                    | Employee Family     | \$ 2,668.81           | \$ 32,025.72 | \$ 2,447.14                   | \$ 29,365.66        | \$ 221.67                     | \$ 2,660.06         | 5                  |
| FY 25-26<br>(HDHP) | Employee Only       | \$ 891.92             | \$ 10,703.04 | \$ 891.92                     | \$ 10,703.04        | \$ -                          | \$ -                |                    |
|                    | Employee Spouse     | \$ 1,962.21           | \$ 23,546.52 | \$ 1,813.14                   | \$ 21,757.68        | \$ 149.07                     | \$ 1,788.84         |                    |
|                    | Employee Child(ren) | \$ 1,694.63           | \$ 20,335.56 | \$ 1,582.83                   | \$ 18,993.96        | \$ 111.80                     | \$ 1,341.60         |                    |
|                    | Employee Family     | \$ 2,764.93           | \$ 33,179.16 | \$ 2,504.06                   | \$ 30,048.72        | \$ 260.87                     | \$ 3,130.44         |                    |
| FY 26-26<br>(PPO)  | Employee Only       | \$ 912.03             | \$ 10,944.36 | \$ 912.03                     | \$ 10,944.36        | \$ -                          | \$ -                |                    |
|                    | Employee Spouse     | \$ 2,006.48           | \$ 24,077.76 | \$ 1,854.05                   | \$ 22,248.60        | \$ 152.43                     | \$ 1,829.16         |                    |
|                    | Employee Child(ren) | \$ 1,732.87           | \$ 20,794.44 | \$ 1,618.55                   | \$ 19,422.60        | \$ 114.32                     | \$ 1,371.84         |                    |
|                    | Employee Family     | \$ 2,827.29           | \$ 33,927.48 | \$ 2,560.53                   | \$ 30,726.36        | \$ 266.76                     | \$ 3,201.12         |                    |

| Current FY25 Pay Plan |                   |                 |            |    |           |  |          |               |               |
|-----------------------|-------------------|-----------------|------------|----|-----------|--|----------|---------------|---------------|
| Grade                 |                   | Scheduled Hours | Hourly Min |    |           |  | 5% above | 5% above Annu | Max           |
| 15                    | Police Trainee    | 2080            | \$ 20.19   | \$ | 41,996.19 |  | \$       | -             |               |
| 16                    | Police Officer    | 2229.5          | \$ 21.20   | \$ | 47,265.40 |  | \$ 22.26 | \$ 49,628.67  | \$ 70,886.40  |
| 17                    | Police Detective  | 2080            | \$ 23.86   | \$ | 49,628.80 |  | \$ 25.05 | \$ 52,110.24  | \$ 74,443.20  |
| 18                    | Police Sergeant   | 2229.5          | \$ 23.38   | \$ | 52,125.71 |  | \$ 24.55 | \$ 54,732.00  | \$ 78,156.00  |
| 18                    | Police Sergeant   | 2080            | \$ 25.05   | \$ | 52,104.00 |  | \$ 26.30 | \$ 54,709.20  | \$ 78,156.00  |
| 21                    | Police Lieutenant | 2229.5          | \$ 27.06   | \$ | 60,330.27 |  | \$ 28.41 | \$ 63,346.78  | \$ 90,708.00  |
| 24                    | Police Captain    | 2080            | \$ 33.57   | \$ | 69,826.60 |  | \$ 35.25 | \$ 73,317.93  | \$ 104,738.40 |

| Proposed Plan |                   |                 |            |    |           |          |              |          |               |
|---------------|-------------------|-----------------|------------|----|-----------|----------|--------------|----------|---------------|
|               |                   | Scheduled Hours | Hourly Min |    | Min +2.5% |          | 2.50%        |          | Max           |
| P1            | Police Trainee    | 2080            | \$ 22.24   | \$ | 46,255.24 |          |              |          |               |
| P2            | Police Officer    | 2229.5          | \$ 23.35   | \$ | 52,058.83 | \$ 23.93 | \$ 53,360.30 | \$ 24.53 | \$ 54,694.30  |
| P3            | Police Detective  | 2080            | \$ 25.76   | \$ | 53,578.09 |          |              |          | \$ 80,367.14  |
| P4            | Police Sergeant   | 2229.5          | \$ 26.99   | \$ | 60,163.73 |          |              |          | \$ 90,245.60  |
| P4            | Police Sergeant   | 2080            | \$ 26.99   | \$ | 56,129.43 |          |              |          | \$ 84,194.15  |
| P5            | Police Lieutenant | 2229.5          | \$ 29.68   | \$ | 66,180.11 |          |              |          | \$ 99,270.16  |
| P6            | Police Captain    | 2080            | \$ 34.14   | \$ | 71,003.73 |          |              |          | \$ 106,505.59 |

| Proposed Plan Option A w/ COL applied July 1, 2025 |                     |        |          |    |           |          |              |          |               |
|----------------------------------------------------|---------------------|--------|----------|----|-----------|----------|--------------|----------|---------------|
|                                                    | Proposed COL Amount |        | 1.035    |    | 2.50%     |          | 2.50%        |          | Max           |
| P1                                                 | Police Trainee      | 2080   | \$ 23.02 | \$ | 47,874.17 |          |              |          |               |
| P2                                                 | Police Officer      | 2229.5 | \$ 24.17 | \$ | 53,880.88 | \$ 24.77 | \$ 55,227.91 | \$ 25.39 | \$ 56,608.60  |
| P3                                                 | Police Detective    | 2080   | \$ 27.30 | \$ | 56,773.64 |          |              |          | \$ 85,160.46  |
| P4                                                 | Police Sergeant     | 2229.5 | \$ 27.93 | \$ | 62,269.46 |          |              |          | \$ 93,404.20  |
| P4                                                 | Police Sergeant     | 2080   | \$ 27.93 | \$ | 58,093.96 |          |              |          | \$ 87,140.94  |
| P5                                                 | Police Lieutenant   | 2229.5 | \$ 30.72 | \$ | 68,496.41 |          |              |          | \$ 102,744.62 |
| P6                                                 | Police Captain      | 2080   | \$ 35.33 | \$ | 73,488.86 |          |              |          | \$ 110,233.29 |

| PROPOSED INCENTIVES (JULY 1, 2025) |             |                                                                                                                                                                                                                                                        |
|------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Associates                         | \$ 1,200.00 | Employee will only get \$1200 per degree level and only for one degree at that level. For example a current employee with an Associates and Bachelor's Degree will get \$2,400. If they then obtained a Master's Degree they would get another \$1200. |
| Bachelors                          | \$ 2,400.00 |                                                                                                                                                                                                                                                        |
| Masters                            | \$ 3,600.00 |                                                                                                                                                                                                                                                        |
| Intermediate                       | \$ 1,400.00 |                                                                                                                                                                                                                                                        |
| Advanced                           | \$ 1,600.00 |                                                                                                                                                                                                                                                        |
| Language                           | \$ 2,000.00 |                                                                                                                                                                                                                                                        |

| Sample New Hire with BLET |    |           |
|---------------------------|----|-----------|
| Base Annual               | \$ | 52,058.83 |
| Bachelors Degree          | \$ | 2,400.00  |
| Starting Base Annual      | \$ | 54,458.83 |
| End of 6 months 2.5%      | \$ | 55,820.30 |
| End of 1 y - 2.5%         | \$ | 58,611.31 |

| Sample New Hire with 3 years of Experience - Comparison |              |                    |
|---------------------------------------------------------|--------------|--------------------|
|                                                         | Asheville    | Brevard (Proposal) |
| Base Annual                                             | \$ 53,938.04 | \$ 54,694.30       |
| Bachelors Degree                                        | \$ 1,618.14  | \$ 2,400.00        |
| Foreign Language                                        | \$ 1,618.14  | \$ 2,000.00        |
| Intermediate Cert                                       | \$ 1,618.14  | \$ 1,400.00        |
| Total Salary                                            | \$ 58,792.46 | \$ 60,494.30       |

| Current FY25 Pay Plan |                   |              |            |              |  |  |              |                 |               |
|-----------------------|-------------------|--------------|------------|--------------|--|--|--------------|-----------------|---------------|
| Grade                 |                   | Scheduled Hc | Hourly Min |              |  |  | 5% above Min | 5% above Annual | Max           |
| 15                    | Police Trainee    | 2080         | \$ 20.19   | \$ 41,996.19 |  |  | \$           | -               |               |
| 16                    | Police Officer    | 2229.5       | \$ 21.20   | \$ 47,265.40 |  |  | \$ 22.26     | \$ 49,628.67    | \$ 70,886.40  |
| 17                    | Police Detective  | 2080         | \$ 23.86   | \$ 49,628.80 |  |  | \$ 25.05     | \$ 52,110.24    | \$ 74,443.20  |
| 18                    | Police Sergeant   | 2229.5       | \$ 23.38   | \$ 52,125.71 |  |  | \$ 24.55     | \$ 54,732.00    | \$ 78,156.00  |
| 18                    | Police Sergeant   | 2080         | \$ 25.05   | \$ 52,104.00 |  |  | \$ 26.30     | \$ 54,709.20    | \$ 78,156.00  |
| 21                    | Police Lieutenant | 2229.5       | \$ 27.06   | \$ 60,330.27 |  |  | \$ 28.41     | \$ 63,346.78    | \$ 90,708.00  |
| 24                    | Police Captain    | 2080         | \$ 33.57   | \$ 69,826.60 |  |  | \$ 35.25     | \$ 73,317.93    | \$ 104,738.40 |

| Proposed Plan B |                   |              |            |              |           |              |          |              |               |
|-----------------|-------------------|--------------|------------|--------------|-----------|--------------|----------|--------------|---------------|
|                 |                   | Scheduled Hc | Hourly Min |              | Min +2.5% |              | 2.50%    |              | Max           |
| P1              | Police Trainee    | 2080         | \$ 21.80   | \$ 45,344.00 |           |              |          |              |               |
| P2              | Police Officer    | 2229.5       | \$ 22.89   | \$ 51,033.26 | \$ 23.46  | \$ 52,309.09 | \$ 24.05 | \$ 53,616.81 | \$ 76,549.88  |
| P3              | Police Detective  | 2080         | \$ 25.25   | \$ 52,522.59 |           |              |          |              | \$ 78,783.89  |
| P4              | Police Sergeant   | 2229.5       | \$ 26.45   | \$ 58,978.49 |           |              |          |              | \$ 88,467.74  |
| P4              | Police Sergeant   | 2080         | \$ 26.45   | \$ 55,023.67 |           |              |          |              | \$ 82,535.50  |
| P5              | Police Lieutenant | 2229.5       | \$ 29.10   | \$ 64,876.34 |           |              |          |              | \$ 97,314.52  |
| P6              | Police Captain    | 2080         | \$ 33.46   | \$ 69,604.94 |           |              |          |              | \$ 104,407.41 |

| Proposed Plan Option B w/ COL applied July 1, 2025 |                   |                     |          |              |          |              |          |              |               |
|----------------------------------------------------|-------------------|---------------------|----------|--------------|----------|--------------|----------|--------------|---------------|
|                                                    |                   | Proposed COL Amount | 1.035    |              | 2.50%    |              | 2.50%    |              | Max           |
| P1                                                 | Police Trainee    | 2080                | \$ 22.56 | \$ 46,931.04 |          |              |          |              |               |
| P2                                                 | Police Officer    | 2229.5              | \$ 23.69 | \$ 52,819.42 | \$ 24.28 | \$ 54,139.90 | \$ 24.89 | \$ 55,493.40 | \$ 79,229.13  |
| P3                                                 | Police Detective  | 2080                | \$ 26.76 | \$ 55,655.19 |          |              |          |              | \$ 83,482.79  |
| P4                                                 | Police Sergeant   | 2229.5              | \$ 27.38 | \$ 61,042.74 |          |              |          |              | \$ 91,564.11  |
| P4                                                 | Police Sergeant   | 2080                | \$ 27.38 | \$ 56,949.50 |          |              |          |              | \$ 85,424.25  |
| P5                                                 | Police Lieutenant | 2229.5              | \$ 30.12 | \$ 67,147.02 |          |              |          |              | \$ 100,720.52 |
| P6                                                 | Police Captain    | 2080                | \$ 34.64 | \$ 72,041.11 |          |              |          |              | \$ 108,061.67 |

| PROPOSED INCENTIVES (JULY 1, 2025) |             |                                                                                                                                                                                                                                                        |
|------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Associates                         | \$ 1,200.00 | Employee will only get \$1200 per degree level and only for one degree at that level. For example a current employee with an Associates and Bachelor's Degree will get \$2,400. If they then obtained a Master's Degree they would get another \$1200. |
| Bachelors                          | \$ 2,400.00 |                                                                                                                                                                                                                                                        |
| Masters                            | \$ 3,600.00 |                                                                                                                                                                                                                                                        |
| Intermediate                       | \$ 1,400.00 |                                                                                                                                                                                                                                                        |
| Advanced                           | \$ 1,600.00 |                                                                                                                                                                                                                                                        |
| Language                           | \$ 2,000.00 |                                                                                                                                                                                                                                                        |

FY26 REVENUE REVIEW (GENERAL FUND) **[NATURAL GROWTH/SHRINK]**

| REVENUE                              | FY25 BUDGET         | FY26 PROJECTION     | NOTES                                                                                                                                                                            |
|--------------------------------------|---------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ad Valorem Tax                       | \$6,493,600         | \$6,551,423         | Revenue neutral millage rate \$.33/100 of valuation. Factors in <1% natural growth.                                                                                              |
| Sales Tax                            | \$2,466,850         | \$2,480,000         | 6.75% in Transylvania County. Collected by state and redistributed back to municipalities using, in TC's case, ad valorem formula. FY26 project based on <1% growth.             |
| Solid Waste Collection Fees          | \$1,263,800         | \$1,249,500         | Total of various solid waste-related fees. Formerly an enterprise fund; returned to GF in FY25                                                                                   |
| Payment from Enterprise Funds        | \$661,000           | \$661,000           | Intended to cover administrative and other expenses provided by GF departments to enterprise funds                                                                               |
| Utilities Franchise Tax              | \$585,000           | \$637,000           |                                                                                                                                                                                  |
| Investment Earnings                  | \$508,805           | \$475,000           | Approx \$12M invested with NC Capital Mgmt. Trust, and some in more liquid accounts with United Community Bank.                                                                  |
| ABC Revenues                         | \$255,000           | \$350,000           | \$30,000 restricted for police use                                                                                                                                               |
| Powell Bill                          | \$255,000           | \$284,000           |                                                                                                                                                                                  |
| County Vehicle Maintenance Agreement | \$200,000           | \$260,000           | TC pays us a rate contractually set at \$6,387/mo. as an overhead charge, then reimburse us the expenses we pay to fix their vehicles for a total of about \$200,000 in revenue. |
| Other Taxes/Fees                     | \$176,500           | \$157,000           | Zoning Administration. Cable TV franchise tax, stormwater FIL, wine/beer tax, and parking tax                                                                                    |
| Misc. Revenue                        | \$169,700           | \$155,500           | Pay parking revenues, Cell tower lease rev., Depot lease rev., donations, etc.                                                                                                   |
| GF Fund Balance Appropriation        | \$70,000            | TBD                 |                                                                                                                                                                                  |
| <b>SUBTOTAL</b>                      | <b>\$13,105,255</b> | <b>\$13,260,423</b> |                                                                                                                                                                                  |

**GENERAL FUND REQUESTS FOR CCLs AND SLCs**

| DEPARTMENT/FUND                   | TYPE | DESCRIPTION OF REQUEST                     | FY26 AMOUNT REQUESTED |
|-----------------------------------|------|--------------------------------------------|-----------------------|
| Council                           | SLC  | Non-profit requests                        | \$30,190              |
| Council                           | CCL  | Farmers Market                             | \$18,000              |
| Facilities Management Fund        | SLC  | Sports complex permanent restrooms         | \$200,000             |
| Facilities Management Fund        | SLC  | Sports complex site planning               | \$50,000              |
| Finance                           | SLC  | Finance Analyst (50% PT)                   | \$38,660              |
| Fire                              | SLC  | 3 add'l FT firefighters                    | \$274,657             |
| Fire                              | CCL  | F-250 First response vehicle               | \$90,000              |
| Fire                              | CCL  | Fire engine (replacement)                  | \$1,000,000           |
| Fund 78                           | SLC  | Gateway beautification project             | \$100,000             |
| Fund 78                           | SLC  | Boardwalk project                          | \$1,200,000           |
| Fund 78                           | SLC  | Estatoe Trail wayfinding signage           | \$50,000              |
| Fund 82                           | SLC  | Silversteen Park picnic shelter design     | \$25,000              |
| Fund 83                           | SLC  | Downtown parking study (\$50,000)          | SSP                   |
| Fund 83                           | SLC  | Downtown parking signage                   | \$15,000              |
| Fund 83                           | SLC  | Times Arcade Alley project                 | \$50,000              |
| Non-Departmental                  | SLC  | Add'l for housing (bring to 2 pennies)     | \$202,000             |
| Non-Departmental                  | SLC  | Add'l for downtown (bring to 1 penny)      | \$105,000             |
| Non-Departmental                  | SLC  | Add'l for Estatoe Trail (bring to 1 penny) | \$105,000             |
| Non-Departmental                  | CCL  | Add'l 0.25% COLA (bring to 3.5%)           | \$16,207              |
| Non-Departmental                  | CCL  | Add'l 1% increase in 401k (to 5%)          | \$54,100              |
| Non-Departmental                  | CCL  | Add'l healthcare insurance (CPEC)          | \$97,000              |
| Planning                          | CCL  | Permitting software upgrade                | \$20,000              |
| Planning                          | CCL  | Land of Sky grantwriting for CDBGI         | \$10,000              |
| Police                            | CCL  | Incentive package for hiring/retention     | \$0 (Note 1)          |
| Police                            | SLC  | Add'l for County police contract           | \$285,000             |
| Police                            | CCL  | Add'l 2 police vehicles (bring to 3)       | \$140,000             |
| Public Works: Administration      | CCL  | F-150 Truck replacement                    | \$35,000              |
| Public Works: Buildings & Grounds | SLC  | 2 FT positions                             | \$132,294             |

|                          |     |                                       |                    |
|--------------------------|-----|---------------------------------------|--------------------|
| Public Works: Sanitation | SLC | 1 FT position                         | \$67,712           |
| Public Works: Sanitation | SLC | Garbage Truck replacement             | \$275,000          |
| Public Works: Streets    | SLC | City streets wayfinding signage       | \$60,000           |
| Public Works: Streets    | SLC | 1 FT position                         | \$66,968           |
| Public Works: Streets    | SLC | Enhanced sidewalk maintenance-Phase I | \$30,000           |
| Public Works: Streets    | SLC | Bicycle lanes on W. Main St.          | \$30,000           |
| Public Works: Streets    | SLC | 2 F-250 truck replacements            | \$90,000           |
| Public Works: Streets    | SLC | Knuckleboom brush truck (replacement) | \$250,000          |
| <b>TOTAL</b>             |     |                                       | <b>\$5,212,788</b> |

1. No add'l funds due to 2 frozen positions.

# General Fund - Governing Board

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24      | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25   | PROJECTED FY25   |
|------------------------|----------------------|------------------|-------------------------|------------------------|------------------|------------------|
| 10-4100-0300           | SALARIES - PART TIME | \$ 45,116        | \$ 44,000               | \$ 44,000              | \$ 36,945        | \$ 44,000        |
| 10-4100-0500           | FICA                 | 3,452            | 3,400                   | 3,400                  | 2,827            | 3,400            |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 48,568</b> | <b>\$ 47,400</b>        | <b>\$ 47,400</b>       | <b>\$ 39,772</b> | <b>\$ 47,400</b> |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION              | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25   | PROJECTED FY25    |
|------------------------|--------------------------|-------------------|-------------------------|------------------------|------------------|-------------------|
| 10-4100-1100           | TELEPHONE AND INTERNET   | \$ 3,729          | \$ 2,400                | \$ 2,400               | \$ 1,405         | \$ 2,000          |
| 10-4100-1400           | TRAVEL & TRAINING        | 2,455             | 1,500                   | 1,500                  | 1,953            | 2,500             |
| 10-4100-4500           | CONTRACTED SERVICES      | 21,243            | 35,500                  | 35,500                 | 2,322            | 20,000            |
| 10-4100-5300           | DUES & SUBSCRIPTIONS     | 13,055            | 15,300                  | 15,300                 | 12,309           | 15,000            |
| 10-4100-5400           | INSURANCE - WC AND LIAB  | 9,044             | 11,000                  | 11,000                 | 13,000           | 13,000            |
| 10-4100-5700           | NON PROFIT CONTRIBUTIONS | 136,791           | 81,310                  | 81,310                 | 62,410           | 81,300            |
| <b>TOTAL OPERATING</b> |                          | <b>\$ 186,317</b> | <b>\$ 147,010</b>       | <b>\$ 147,010</b>      | <b>\$ 93,399</b> | <b>\$ 133,800</b> |

|              |                   |                   |                   |                   |                   |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>TOTAL</b> | <b>\$ 234,885</b> | <b>\$ 194,410</b> | <b>\$ 194,410</b> | <b>\$ 133,171</b> | <b>\$ 181,200</b> |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|

|  |
|--|
|  |
|  |

| MANAGER<br>RECOMMENDED<br>FY26 |
|--------------------------------|
| \$ 44,000                      |
| 3,400                          |
| <b>\$ 47,400</b>               |

| MANAGER<br>RECOMMENDED<br>FY26 |
|--------------------------------|
| \$ 2,400                       |
| 5,000                          |
| 82,500                         |
| 15,300                         |
| 7,000                          |
| 111,500                        |
| <b>\$ 223,700</b>              |

|                   |
|-------------------|
| <b>\$ 271,100</b> |
|-------------------|

# General Fund - Governing Board

## Budget By Line Item / 10-4100-XXXX

|                                                    |        |                   |
|----------------------------------------------------|--------|-------------------|
| <b>0300 Salaries - Part Time</b>                   |        | <b>\$ 44,000</b>  |
| 1 Mayor                                            |        |                   |
| 5 Board Members                                    |        |                   |
| <b>0500 FICA</b>                                   |        | <b>\$ 3,400</b>   |
| <b>1100 Telephone and Internet</b>                 |        | <b>\$ 2,400</b>   |
| Verizon                                            | 2,400  |                   |
| <b>1400 Travel and Training</b>                    |        | <b>\$ 5,000</b>   |
| Potential New Board Members                        |        |                   |
| <b>4500 Contracted Services</b>                    |        | <b>\$ 82,500</b>  |
| Misc reception,visits, recognition                 | 4,000  |                   |
| Election expenses from Transylvania County         | 18,000 |                   |
| Mayor donation                                     | 4,500  |                   |
| Farmers Market (moved from 5700)                   | 18,000 |                   |
| Sharing House (moved from 5700)                    | 10,000 |                   |
| Heart of Brevard                                   | 19,000 |                   |
| Strategic Planning Facilitator                     | 6,000  |                   |
| Misc                                               | 3,000  |                   |
| <b>5300 Dues &amp; Subscriptions</b>               |        | <b>\$ 15,300</b>  |
| League of Municipalities                           | 9,500  |                   |
| National League of Cities                          | 1,000  |                   |
| Land of Sky                                        | 4,000  |                   |
| NC Mayors Association                              | 300    |                   |
| Misc                                               | 500    |                   |
| <b>5400 Insurance - Workers Comp and Liability</b> |        | <b>\$ 7,000</b>   |
| Liability                                          | 6,000  |                   |
| Workers Comp                                       | 1,000  |                   |
| <b>5700 Non Profit Contributions</b>               |        | <b>\$ 111,500</b> |
| Bread of Life                                      | 7,500  |                   |
| Chamber of Commerce                                | 4,000  |                   |
| Children's Center                                  | 5,000  |                   |
| Cove                                               | 5,000  |                   |
| Farmers Market (moved to 4500)                     | -      |                   |
| Habitat for Humanity                               | 10,000 |                   |
| Haven                                              | 5,000  |                   |
| Heart of Brevard (19K in operating)                | 31,000 |                   |
| Housing Assistance Corporation                     | 15,000 |                   |
| Mary C Jenkins Community Center                    | 12,000 |                   |
| Hunger Coalition                                   | 2,000  |                   |
| Meals On Wheels                                    | 5,000  |                   |
| Rise and Shine                                     | 5,000  |                   |
| Sharing House (moved to 4500)                      | -      |                   |
| Transylvania Economic Alliance                     | 5,000  |                   |
| <b>TOTAL</b>                                       |        | <b>\$ 271,100</b> |

# General Fund - Administration

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|----------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-4200-0200           | SALARIES - REGULAR   | \$ 518,440        | \$ 562,500              | \$ 562,500             | \$ 379,603        | \$ 545,000        | \$ 589,278               |
|                        | MARKET ADJUSTMENT    |                   |                         | -                      |                   | -                 |                          |
|                        | 3.5% COLA ADJUSTMENT |                   | -                       | -                      |                   |                   |                          |
| 10-4200-0210           | SALARIES - REG - OT  | -                 | 1,000                   | 1,000                  | 1,945             | 4,000             | 5,000                    |
| 10-4200-0300           | SALARIES - PART TIME | -                 | -                       | -                      | -                 | -                 | 5,822                    |
| 10-4200-0500           | FICA                 | 38,095            | 43,100                  | 43,100                 | 27,980            | 41,050            | 46,000                   |
| 10-4200-0600           | GROUP INSURANCE      | 90,000            | 90,000                  | 90,000                 | 67,500            | 90,000            | 96,000                   |
| 10-4200-0700           | LGERS RETIREMENT     | 67,461            | 76,900                  | 76,900                 | 52,082            | 75,750            | 86,500                   |
| 10-4200-0710           | 401K SUPPLEMENT      | 7,222             | 7,589                   | 7,589                  | 5,287             | 7,550             | 7,855                    |
| 10-4200-0730           | 401K EMPLOYER MATCH  | 11,076            | 16,511                  | 16,511                 | 11,519            | 16,425            | 22,245                   |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 732,294</b> | <b>\$ 797,600</b>       | <b>\$ 797,600</b>      | <b>\$ 545,916</b> | <b>\$ 779,775</b> | <b>\$ 858,700</b>        |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION                 | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|-----------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-4200-0925           | PROF SERVICES               | \$ 61,710         | \$ 65,000               | \$ 65,000              | \$ 43,989         | \$ 62,000         | \$ 65,000                |
| 10-4200-1100           | TELEPHONE AND INTERNET      | 3,484             | 4,900                   | 4,900                  | 2,673             | 4,200             | 6,900                    |
| 10-4200-1200           | PRINTING                    | -                 | 1,000                   | 1,000                  | -                 | 500               | 1,000                    |
| 10-4200-1300           | UTILITIES                   | -                 | -                       | -                      | 1,841             | 3,500             | 8,500                    |
| 10-4200-1400           | TRAVEL & TRAINING           | 18,704            | 16,500                  | 16,500                 | 7,442             | 12,500            | 16,500                   |
| 10-4200-1410           | AUTO ALLOWANCE              | 6,000             | 6,000                   | 6,000                  | 4,417             | 6,000             | 6,000                    |
| 10-4200-1600           | M & R EQUIPMENT             | -                 | 2,500                   | 2,500                  | -                 | 1,000             | 2,500                    |
| 10-4200-1700           | M & R VEHICLES              | 1,759             | 500                     | 500                    | 465               | 500               | 500                      |
| 10-4200-2600           | ADVERTISING                 | 49,354            | 40,000                  | 40,000                 | 29,637            | 40,000            | 44,000                   |
| 10-4200-3100           | UNLEADED & DIESEL           | 545               | 500                     | 500                    | 304               | 400               | 500                      |
| 10-4200-3300           | OFFICE SUPPLIES             | 9,974             | 14,000                  | 14,000                 | 14,465            | 16,000            | 14,000                   |
| 10-4200-4500           | CONTRACTED SERVICES         | 45,882            | 58,500                  | 58,500                 | 51,167            | 56,000            | 66,500                   |
| 10-4200-5300           | DUES & SUBSCRIPTIONS        | 5,627             | 5,000                   | 5,000                  | 4,206             | 5,000             | 6,200                    |
| 10-4200-5400           | INSURANCE - WC AND LIAB     | 5,786             | 10,000                  | 10,000                 | 14,651            | 14,700            | 8,500                    |
| 10-4200-5410           | UNEMPLOYMENT INSURANCE      | 312               | 1,500                   | 1,500                  | 9,547             | 9,600             | 5,000                    |
| 10-4200-5411           | PRE EMPL PHYS & DRUG SCREEN | 4,869             | 3,500                   | 3,500                  | 2,541             | 3,500             | 3,500                    |
| 10-4200-5425           | EMPLOYEE TRAINING PROGRAMS  | 4,350             | 5,000                   | 5,000                  | 1,082             | 4,000             | 5,000                    |
| 10-4200-5500           | SAFETY OSHA & ADA           | 471               | 5,000                   | 5,000                  | 165               | 2,500             | 5,000                    |
| 10-4200-5700           | EMPLOYEE RECOGNITION        | 10,157            | 12,500                  | 12,500                 | 3,500             | 10,000            | 12,500                   |
| <b>TOTAL OPERATING</b> |                             | <b>\$ 228,984</b> | <b>\$ 251,900</b>       | <b>\$ 251,900</b>      | <b>\$ 192,092</b> | <b>\$ 251,900</b> | <b>\$ 277,600</b>        |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24 | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25 | PROJECTED FY25 | MANAGER RECOMMENDED FY26 |
|----------------------|----------------|-------------|-------------------------|------------------------|----------------|----------------|--------------------------|
| 10-4200-7400         | CAPITAL OUTLAY | -           | -                       | -                      | -              | -              | -                        |
| <b>TOTAL CAPITAL</b> |                | <b>\$ -</b> | <b>\$ -</b>             | <b>\$ -</b>            | <b>\$ -</b>    | <b>\$ -</b>    | <b>\$ -</b>              |

|              |                   |                     |                     |                   |                     |                     |
|--------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 961,278</b> | <b>\$ 1,049,500</b> | <b>\$ 1,049,500</b> | <b>\$ 738,008</b> | <b>\$ 1,031,675</b> | <b>\$ 1,136,300</b> |
|--------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|

# General Fund - Administration

## Budget By Line Item / 10-4200-XXXX

|                                           |               |                   |
|-------------------------------------------|---------------|-------------------|
| <b>0200 Salaries - Regular</b>            |               | <b>\$ 589,278</b> |
| 1 City Manager                            |               |                   |
| 1 Assistant to the City Manager           |               |                   |
| 1 City Clerk                              |               |                   |
| 1 Human Resource Director                 |               |                   |
| 1 Human Resource Specialist               |               |                   |
| 1 Communications Coordinator              |               |                   |
|                                           | <b>Market</b> | <b>\$ -</b>       |
|                                           | <b>COLA</b>   | <b>\$ -</b>       |
| <b>0210 Salaries - Regular - Overtime</b> |               | <b>\$ 5,000</b>   |
| <b>0300 Salaries-PT</b>                   |               | <b>\$ 5,822</b>   |
| REQUESTED Custodian, 12.5%                |               |                   |
| <b>0500 FICA</b>                          |               | <b>\$ 46,000</b>  |
| <b>0600 Group Insurance</b>               |               | <b>\$ 96,000</b>  |
| <b>0700 LGERS Retirement</b>              |               | <b>\$ 86,500</b>  |
| <b>0710 401K Supplement</b>               |               | <b>\$ 7,855</b>   |
| <b>0730 401K Employer Match</b>           |               | <b>\$ 22,245</b>  |
| <b>0925 Professional Services</b>         |               | <b>\$ 65,000</b>  |
| Legal                                     | 48,000        |                   |
| Safety Consultant - Compliance Training   | 12,000        |                   |
| Misc                                      | 5,000         |                   |
| <b>1100 Telephone and Internet</b>        |               | <b>\$ 6,900</b>   |
| Cell stipends                             | 2,100         |                   |
| ERC                                       | 2,000         |                   |
| Data and cell                             | 2,800         |                   |
| <b>1200 Printing</b>                      |               | <b>\$ 1,000</b>   |
| <b>1300 Utilities</b>                     |               | <b>\$ 8,500</b>   |
| Natural Gas                               | 2,500         |                   |
| Duke                                      | 6,000         |                   |
| <b>1400 Travel and Training</b>           |               | <b>\$ 16,500</b>  |
| Human Resources                           | 5,500         |                   |
| Admin                                     | 5,500         |                   |
| Misc                                      | 5,500         |                   |

|                                                       |                     |
|-------------------------------------------------------|---------------------|
| <b>1410 Auto Allowance</b>                            | <b>\$ 6,000</b>     |
| City Manager                                          | 6,000               |
| <b>1600 M &amp; R Equipment</b>                       | <b>\$ 2,500</b>     |
| Misc                                                  | 2,500               |
| <b>1700 M &amp; R Vehicles</b>                        | <b>\$ 500</b>       |
| Misc                                                  | 500                 |
| <b>2600 Advertising</b>                               | <b>\$ 44,000</b>    |
| Transylvania Times                                    | 36,000              |
| Indeed                                                | 8,000               |
| <b>3100 Unleaded &amp; Diesel</b>                     | <b>\$ 500</b>       |
| <b>3300 Office Supplies &amp; Materials</b>           | <b>\$ 14,000</b>    |
| <b>4500 Contracted Services</b>                       | <b>\$ 66,500</b>    |
| Applicant tracking - Govt Jobs                        | 11,500              |
| Civic Plus - Agenda                                   | 10,000              |
| Civic Plus - Website Accessibility                    | 2,500               |
| Civic Plus - Archiving of Social Media                | 4,500               |
| Civic Plus - Website                                  | 9,000               |
| Time and Attendance System                            | 6,500               |
| Civic Plus- Mass Notification                         | 6,000               |
| Misc                                                  | 5,000               |
| Laserfiche                                            | 4,000               |
| Copier lease                                          | 3,600               |
| Copier maint contract                                 | 2,400               |
| Shredding                                             | 1,500               |
| <b>5300 Dues &amp; Subscriptions</b>                  | <b>\$ 6,200</b>     |
| UNC School of Government                              | 1,200               |
| ICMA                                                  | 1,200               |
| Newspaper                                             | 600                 |
| Misc                                                  | 3,200               |
| <b>5400 Insurance - Workers Comp and Liability</b>    | <b>\$ 8,500</b>     |
| Liability                                             | 5,000               |
| Workers Comp                                          | 3,500               |
| <b>5410 Unemployment Insurance</b>                    | <b>\$ 5,000</b>     |
| <b>5411 Pre-Employment Physical &amp; Drug Screen</b> | <b>\$ 3,500</b>     |
| <b>5425 Employee Training Programs</b>                | <b>\$ 5,000</b>     |
| <b>5500 Safety OSHA ADA</b>                           | <b>\$ 5,000</b>     |
| <b>5700 Employee Recognition</b>                      | <b>\$ 12,500</b>    |
| Christmas, Employee picnic                            |                     |
| <b>TOTAL</b>                                          | <b>\$ 1,136,300</b> |

# General Fund - Finance

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|----------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-4400-0200           | SALARIES - REGULAR   | \$ 352,985        | \$ 357,500              | \$ 357,500             | \$ 258,686        | \$ 361,091        | \$ 370,471               |
|                        | MARKET ADJUSTMENT    | -                 | -                       | -                      | -                 | -                 | -                        |
|                        | 3.5% COLA ADJUSTMENT | -                 | -                       | -                      | -                 | -                 | -                        |
| 10-4400-0210           | SALARIES - REG - OT  | 9,768             | 10,000                  | 10,000                 | 8,037             | 10,000            | 10,000                   |
| 10-4400-0300           | PART TIME SALARIES   | -                 | -                       | -                      | -                 | -                 | 30,429                   |
| 10-4400-0500           | FICA                 | 27,275            | 28,200                  | 28,200                 | 20,066            | 27,671            | 31,500                   |
| 10-4400-0600           | GROUP INSURANCE      | 75,000            | 75,000                  | 75,000                 | 56,250            | 75,000            | 80,000                   |
| 10-4400-0700           | LGERS RETIREMENT     | 46,977            | 50,200                  | 50,200                 | 36,397            | 50,247            | 59,200                   |
| 10-4400-0730           | 401K EMPLOYER MATCH  | 10,291            | 14,700                  | 14,700                 | 12,197            | 16,977            | 20,600                   |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 522,296</b> | <b>\$ 535,600</b>       | <b>\$ 535,600</b>      | <b>\$ 391,633</b> | <b>\$ 540,986</b> | <b>\$ 602,200</b>        |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION               | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|---------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-4400-0925           | PROF SERVICES             | \$ 57,249         | \$ 72,700               | \$ 72,700              | \$ 58,494         | \$ 63,500         | \$ 75,000                |
| 10-4400-1100           | TELEPHONE AND INTERNET    | 28,706            | 24,800                  | 24,800                 | 15,652            | 26,000            | 22,300                   |
| 10-4400-1110           | POSTAGE                   | 30,601            | 34,000                  | 34,000                 | 22,731            | 33,500            | 7,000                    |
| 10-4400-1300           | UTILITIES                 | -                 | -                       | -                      | 1,841             | 3,500             | 8,500                    |
| 10-4400-1400           | TRAVEL & TRAINING         | 2,039             | 6,500                   | 6,500                  | 2,714             | 6,000             | 6,500                    |
| 10-4400-1600           | M & R EQUIPMENT           | 48,866            | 56,000                  | 56,000                 | 51,909            | 55,000            | 4,000                    |
| 10-4400-3300           | DEPT SUPPLIES & MATERIALS | 7,672             | 6,500                   | 6,500                  | 1,077             | 5,000             | 6,500                    |
| 10-4400-4500           | CONTRACTED SERVICES       | 139,265           | 169,100                 | 169,100                | 117,755           | 150,000           | 220,500                  |
| 10-4400-5300           | DUES & SUBSCRIPTIONS      | 1,117             | 2,000                   | 2,000                  | 1,363             | 1,500             | 2,000                    |
| 10-4400-5400           | INSURANCE - WC AND LIAB   | 5,711             | 10,000                  | 10,000                 | 12,500            | 12,500            | 10,000                   |
| <b>TOTAL OPERATING</b> |                           | <b>\$ 321,226</b> | <b>\$ 381,600</b>       | <b>\$ 381,600</b>      | <b>\$ 286,036</b> | <b>\$ 356,500</b> | <b>\$ 362,300</b>        |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24 | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25 | PROJECTED FY25 | MANAGER RECOMMENDED FY26 |
|----------------------|----------------|-------------|-------------------------|------------------------|----------------|----------------|--------------------------|
| 10-4400-7400         | CAPITAL OUTLAY | -           | -                       | -                      | -              | -              | -                        |
| <b>TOTAL CAPITAL</b> |                | <b>\$ -</b> | <b>\$ -</b>             | <b>\$ -</b>            | <b>\$ -</b>    | <b>\$ -</b>    | <b>\$ -</b>              |

|              |                   |                   |                   |                   |                   |                   |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>TOTAL</b> | <b>\$ 843,522</b> | <b>\$ 917,200</b> | <b>\$ 917,200</b> | <b>\$ 677,669</b> | <b>\$ 897,486</b> | <b>\$ 964,500</b> |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|

# General Fund - Finance

## Budget By Line Item / 10-4400-XXXX

|             |                                            |               |           |                |
|-------------|--------------------------------------------|---------------|-----------|----------------|
| <b>0200</b> | <b>Salaries - Regular</b>                  |               | <b>\$</b> | <b>370,471</b> |
|             | 1 Assistant City Manager/Finance Director  |               |           | -              |
|             | 1 Tax Collector                            |               |           | -              |
|             | 1 Utility Accounts Supervisor              |               |           |                |
|             | 1 Senior Customer Service Rep              |               |           |                |
|             | 1 Accountant                               |               |           | -              |
|             |                                            | <b>Market</b> | <b>\$</b> | <b>-</b>       |
|             |                                            | <b>COLA</b>   | <b>\$</b> | <b>-</b>       |
| <b>0210</b> | <b>Salaries - Regular - Overtime</b>       |               | <b>\$</b> | <b>10,000</b>  |
| <b>0300</b> | <b>Part Time Salaries</b>                  |               | <b>\$</b> | <b>30,429</b>  |
|             | (1) REQUESTED PART TIME FINANCIAL ANALYST  |               |           | -              |
| <b>0500</b> | <b>FICA</b>                                |               | <b>\$</b> | <b>31,500</b>  |
| <b>0600</b> | <b>Group Insurance</b>                     |               | <b>\$</b> | <b>80,000</b>  |
| <b>0700</b> | <b>LGERS Retirement</b>                    |               | <b>\$</b> | <b>59,200</b>  |
| <b>0730</b> | <b>401K Employer Match</b>                 |               | <b>\$</b> | <b>20,600</b>  |
| <b>0925</b> | <b>Professional Services</b>               |               | <b>\$</b> | <b>75,000</b>  |
|             | Annual Audit                               | 55,000        |           |                |
|             | Legal Fees - Tax Collection                | 15,000        |           |                |
|             | Actuary                                    | 5,000         |           |                |
| <b>1100</b> | <b>Telephone and Internet</b>              |               | <b>\$</b> | <b>22,300</b>  |
|             | Comporium                                  | 19,800        |           |                |
|             | ERC                                        | 2,000         |           |                |
|             | Cell stipends                              | 500           |           |                |
| <b>1110</b> | <b>Postage</b>                             |               | <b>\$</b> | <b>7,000</b>   |
|             | Tax Bill postage                           | 3,000         |           |                |
|             | AP postage                                 | 4,000         |           |                |
| <b>1300</b> | <b>Utilities</b>                           |               | <b>\$</b> | <b>8,500</b>   |
|             | Natural Gas                                | 2,500         |           |                |
|             | Duke                                       | 6,000         |           |                |
| <b>1400</b> | <b>Travel and Training</b>                 |               | <b>\$</b> | <b>6,500</b>   |
| <b>1600</b> | <b>M &amp; R Equipment</b>                 |               | <b>\$</b> | <b>4,000</b>   |
|             | Misc                                       | 4,000         |           |                |
| <b>3300</b> | <b>Department Supplies &amp; Materials</b> |               | <b>\$</b> | <b>6,500</b>   |

|              |                                               |         |                   |
|--------------|-----------------------------------------------|---------|-------------------|
| <b>4500</b>  | <b>Contracted Services</b>                    |         | <b>\$ 220,500</b> |
|              | Managed IT                                    | 120,000 |                   |
|              | Governmental software                         | 54,000  |                   |
|              | Citywide IT replacement and upgrade           | 20,000  |                   |
|              | Utility Bill printing & envelope              | -       |                   |
|              | Comporium                                     | 9,500   |                   |
|              | Misc                                          | 5,000   |                   |
|              | Copier lease                                  | 3,600   |                   |
|              | Pitney Bowes                                  | 3,000   |                   |
|              | Lexis Nexis                                   | 3,000   |                   |
|              | Copier maint contract                         | 2,400   |                   |
| <b>5300</b>  | <b>Dues &amp; Subscriptions</b>               |         | <b>\$ 2,000</b>   |
|              |                                               |         | -                 |
| <b>5400</b>  | <b>Insurance - Workers Comp and Liability</b> |         | <b>\$ 10,000</b>  |
|              | Liability                                     | 6,500   |                   |
|              | Workers Comp                                  | 3,500   |                   |
| <b>TOTAL</b> |                                               |         | <b>\$ 964,500</b> |

# General Fund - Planning

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|----------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-4900-0200           | SALARIES - REGULAR   | \$ 371,554        | \$ 380,300              | \$ 380,300             | \$ 280,460        | \$ 409,113        | \$ 452,378               |
|                        | MARKET ADJUSTMENT    |                   |                         | -                      |                   |                   |                          |
|                        | 3.5% COLA ADJUSTMENT |                   | -                       | -                      |                   |                   |                          |
| 10-4900-0210           | SALARIES - REG - OT  |                   |                         | -                      |                   |                   |                          |
| 10-4900-0300           | SALARIES - PART TIME | 1,830             | 40,000                  | 40,000                 | 23,907            | 23,907            | 5,822                    |
| 10-4900-0500           | FICA                 | 27,056            | 32,000                  | 32,000                 | 22,264            | 31,275            | 35,100                   |
| 10-4900-0600           | GROUP INSURANCE      | 75,000            | 75,000                  | 75,000                 | 56,250            | 75,000            | 96,000                   |
| 10-4900-0700           | LGERS RETIREMENT     | 48,140            | 57,200                  | 57,200                 | 41,468            | 58,850            | 66,000                   |
| 10-4900-0730           | 401K EMPLOYER MATCH  | 9,448             | 16,800                  | 16,800                 | 12,092            | 16,280            | 23,000                   |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 533,028</b> | <b>\$ 601,300</b>       | <b>\$ 601,300</b>      | <b>\$ 436,441</b> | <b>\$ 614,425</b> | <b>\$ 678,300</b>        |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION               | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|---------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-4900-0925           | PROF SERVICES             | \$ 221,387        | \$ 254,000              | \$ 254,000             | \$ 184,715        | \$ 248,000        | \$ 189,000               |
| 10-4900-1000           | TRAINING                  | 6,684             | -                       | -                      | -                 | -                 | -                        |
| 10-4900-1100           | TELEPHONE AND INTERNET    | 6,174             | 4,200                   | 4,200                  | 2,488             | 4,300             | 6,300                    |
| 10-4900-1300           | UTILITIES                 | -                 | -                       | -                      | 1,841             | 3,800             | 8,500                    |
| 10-4900-1400           | TRAVEL & TRAINING         | 663               | 18,000                  | 18,000                 | 8,279             | 15,500            | 18,000                   |
| 10-4900-1600           | M & R EQUIPMENT           | 1,221             | 6,700                   | 6,700                  | 144               | 4,500             | 10,000                   |
| 10-4900-1700           | M & R VEHICLE             | 708               | 1,500                   | 1,500                  | 837               | 1,200             | 1,500                    |
| 10-4900-3100           | UNLEADED & DIESEL         | 486               | 500                     | 500                    | 172               | 300               | 500                      |
| 10-4900-3300           | DEPT SUPPLIES & MATERIALS | 51,464            | 11,500                  | 11,500                 | 6,648             | 10,500            | 11,500                   |
| 10-4900-4500           | CONTRACTED SERVICES       | 67,085            | 94,700                  | 94,700                 | 56,560            | 88,000            | 104,000                  |
| 10-4900-5300           | DUES & SUBSCRIPTIONS      | 2,267             | 3,500                   | 3,500                  | 1,499             | 3,000             | 3,500                    |
| 10-4900-5400           | INSURANCE - WC AND LIAB   | 46,401            | 9,500                   | 9,500                  | 9,500             | 9,500             | 8,500                    |
| <b>TOTAL OPERATING</b> |                           | <b>\$ 404,540</b> | <b>\$ 404,100</b>       | <b>\$ 404,100</b>      | <b>\$ 272,683</b> | <b>\$ 388,600</b> | <b>\$ 361,300</b>        |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24 | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25 | PROJECTED FY25 | MANAGER RECOMMENDED FY26 |
|----------------------|----------------|-------------|-------------------------|------------------------|----------------|----------------|--------------------------|
| 10-4900-7400         | CAPITAL OUTLAY | -           | -                       | -                      | -              | -              | -                        |
| <b>TOTAL CAPITAL</b> |                | <b>\$ -</b> | <b>\$ -</b>             | <b>\$ -</b>            | <b>\$ -</b>    | <b>\$ -</b>    | <b>\$ -</b>              |

|              |                   |                     |                     |                   |                     |                     |
|--------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 937,568</b> | <b>\$ 1,005,400</b> | <b>\$ 1,005,400</b> | <b>\$ 709,124</b> | <b>\$ 1,003,025</b> | <b>\$ 1,039,600</b> |
|--------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|

# General Fund - Planning

## Budget By Line Item / 10-4900-XXXX

|             |                                             |               |           |                |
|-------------|---------------------------------------------|---------------|-----------|----------------|
| <b>0200</b> | <b>Salaries - Regular</b>                   |               | <b>\$</b> | <b>452,378</b> |
|             | 1 Planning Director                         |               |           | -              |
|             | 1 Assistant Planning Director               |               |           |                |
|             | 1 Senior Planner                            |               |           |                |
|             | 1 Planner/Assistant Zoning Admin            |               |           | -              |
|             | 1 Admin Services Manager                    |               |           | -              |
|             | 1 Planner                                   |               |           |                |
|             |                                             | <b>Market</b> | <b>\$</b> | <b>-</b>       |
|             |                                             | <b>COLA</b>   | <b>\$</b> | <b>-</b>       |
| <b>0210</b> | <b>Salaries - Regular - Overtime</b>        |               | <b>\$</b> | <b>-</b>       |
| <b>0300</b> | <b>Salaries-PT</b>                          |               | <b>\$</b> | <b>5,822</b>   |
|             | REQUESTED Custodian, 12.5%                  |               |           | -              |
| <b>0500</b> | <b>FICA</b>                                 |               | <b>\$</b> | <b>35,100</b>  |
| <b>0600</b> | <b>Group Insurance</b>                      |               | <b>\$</b> | <b>96,000</b>  |
| <b>0700</b> | <b>LGERS Retirement</b>                     |               | <b>\$</b> | <b>66,000</b>  |
| <b>0730</b> | <b>401K Employer Match</b>                  |               | <b>\$</b> | <b>23,000</b>  |
| <b>0925</b> | <b>Pro Services</b>                         |               | <b>\$</b> | <b>189,000</b> |
|             | Legal                                       | 80,000        |           |                |
|             | Downtown Parking Study (squeeze in FY25) ?? | -             |           |                |
|             | Land of Sky Grant Writing Consulting Fees   | 10,000        |           |                |
|             |                                             |               |           |                |
|             | Legal - Board of Adjustment                 | 14,000        |           |                |
|             | Outreach and education                      | 5,000         |           |                |
|             | Misc                                        | 80,000        |           |                |
| <b>1100</b> | <b>Telephone and Internet</b>               |               | <b>\$</b> | <b>6,300</b>   |
|             | Stipend                                     | 2,800         |           |                |
|             | ERC                                         | 2,000         |           |                |
|             | Verizon                                     | 1,500         |           |                |
| <b>1300</b> | <b>Utilities</b>                            |               | <b>\$</b> | <b>8,500</b>   |
|             | Natural Gas                                 | 2,500         |           |                |
|             | Duke                                        | 6,000         |           |                |
| <b>1400</b> | <b>Training</b>                             |               | <b>\$</b> | <b>18,000</b>  |
|             | Staff Training                              | 15,000        |           |                |
|             | Planning Board training                     | 2,000         |           |                |
|             | Misc                                        | 1,000         |           |                |

|              |                                                               |        |                     |
|--------------|---------------------------------------------------------------|--------|---------------------|
| <b>1600</b>  | <b>M &amp; R -Equipment</b>                                   |        | <b>\$ 10,000</b>    |
|              | Ipads and IT Replacement                                      | 7,500  |                     |
|              | Misc                                                          | 2,500  |                     |
| <b>1700</b>  | <b>M &amp; R- Vehicles</b>                                    |        | <b>\$ 1,500</b>     |
|              | Two vehicles                                                  | -      |                     |
| <b>3100</b>  | <b>Unleaded and Diesel</b>                                    |        | <b>\$ 500</b>       |
|              |                                                               | -      |                     |
| <b>3300</b>  | <b>Department Supplies and Materials</b>                      |        | <b>\$ 11,500</b>    |
|              |                                                               | -      |                     |
| <b>4500</b>  | <b>Contracted Services</b>                                    |        | <b>\$ 104,000</b>   |
|              | Encode                                                        | 15,000 |                     |
|              | CLUP - Permitting software - GovWell (increase 20K from FY25) | 32,000 |                     |
|              | ESRI-GIS                                                      | 11,000 |                     |
|              | Misc appraisals                                               | 10,000 |                     |
|              | Avineon - GIS consultant                                      | 6,000  |                     |
|              | Adobe, zoom                                                   | 4,000  |                     |
|              | Copier lease                                                  | 3,600  |                     |
|              | Copier maint contract                                         | 2,400  |                     |
|              | Misc studies and plans                                        | 20,000 |                     |
| <b>5300</b>  | <b>Dues and Subscriptions</b>                                 |        | <b>\$ 3,500</b>     |
|              |                                                               | -      |                     |
| <b>5400</b>  | <b>Insurance - Workers Comp and Liability</b>                 |        | <b>\$ 8,500</b>     |
|              | Liability                                                     | 5,000  |                     |
|              | Workers Comp                                                  | 3,500  |                     |
| <b>7400</b>  | <b>Capital Outlay</b>                                         |        | <b>\$ -</b>         |
|              |                                                               | -      |                     |
| <b>TOTAL</b> |                                                               |        | <b>\$ 1,039,600</b> |

## General Fund - Community Centers

### Detailed Expenditures

#### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24      | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25   | PROJECTED FY25   | MANAGER RECOMMENDED FY26 |
|------------------------|----------------------|------------------|-------------------------|------------------------|------------------|------------------|--------------------------|
| 10-6150-0200           | SALARIES - REGULAR   | \$ 56,432        | \$ 64,000               | \$ 64,000              | \$ 45,495        | \$ 64,169        | \$ 66,256                |
|                        | MARKET ADJUSTMENT    |                  |                         | -                      |                  |                  |                          |
|                        | 3.5% COLA ADJUSTMENT |                  | -                       | -                      |                  |                  |                          |
| 10-6150-0300           | SALARIES - PART TIME | -                | -                       | -                      | -                | -                | 11,644                   |
| 10-6150-0500           | FICA                 | 4,044            | 4,900                   | 4,900                  | 3,287            | 4,726            | 6,000                    |
| 10-6150-0600           | GROUP INSURANCE      | 15,000           | 15,000                  | 15,000                 | 11,250           | 15,000           | 16,000                   |
| 10-6150-0700           | LGERS RETIREMENT     | 7,311            | 8,800                   | 8,800                  | 6,210            | 8,790            | 11,300                   |
| 10-6150-0730           | 401K EMPLOYER MATCH  | 1,175            | 2,600                   | 2,600                  | 1,820            | 2,581            | 3,900                    |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 83,962</b> | <b>\$ 95,300</b>        | <b>\$ 95,300</b>       | <b>\$ 68,062</b> | <b>\$ 95,265</b> | <b>\$ 115,100</b>        |

#### Operating

| ACCOUNT NUMBER         | DESCRIPTION                         | ACTUAL FY24      | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25   | PROJECTED FY25   | MANAGER RECOMMENDED FY26 |
|------------------------|-------------------------------------|------------------|-------------------------|------------------------|------------------|------------------|--------------------------|
| 10-6150-1100           | TELEPHONE AND INTERNET - MCJ        | \$ 9,942         | \$ 9,900                | \$ 9,900               | \$ 7,890         | \$ 13,000        | \$ 13,800                |
| 10-6150-1120           | TELEPHONE AND INTERNET - FBCC       | -                | -                       | -                      | -                | -                | 3,500                    |
| 10-6150-1130           | TELEPHONE AND INTERNET - GIRL SCOUT | -                | -                       | -                      | -                | -                | 1,000                    |
| 10-6150-1140           | TELEPHONE AND INTERNET - RR DEPOT   | -                | -                       | -                      | -                | -                | 3,500                    |
| 10-6150-1300           | UTILITIES - MCJ                     | 6,198            | 6,500                   | 6,500                  | 6,539            | 8,500            | 7,500                    |
| 10-6150-1310           | UTILITIES - RAILROAD DEPOT          | -                | -                       | -                      | 361              | 1,000            | 3,500                    |
| 10-6150-1320           | UTILITIES - FRENCH BROAD CC         | -                | -                       | -                      | 254              | 1,000            | 4,200                    |
| 10-6150-1330           | UTILITIES - GIRL SCOUT HUT          | -                | -                       | -                      | 165              | 500              | 1,800                    |
| 10-6150-1400           | TRAVEL & TRAINING                   | -                | 5,000                   | 5,000                  | 656              | 2,500            | 5,000                    |
| 10-6150-1500           | M & R BUILDINGS - MCJ               | 1,664            | 5,000                   | 5,000                  | 3,241            | 5,000            | 4,000                    |
| 10-6150-1510           | M & R BUILDINGS - RR DEPOT          | -                | -                       | -                      | -                | -                | 2,500                    |
| 10-6150-1520           | M & R BUILDINGS - FRENCH BROAD CC   | -                | -                       | -                      | -                | -                | 1,500                    |
| 10-6150-1530           | M & R BUILDINGS - GIRL SCOUT HUT    | -                | -                       | -                      | -                | -                | 1,000                    |
| 10-6150-3200           | OFFICE SUPPLIES                     | 3,662            | 4,000                   | 4,000                  | 1,632            | 3,500            | 4,500                    |
| 10-6150-3300           | DEPT SUPPLIES & MATERIALS           | 5,354            | 6,500                   | 6,500                  | 1,154            | 4,500            | 7,500                    |
| 10-6150-4500           | CONTRACTED SERVICES                 | 10,646           | 13,000                  | 13,000                 | 6,550            | 12,500           | 2,500                    |
| 10-6150-5300           | DUES & SUBSCRIPTIONS                | 780              | 1,000                   | 1,000                  | 450              | 800              | 1,000                    |
| 10-6150-5400           | INSURANCE - WC AND LIAB             | 8,500            | 9,500                   | 9,500                  | 11,000           | 11,000           | 10,000                   |
| <b>TOTAL OPERATING</b> |                                     | <b>\$ 46,746</b> | <b>\$ 60,400</b>        | <b>\$ 60,400</b>       | <b>\$ 39,892</b> | <b>\$ 63,800</b> | <b>\$ 78,300</b>         |

|              |                   |                   |                   |                   |                   |                   |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>TOTAL</b> | <b>\$ 130,708</b> | <b>\$ 155,700</b> | <b>\$ 155,700</b> | <b>\$ 107,954</b> | <b>\$ 159,065</b> | <b>\$ 193,400</b> |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|

# General Fund - Community Centers

## Budget By Line Item / 10-6150-XXXX

|             |                                                               |             |                  |
|-------------|---------------------------------------------------------------|-------------|------------------|
| <b>0200</b> | <b>Salaries - Regular</b>                                     |             | <b>\$ 66,256</b> |
|             | 1 Community Center Director                                   |             |                  |
|             |                                                               | <b>COLA</b> | <b>\$ -</b>      |
| <b>0300</b> | <b>Salaries-PT</b>                                            |             | <b>\$ 11,644</b> |
|             | REQUESTED Custodian, 25%                                      |             |                  |
| <b>0500</b> | <b>FICA</b>                                                   |             | <b>\$ 6,000</b>  |
| <b>0600</b> | <b>Group Insurance</b>                                        |             | <b>\$ 16,000</b> |
| <b>0700</b> | <b>LGERS Retirement</b>                                       |             | <b>\$ 11,300</b> |
| <b>0730</b> | <b>401K Employer Match</b>                                    |             | <b>\$ 3,900</b>  |
| <b>1100</b> | <b>Telephone and Internet - Mary C Jenkins</b>                |             | <b>\$ 13,800</b> |
|             | ERC                                                           | 6,000       |                  |
|             | Comporium, Phone and Security                                 | 7,200       |                  |
|             | Verizon                                                       | 600         |                  |
| <b>1120</b> | <b>Telephone and Internet - French Broad Community Center</b> |             | <b>\$ 3,500</b>  |
|             | Comporium, Security                                           | 2,500       |                  |
|             | Comporium Internet                                            | 1,000       |                  |
| <b>1130</b> | <b>Telephone and Internet - Girl Scout Hut</b>                |             | <b>\$ 1,000</b>  |
|             | Comporium Internet                                            | 1,000       |                  |
| <b>1140</b> | <b>Telephone and Internet - Railroad Depot</b>                |             | <b>\$ 3,500</b>  |
|             | Comporium Internet                                            | 1,000       |                  |
|             | Comporium Security                                            | 2,500       |                  |
| <b>1300</b> | <b>Utilities - Mary C Jenkins</b>                             |             | <b>\$ 7,500</b>  |
|             | Electricity                                                   | 4,000       |                  |
|             | Natural Gas                                                   | 3,500       |                  |
| <b>1310</b> | <b>Utilities - Railroad Depot</b>                             |             | <b>\$ 3,500</b>  |
|             | Electricity                                                   | 3,500       |                  |
|             | Natural Gas                                                   |             |                  |
| <b>1320</b> | <b>Utilities - French Broad Community Center</b>              |             | <b>\$ 4,200</b>  |
|             | Electricity                                                   | 3,000       |                  |
|             | Natural Gas                                                   | 1,200       |                  |
| <b>1330</b> | <b>Utilities - Girl Scout Hut</b>                             |             | <b>\$ 1,800</b>  |
|             | Electricity                                                   | 1,000       |                  |
|             | Natural Gas                                                   | 800         |                  |
| <b>1400</b> | <b>Travel and Training</b>                                    |             | <b>\$ 5,000</b>  |
|             | Municipal Govt                                                | 5,000       |                  |
| <b>1500</b> | <b>M-R Buildings - Mary C Jenkins</b>                         |             | <b>\$ 4,000</b>  |

|              |                                                 |       |                   |
|--------------|-------------------------------------------------|-------|-------------------|
| <b>1510</b>  | <b>M-R Buildings - Railroad Ave Depot</b>       |       | <b>\$ 2,500</b>   |
| <b>1520</b>  | <b>M-R Buildings - French Broad Comm Center</b> |       | <b>\$ 1,500</b>   |
| <b>1530</b>  | <b>M-R Buildings - Girl Scout Hut</b>           |       | <b>\$ 1,000</b>   |
| <b>1600</b>  | <b>Office Supplies</b>                          |       | <b>\$ 4,500</b>   |
| <b>3300</b>  | <b>Department Supplies &amp; Materials</b>      |       | <b>\$ 7,500</b>   |
| <b>4500</b>  | <b>Contracted Services</b>                      |       | <b>\$ 2,500</b>   |
|              | Pest care                                       | 500   |                   |
|              | Janitorial                                      | -     |                   |
|              | Misc                                            | 2,000 |                   |
|              | MCJ lawn care                                   | -     |                   |
| <b>5300</b>  | <b>Dues and Subscriptions</b>                   |       | <b>\$ 1,000</b>   |
| <b>5400</b>  | <b>Insurance - Workers Comp and Liability</b>   |       | <b>\$ 10,000</b>  |
|              | Liability                                       | 8,000 |                   |
|              | Workers Comp                                    | 2,000 |                   |
| <b>TOTAL</b> |                                                 |       | <b>\$ 193,400</b> |

# General Fund - Police

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION             | ACTUAL FY24         | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25      | PROJECTED FY25      | MANAGER RECOMMENDED FY26 |
|------------------------|-------------------------|---------------------|-------------------------|------------------------|---------------------|---------------------|--------------------------|
| 10-5100-0200           | SALARIES - REGULAR      | \$ 1,671,383        | \$ 1,909,855            | \$ 1,909,855           | \$ 1,158,858        | \$ 1,615,500        | \$ 2,073,700             |
|                        | MARKET ADJUSTMENT       | -                   | -                       | -                      | -                   | -                   | -                        |
|                        | 3.5% COLA ADJUSTMENT    | -                   | -                       | -                      | -                   | -                   | -                        |
| 10-5100-0210           | SALARIES - OT - HOLIDAY | 158,380             | 62,945                  | 62,945                 | 87,446              | 125,500             | 64,800                   |
| 10-5100-0300           | SALARIES - PART TIME    | 8,283               | 45,000                  | 45,000                 | 15,774              | 30,000              | 56,700                   |
| 10-5100-0500           | FICA                    | 137,448             | 152,500                 | 152,500                | 94,673              | 132,500             | 150,700                  |
| 10-5100-0600           | GROUP INSURANCE         | 435,000             | 450,000                 | 450,000                | 337,500             | 450,000             | 448,000                  |
| 10-5100-0700           | LGERS RETIREMENT        | 255,177             | 293,500                 | 293,500                | 185,633             | 260,000             | 308,200                  |
| 10-5100-0710           | 401K SUPPLEMENT         | 77,708              | 79,000                  | 79,000                 | 51,479              | 72,250              | 83,869                   |
| 10-5100-0720           | SEPARATION ALLOWANCE    | 18,356              | 18,400                  | 18,400                 | 13,061              | 18,400              | 18,400                   |
| 10-5100-0730           | 401K EMPLOYER MATCH     | 3,342               | -                       | -                      | 8,677               | 13,575              | 13,731                   |
| <b>TOTAL PERSONNEL</b> |                         | <b>\$ 2,765,077</b> | <b>\$ 3,011,200</b>     | <b>\$ 3,011,200</b>    | <b>\$ 1,953,101</b> | <b>\$ 2,717,725</b> | <b>\$ 3,218,100</b>      |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION               | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|---------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-5100-0925           | PROF SERVICES             | \$ 4,480          | \$ 5,000                | \$ 5,000               | \$ 16,514         | \$ 17,000         | \$ 5,000                 |
| 10-5100-1000           | TRAINING                  | 2,362             | -                       | -                      | -                 | -                 | -                        |
| 10-5100-1100           | TELEPHONE AND INTERNET    | 26,216            | 26,700                  | 26,700                 | 20,796            | 26,000            | 42,300                   |
| 10-5100-1300           | UTILITIES                 | -                 | -                       | -                      | 6,453             | 8,500             | 10,700                   |
| 10-5100-1400           | TRAVEL & TRAINING         | 3,838             | 15,000                  | 15,000                 | 6,231             | 12,000            | 15,000                   |
| 10-5100-1500           | M & R BUILDINGS           | 260               | 12,000                  | 12,000                 | 2,281             | 8,000             | 8,000                    |
| 10-5100-1600           | M & R EQUIPMENT           | 3,512             | 10,000                  | 10,000                 | 3,281             | 8,500             | 10,000                   |
| 10-5100-1700           | M & R AUTOS & TRUCKS      | 41,372            | 32,000                  | 32,000                 | 15,248            | 27,500            | 32,000                   |
| 10-5100-3100           | UNLEADED & DIESEL         | 49,084            | 55,000                  | 55,000                 | 21,759            | 40,000            | 55,000                   |
| 10-5100-3200           | OFFICE SUPPLIES           | 1,157             | 1,500                   | 1,500                  | 917               | 1,500             | 1,500                    |
| 10-5100-3300           | DEPT SUPPLIES & MATERIALS | 11,200            | 17,500                  | 17,500                 | 18,223            | 21,000            | 17,500                   |
| 10-5100-3400           | INVESTIGATIONS            | -                 | 8,000                   | 8,000                  | 85                | 500               | 8,000                    |
| 10-5100-3500           | CLEANING & DRY CLEAN      | 6,000             | 8,400                   | 8,400                  | 4,102             | 7,000             | 8,400                    |
| 10-5100-3600           | UNIFORMS                  | 17,342            | 23,500                  | 23,500                 | 9,383             | 19,000            | 23,500                   |
| 10-5100-4100           | POLICE ABC EXPENDITURES   | 10,920            | -                       | 24,100                 | 24,009            | 24,000            | -                        |
| 10-5100-4200           | COMMERCE ST LEASE         | 40,185            | 91,200                  | 91,200                 | 77,667            | 93,600            | 96,000                   |
| 10-5100-4300           | COMMERCE ST OPERATING     | 4,987             | 33,800                  | 33,800                 | 8,514             | 13,500            | 10,000                   |
| 10-5100-4500           | CONTRACTED SERVICES       | 314,268           | 358,300                 | 358,300                | 250,616           | 350,000           | 654,500                  |
| 10-5100-5300           | DUES & SUBSCRIPTIONS      | 1,185             | 1,500                   | 1,500                  | 400               | 1,000             | 1,500                    |
| 10-5100-5400           | INSURANCE - WC AND LIAB   | 62,894            | 100,000                 | 100,000                | 126,783           | 128,000           | 115,000                  |
| 10-5100-5700           | MISC SMITH ACCOUNT        | 347               | 3,000                   | 3,000                  | (1,720)           | 5,000             | 3,000                    |
| 10-5100-5720           | COMMUNITY PROJECTS        | 2,704             | 5,000                   | 5,000                  | 4,518             | 5,000             | 5,000                    |
| 10-5100-6000           | DEPARTMENT EQUIPMENT      | 50,825            | 61,000                  | 83,700                 | 40,938            | 52,500            | 61,000                   |
| <b>TOTAL OPERATING</b> |                           | <b>\$ 655,138</b> | <b>\$ 868,400</b>       | <b>\$ 915,200</b>      | <b>\$ 656,998</b> | <b>\$ 869,100</b> | <b>\$ 1,182,900</b>      |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24      | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|----------------------|----------------|------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-5100-7400         | CAPITAL OUTLAY | 81,505           | 70,000                  | 101,100                | 139,272           | 185,000           | 52,500                   |
| <b>TOTAL CAPITAL</b> |                | <b>\$ 81,505</b> | <b>\$ 70,000</b>        | <b>\$ 101,100</b>      | <b>\$ 139,272</b> | <b>\$ 185,000</b> | <b>\$ 52,500</b>         |

|              |                     |                     |                     |                     |                     |                     |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 3,501,720</b> | <b>\$ 3,949,600</b> | <b>\$ 4,027,500</b> | <b>\$ 2,749,371</b> | <b>\$ 3,771,825</b> | <b>\$ 4,453,500</b> |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|

# General Fund - Police

## Budget By Line Item / 10-5100-XXXX

|             |                                                  |                             |        |           |                  |
|-------------|--------------------------------------------------|-----------------------------|--------|-----------|------------------|
| <b>0200</b> | <b>Salaries - Regular</b>                        |                             |        | <b>\$</b> | <b>2,073,700</b> |
|             | 1 Police Chief                                   |                             |        |           |                  |
|             | 2 Captains                                       |                             |        |           |                  |
|             | 1 Administrative Specialist                      |                             |        |           |                  |
|             | 1 Parking and Support Specialist                 |                             |        |           |                  |
|             | 1 Records Specialist                             |                             |        |           |                  |
|             | 5 Shift Supervisors (Lieutenant)                 |                             |        |           |                  |
|             | 5 Senior Officers (Sergeant)                     |                             |        |           |                  |
|             | 3 Detectives                                     |                             |        |           |                  |
|             | 9 Police Officers                                |                             |        |           |                  |
|             | 1 Code Enforcement                               |                             |        |           |                  |
|             | 1 Property & Evidence Technicians                |                             |        |           |                  |
|             | 2 frozen positions, senior officer and detective |                             |        |           |                  |
|             |                                                  | <b>Market</b>               |        | <b>\$</b> | <b>-</b>         |
|             |                                                  | <b>COLA</b>                 |        | <b>\$</b> | <b>-</b>         |
| <b>0210</b> | <b>Salaries-Overtime/Holiday</b>                 |                             |        | <b>\$</b> | <b>64,800</b>    |
| <b>0300</b> | <b>Salaries-PT</b>                               |                             |        | <b>\$</b> | <b>56,700</b>    |
|             | Police annual PT and 25% custodian (REQUESTED)   |                             |        |           |                  |
| <b>0500</b> | <b>FICA</b>                                      |                             |        | <b>\$</b> | <b>150,700</b>   |
| <b>0600</b> | <b>Group Insurance</b>                           |                             |        | <b>\$</b> | <b>448,000</b>   |
| <b>0700</b> | <b>LGERS Retirement</b>                          |                             |        | <b>\$</b> | <b>308,200</b>   |
| <b>0710</b> | <b>401K Supplement</b>                           |                             |        | <b>\$</b> | <b>83,869</b>    |
| <b>0720</b> | <b>Separation Allowance</b>                      |                             |        | <b>\$</b> | <b>18,400</b>    |
| <b>0730</b> | <b>401K Employer Match</b>                       |                             |        | <b>\$</b> | <b>13,731</b>    |
| <b>0925</b> | <b>Professional Services</b>                     |                             |        | <b>\$</b> | <b>5,000</b>     |
|             | Legal, misc                                      |                             |        |           |                  |
| <b>1100</b> | <b>Telephone and Internet</b>                    |                             |        | <b>\$</b> | <b>42,300</b>    |
|             | Verizon                                          |                             | 14,100 |           |                  |
|             | ATT                                              |                             | 4,800  |           |                  |
|             | Advanced Data                                    | ??? Need to talk with Lynne | 7,000  |           |                  |
|             | ERC                                              |                             | 5,000  |           |                  |
|             | Cell stipend                                     |                             | 7,200  |           |                  |
|             | Comporium                                        |                             | 4,200  |           |                  |
| <b>1300</b> | <b>Utilities</b>                                 |                             |        | <b>\$</b> | <b>10,700</b>    |
|             | Natural Gas                                      |                             | 3,500  |           |                  |
|             | Duke                                             |                             | 7,200  |           |                  |

|             |                                                |         |                   |
|-------------|------------------------------------------------|---------|-------------------|
| <b>1400</b> | <b>Travel &amp; Training</b>                   |         | <b>\$ 15,000</b>  |
| <b>1500</b> | <b>M &amp; R Buildings</b>                     |         | <b>\$ 8,000</b>   |
|             | General repairs                                | 2,000   |                   |
|             | Office furniture, misc                         | 6,000   |                   |
| <b>1600</b> | <b>M &amp; R Equipment</b>                     |         | <b>\$ 10,000</b>  |
|             | General repairs and upkeep                     | 5,000   |                   |
|             | Replacement costs                              | 5,000   |                   |
| <b>1700</b> | <b>M &amp; R Autos/Trucks</b>                  |         | <b>\$ 32,000</b>  |
| <b>3100</b> | <b>Unleaded and Diesel</b>                     |         | <b>\$ 55,000</b>  |
| <b>3200</b> | <b>Office Supplies</b>                         |         | <b>\$ 1,500</b>   |
| <b>3300</b> | <b>Department Supplies and Materials</b>       |         | <b>\$ 17,500</b>  |
|             | Ammunition                                     | 10,000  |                   |
|             | Evidence Supplies                              | 5,000   |                   |
|             | Misc                                           | 2,500   |                   |
| <b>3400</b> | <b>Investigations</b>                          |         | <b>\$ 8,000</b>   |
| <b>3500</b> | <b>Cleaning and Dry Clean</b>                  |         | <b>\$ 8,400</b>   |
| <b>3600</b> | <b>Uniforms</b>                                |         | <b>\$ 23,500</b>  |
|             | Uniform purchase and repl costs                | 20,000  |                   |
|             | Clothing allowance                             | 3,500   |                   |
| <b>4200</b> | <b>Commerce Street Lease</b>                   |         | <b>\$ 96,000</b>  |
| <b>4300</b> | <b>Commerce Street Operating</b>               |         | <b>\$ 10,000</b>  |
|             | IT, Security, Communications                   |         |                   |
| <b>4500</b> | <b>Contracted Services</b>                     |         | <b>\$ 654,500</b> |
|             | Transylvania County - Dispatch                 | 270,000 |                   |
|             | Parking Enforcement System                     | 14,000  |                   |
|             | Body cameras - Axon                            | 10,000  |                   |
|             | Policy management system -Power DMS            | 8,000   |                   |
|             | Drug Track CI Management Software              | 7,000   |                   |
|             | Taser contract - Axon                          | 5,600   |                   |
|             | Transylvania County - contracted patrol        | 285,000 |                   |
|             | Electronic Forms - Annual - Power Action       | 4,900   |                   |
|             | Complaint tracking/early intervention - Annual | 6,000   |                   |
|             | Police Mobile App -OCV                         | 5,000   |                   |
|             | Firing Range - Bear Arms                       | 5,500   |                   |
|             | Records Management System - Southern Software  | 5,000   |                   |
|             | Investigative databases CJ LEEDS               | 4,000   |                   |
|             | Copier lease                                   | 3,600   |                   |
|             | Power FTO Training Software                    | 3,500   |                   |
|             | SBI services                                   | 3,200   |                   |
|             | Recorded line - Equature                       | 3,300   |                   |
|             | Investigative databases Tlo                    | 3,000   |                   |
|             | Psych services                                 | 2,500   |                   |
|             | Copier maint contract                          | 3,000   |                   |
|             | Shredding                                      | 1,500   |                   |



|              |                                                 |         |           |                  |
|--------------|-------------------------------------------------|---------|-----------|------------------|
| <b>5300</b>  | <b>Dues and Subscriptions</b>                   |         | <b>\$</b> | <b>1,500</b>     |
| <b>5400</b>  | <b>Insurance - Workers Comp and Liability</b>   |         | <b>\$</b> | <b>115,000</b>   |
|              | Liability                                       | 69,000  |           |                  |
|              | Workers Comp                                    | 46,000  |           |                  |
| <b>5700</b>  | <b>Miscellaneous Smith Account</b>              |         | <b>\$</b> | <b>3,000</b>     |
| <b>5720</b>  | <b>Community Projects</b>                       |         | <b>\$</b> | <b>5,000</b>     |
|              | Promotional events                              | 2,500   |           |                  |
|              | Community events                                | 2,500   |           |                  |
| <b>6000</b>  | <b>Department Equipment</b>                     |         | <b>\$</b> | <b>61,000</b>    |
|              | Equipment purchase and repl                     | 30,000  |           |                  |
|              | Equipment for vehicles                          | 25,000  |           |                  |
|              | Firearms                                        | 6,000   |           |                  |
| <b>7400</b>  | <b>Capital Outlay</b>                           |         | <b>\$</b> | <b>52,500</b>    |
|              | (3) Police interceptor AWD, hybrid, debt funded | 210,000 |           |                  |
| <b>TOTAL</b> |                                                 |         | <b>\$</b> | <b>4,453,500</b> |

# General Fund - Public Works - Administration

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|----------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-5450-0200           | SALARIES - REGULAR   | \$ 244,200        | \$ 362,900              | \$ 362,900             | \$ 265,192        | \$ 382,200        | \$ 494,200               |
|                        | MARKET ADJUSTMENT    | -                 | -                       | -                      | -                 | -                 | -                        |
|                        | 3.5% COLA ADJUSTMENT | -                 | -                       | -                      | -                 | -                 | -                        |
| 10-5450-0210           | SALARIES - REG - OT  | 21,072            | 12,500                  | 12,500                 | 14,965            | 21,000            | 12,500                   |
| 10-5450-0500           | FICA                 | 19,424            | 28,800                  | 28,800                 | 20,970            | 30,138            | 38,800                   |
| 10-5450-0600           | GROUP INSURANCE      | 75,000            | 75,000                  | 75,000                 | 56,250            | 75,000            | 96,000                   |
| 10-5450-0700           | LGERS RETIREMENT     | 34,357            | 51,300                  | 51,300                 | 38,210            | 55,313            | 73,000                   |
| 10-5450-0730           | 401K EMPLOYER MATCH  | 927               | 15,100                  | 15,100                 | 10,600            | 14,870            | 25,400                   |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 394,980</b> | <b>\$ 545,600</b>       | <b>\$ 545,600</b>      | <b>\$ 406,187</b> | <b>\$ 578,520</b> | <b>\$ 739,900</b>        |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION               | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25   | PROJECTED FY25   | MANAGER RECOMMENDED FY26 |
|------------------------|---------------------------|-------------------|-------------------------|------------------------|------------------|------------------|--------------------------|
| 10-5450-0925           | PROF SERVICES             | \$ 4,575          | \$ -                    | \$ -                   | \$ 3,050         | \$ 3,500         | \$ 5,000                 |
| 10-5450-1100           | TELEPHONE AND INTERNET    | 10,341            | 11,400                  | 11,400                 | 7,980            | 11,500           | 11,300                   |
| 10-5450-1300           | UTILITIES                 | 16,494            | 15,000                  | 15,000                 | 10,352           | 15,000           | 8,600                    |
| 10-5450-1400           | TRAVEL & TRAINING         | 70                | 1,000                   | 1,000                  | -                | -                | 4,000                    |
| 10-5450-1410           | AUTO ALLOWANCE            | -                 | -                       | -                      | 2,500            | 3,700            | 5,000                    |
| 10-5450-1500           | M & R BUILDINGS           | 22,891            | 23,000                  | 23,000                 | 18,216           | 20,000           | 23,000                   |
| 10-5450-1600           | M & R EQUIPMENT           | 2,226             | 5,000                   | 5,000                  | -                | 3,000            | 5,000                    |
| 10-5450-1700           | M & R AUTOS & TRUCKS      | 730               | 2,000                   | 2,000                  | 1,021            | 1,800            | 2,000                    |
| 10-5450-3100           | UNLEADED & DIESEL         | 865               | 2,000                   | 2,000                  | 471              | 1,000            | 2,000                    |
| 10-5450-3200           | OFFICE SUPPLIES           | 11,258            | 9,000                   | 9,000                  | 7,110            | 10,000           | 9,000                    |
| 10-5450-3300           | DEPT SUPPLIES & MATERIALS | 22                | -                       | -                      | 2,338            | -                | -                        |
| 10-5450-3600           | UNIFORMS                  | 657               | 1,200                   | 1,200                  | 257              | 1,000            | 1,200                    |
| 10-5450-4500           | CONTRACTED SERVICES       | 59,835            | -                       | -                      | 274              | -                | -                        |
| 10-5450-5300           | DUES & SUBSCRIPTIONS      | 1,205             | 1,800                   | 1,800                  | 312              | 1,500            | 1,800                    |
| 10-5450-5400           | INSURANCE - WC AND LIAB   | 9,296             | 9,000                   | 9,000                  | 10,500           | 10,500           | 13,000                   |
| <b>TOTAL OPERATING</b> |                           | <b>\$ 140,465</b> | <b>\$ 80,400</b>        | <b>\$ 80,400</b>       | <b>\$ 64,381</b> | <b>\$ 82,500</b> | <b>\$ 90,900</b>         |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24 | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25 | PROJECTED FY25 | MANAGER RECOMMENDED FY26 |
|----------------------|----------------|-------------|-------------------------|------------------------|----------------|----------------|--------------------------|
| 10-5450-7400         | CAPITAL OUTLAY |             | -                       | -                      | -              | -              | 8,750                    |
| <b>TOTAL CAPITAL</b> |                | <b>\$ -</b> | <b>\$ -</b>             | <b>\$ -</b>            | <b>\$ -</b>    | <b>\$ -</b>    | <b>\$ 8,750</b>          |

|              |                   |                   |                   |                   |                   |                   |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>TOTAL</b> | <b>\$ 535,445</b> | <b>\$ 626,000</b> | <b>\$ 626,000</b> | <b>\$ 470,568</b> | <b>\$ 661,020</b> | <b>\$ 839,550</b> |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|

## General Fund - Public Works - Administration

### Budget By Line Item / 10-5450-XXXX

|             |                                                                |               |           |                |
|-------------|----------------------------------------------------------------|---------------|-----------|----------------|
| <b>0200</b> | <b>Salaries - Regular</b>                                      |               | <b>\$</b> | <b>494,200</b> |
|             | 1 Asst City Manager/City Engineer                              |               |           |                |
|             | 1 Public Works Director                                        |               |           |                |
|             | 1 Asst Public Works Director - REQUESTED - transferred from BG |               |           |                |
|             | 1 Admin Services Manager                                       |               |           |                |
|             | 2 Administrative Specialist                                    |               |           |                |
|             |                                                                | <b>Market</b> | <b>\$</b> | <b>-</b>       |
|             |                                                                | <b>COLA</b>   | <b>\$</b> | <b>-</b>       |
| <b>0210</b> | <b>Salaries - Regular - Overtime</b>                           |               | <b>\$</b> | <b>12,500</b>  |
| <b>0500</b> | <b>FICA</b>                                                    |               | <b>\$</b> | <b>38,800</b>  |
| <b>0600</b> | <b>Group Insurance</b>                                         |               | <b>\$</b> | <b>96,000</b>  |
| <b>0700</b> | <b>LGERS Retirement</b>                                        |               | <b>\$</b> | <b>73,000</b>  |
| <b>0730</b> | <b>401K Employer Match</b>                                     |               | <b>\$</b> | <b>25,400</b>  |
| <b>0925</b> | <b>Professional Services</b>                                   |               | <b>\$</b> | <b>5,000</b>   |
| <b>1100</b> | <b>Telephone and Internet</b>                                  |               | <b>\$</b> | <b>11,300</b>  |
|             | Comporium                                                      | 9,600         |           |                |
|             | Cell stipend                                                   | 500           |           |                |
|             | Verizon                                                        | 1,200         |           |                |
| <b>1300</b> | <b>Utilities</b>                                               |               | <b>\$</b> | <b>8,600</b>   |
|             | Electricity                                                    | 6,800         |           |                |
|             | Natural Gas                                                    | 1,800         |           |                |
| <b>1400</b> | <b>Travel and Training</b>                                     |               | <b>\$</b> | <b>4,000</b>   |
|             | Asst City Manager and misc                                     | 4,000         |           |                |
| <b>1410</b> | <b>Auto Allowance</b>                                          |               | <b>\$</b> | <b>5,000</b>   |
| <b>1500</b> | <b>M &amp; R Buildings</b>                                     |               | <b>\$</b> | <b>23,000</b>  |
|             | General repairs and supplies                                   |               |           |                |
| <b>1600</b> | <b>M &amp; R Equipment</b>                                     |               | <b>\$</b> | <b>5,000</b>   |
| <b>1700</b> | <b>M &amp; R Auto/Trucks</b>                                   |               | <b>\$</b> | <b>2,000</b>   |
|             | Two vehicles                                                   |               |           |                |
| <b>3100</b> | <b>Unleaded and Diesel</b>                                     |               | <b>\$</b> | <b>2,000</b>   |
| <b>3200</b> | <b>Office Supplies</b>                                         |               | <b>\$</b> | <b>9,000</b>   |
| <b>3600</b> | <b>Uniforms</b>                                                |               | <b>\$</b> | <b>1,200</b>   |
| <b>5300</b> | <b>Dues and Subscriptions</b>                                  |               | <b>\$</b> | <b>1,800</b>   |
|             | APWA                                                           | 500           |           |                |
|             | Water Environmental Assoc                                      | 500           |           |                |

|       |                                        |        |    |         |
|-------|----------------------------------------|--------|----|---------|
|       | Misc                                   | 800    |    |         |
| 5400  | Insurance - Workers Comp and Liability |        | \$ | 13,000  |
|       | Liability                              | 10,000 |    |         |
|       | Workers Comp                           | 3,000  |    |         |
| 7400  | Capital Outlay                         |        | \$ | 8,750   |
|       | F150 Truck, debt funded                | 35,000 |    |         |
| TOTAL |                                        |        | \$ | 839,550 |

# General Fund - Building and Grounds

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|----------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-5000-0200           | SALARIES - REGULAR   | \$ 192,115        | \$ 188,700              | \$ 188,700             | \$ 131,846        | \$ 185,000        | \$ 220,756               |
|                        | MARKET ADJUSTMENT    |                   |                         | -                      |                   |                   |                          |
|                        | 3.5% COLA ADJUSTMENT |                   | -                       | -                      |                   |                   |                          |
| 10-5000-0210           | SALARIES - REG - OT  | 25,081            | 20,000                  | 20,000                 | 26,195            | 30,000            | 20,000                   |
| 10-5000-0300           | SALARIES - PART TIME | -                 | -                       | -                      | -                 | -                 | 11,644                   |
| 10-5000-0500           | FICA                 | 15,988            | 16,000                  | 16,000                 | 11,584            | 15,800            | 19,400                   |
| 10-5000-0600           | GROUP INSURANCE      | 60,000            | 60,000                  | 60,000                 | 45,000            | 60,000            | 80,000                   |
| 10-5000-0700           | LGERS RETIREMENT     | 28,135            | 28,600                  | 28,600                 | 21,572            | 28,600            | 36,400                   |
| 10-5000-0730           | 401K EMPLOYER MATCH  | 169               | 8,400                   | 8,400                  | 6,272             | 8,400             | 12,700                   |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 321,488</b> | <b>\$ 321,700</b>       | <b>\$ 321,700</b>      | <b>\$ 242,469</b> | <b>\$ 327,800</b> | <b>\$ 400,900</b>        |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION               | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|---------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-5000-0925           | PROF SERVICES             | \$ -              | \$ 2,000                | \$ 2,000               | \$ -              | \$ 1,000          | \$ 2,000                 |
| 10-5000-1100           | TELEPHONE AND INTERNET    | 7,195             | 9,100                   | 9,100                  | 3,544             | 6,000             | 7,400                    |
| 10-5000-1300           | UTILITIES                 | 49,849            | 48,000                  | 48,000                 | 25,304            | 32,000            | 20,000                   |
| 10-5000-1400           | TRAVEL & TRAINING         | 224               | 1,500                   | 1,500                  | 308               | 1,000             | 1,500                    |
| 10-5000-1500           | M & R BUILDINGS           | 40,825            | 40,000                  | 40,000                 | 34,833            | 40,000            | 45,000                   |
| 10-5000-1600           | M & R EQUIPMENT           | 4,328             | 4,500                   | 4,500                  | 2,347             | 4,300             | 5,000                    |
| 10-5000-1700           | M & R AUTOS & TRUCKS      | 1,259             | 3,000                   | 3,000                  | 2,567             | 2,600             | 3,000                    |
| 10-5000-2300           | M & R PARKING LOTS        | 300               | 1,500                   | 1,500                  | -                 | 500               | 1,500                    |
| 10-5000-2400           | COMMUNITY GARDEN EXPENSES | 67                | -                       | -                      | -                 | -                 | -                        |
| 10-5000-3100           | UNLEADED & DIESEL         | 4,497             | 5,000                   | 5,000                  | 2,041             | 4,000             | 5,000                    |
| 10-5000-3200           | OFFICE SUPPLIES           | 2,093             | 3,000                   | 3,000                  | 964               | 2,000             | 3,000                    |
| 10-5000-3300           | DEPARTMENT SUPPLIES       | 15,537            | 20,000                  | 20,000                 | 11,839            | 18,000            | 20,000                   |
| 10-5000-3600           | UNIFORMS                  | 5,818             | 7,000                   | 7,000                  | 4,791             | 6,500             | 7,000                    |
| 10-5000-4500           | CONTRACTED SERVICES       | 64,524            | 83,200                  | 83,200                 | 23,842            | 60,000            | 50,200                   |
| 10-5000-5300           | DUES & SUBSCRIPTIONS      | 50                | 500                     | 500                    | 50                | 250               | 500                      |
| 10-5000-5400           | INSURANCE - WC AND LIAB   | 7,149             | 7,500                   | 7,500                  | 12,471            | 13,000            | 24,500                   |
| <b>TOTAL OPERATING</b> |                           | <b>\$ 203,715</b> | <b>\$ 235,800</b>       | <b>\$ 235,800</b>      | <b>\$ 124,901</b> | <b>\$ 191,150</b> | <b>\$ 195,600</b>        |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24     | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25 | PROJECTED FY25   | MANAGER RECOMMENDED FY26 |
|----------------------|----------------|-----------------|-------------------------|------------------------|----------------|------------------|--------------------------|
| 10-5000-7400         | CAPITAL OUTLAY | 7,850           | -                       | 12,900                 | -              | 12,900           | -                        |
| <b>TOTAL CAPITAL</b> |                | <b>\$ 7,850</b> | <b>\$ -</b>             | <b>\$ 12,900</b>       | <b>\$ -</b>    | <b>\$ 12,900</b> | <b>\$ -</b>              |

|              |                   |                   |                   |                   |                   |                   |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>TOTAL</b> | <b>\$ 533,053</b> | <b>\$ 557,500</b> | <b>\$ 570,400</b> | <b>\$ 367,370</b> | <b>\$ 531,850</b> | <b>\$ 596,500</b> |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|

# General Fund - Building and Grounds

## Budget By Line Item / 10-5000-XXXX

|                                               |               |                   |
|-----------------------------------------------|---------------|-------------------|
| <b>0200 Salaries - Regular</b>                |               | <b>\$ 220,756</b> |
| 1 Public Works Supervisor I                   |               |                   |
| 3 Building and Grounds Maintenance            |               |                   |
| 2 Building and Grounds Maintenance REQUESTED  |               |                   |
|                                               | <b>Market</b> | <b>\$ -</b>       |
|                                               | <b>COLA</b>   | <b>\$ -</b>       |
| <b>0210 Salaries - Regular - Overtime</b>     |               | <b>\$ 20,000</b>  |
|                                               |               | -                 |
| <b>0300 Salaries-PT</b>                       |               | <b>\$ 11,644</b>  |
| REQUESTED Custodian, 25%                      |               | -                 |
| <b>0500 FICA</b>                              |               | <b>\$ 19,400</b>  |
|                                               |               | -                 |
| <b>0600 Group Insurance</b>                   |               | <b>\$ 80,000</b>  |
|                                               |               | -                 |
| <b>0700 LGERS Retirement</b>                  |               | <b>\$ 36,400</b>  |
|                                               |               | -                 |
| <b>0730 401K Employer Match</b>               |               | <b>\$ 12,700</b>  |
|                                               |               | -                 |
| <b>0925 Professional Services</b>             |               | <b>\$ 2,000</b>   |
| Survey, engineering, legal                    |               | -                 |
| <b>1100 Telephone and Internet</b>            |               | <b>\$ 7,400</b>   |
| Comporium                                     | 6,400         |                   |
| Stipend                                       | 1,000         |                   |
| <b>1300 Utilities</b>                         |               | <b>\$ 20,000</b>  |
| Electricity                                   | 16,000        |                   |
| Natural Gas                                   | -             |                   |
| Propane                                       | 4,000         |                   |
| <b>1400 Travel</b>                            |               | <b>\$ 1,500</b>   |
|                                               |               |                   |
| <b>1500 M &amp; R Buildings</b>               |               | <b>\$ 45,000</b>  |
| Repairs and Supplies - 9 Buildings,           |               |                   |
| Janitorial supplies, breakroom supplies       |               |                   |
| <b>1600 M &amp; R Equipment</b>               |               | <b>\$ 5,000</b>   |
|                                               |               |                   |
| <b>1700 M &amp; R Autos &amp; Trucks</b>      |               | <b>\$ 3,000</b>   |
|                                               |               |                   |
| <b>2300 M &amp; R Parking Lots</b>            |               | <b>\$ 1,500</b>   |
|                                               |               |                   |
| <b>3100 Unleaded and Diesel</b>               |               | <b>\$ 5,000</b>   |
|                                               |               |                   |
| <b>3200 Office Supplies</b>                   |               | <b>\$ 3,000</b>   |
|                                               |               |                   |
| <b>3300 Department Supplies and Materials</b> |               | <b>\$ 20,000</b>  |
| Tools and Small Equipment                     | 10,000        |                   |
| Landscape Materials                           | 10,000        |                   |

|                                                    |                   |
|----------------------------------------------------|-------------------|
| <b>3600 Uniforms</b>                               | <b>\$ 7,000</b>   |
| Uniform Rental                                     | 4,000             |
| Shoes and PPE                                      | 3,000             |
| <b>4500 Contracted Services</b>                    | <b>\$ 50,200</b>  |
| City Hall cleaning - Assett Commercial Services    | -                 |
| Downtown Planters                                  | 20,400            |
| HVAC                                               | 15,000            |
| Misc                                               | 5,000             |
| Silversteen Playground lawn care                   | -                 |
| Elevator Maintenance                               | 3,600             |
| Lease-Calwell-Main                                 | 4,200             |
| Pest Control                                       | 2,000             |
| <b>5300 Dues and Subscriptions</b>                 | <b>\$ 500</b>     |
| <b>5400 Insurance - Workers Comp and Liability</b> | <b>\$ 24,500</b>  |
| Liability                                          | 15,000            |
| Workers Comp                                       | 9,500             |
| <b>7400 Capital Outlay</b>                         | <b>\$ -</b>       |
|                                                    | -                 |
|                                                    | -                 |
| <b>TOTAL</b>                                       | <b>\$ 596,500</b> |

# General Fund - Public Works - Garage

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|----------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-5550-0200           | SALARIES - REGULAR   | \$ 156,765        | \$ 161,800              | \$ 161,800             | \$ 103,096        | \$ 163,808        | \$ 166,700               |
|                        | MARKET ADJUSTMENT    | -                 | -                       | -                      | -                 | -                 | -                        |
|                        | 3.5% COLA ADJUSTMENT | -                 | -                       | -                      | -                 | -                 | -                        |
| 10-5550-0210           | SALARIES - REG - OT  | 775               | 3,000                   | 3,000                  | 2,967             | 3,000             | 3,000                    |
| 10-5550-0500           | FICA                 | 11,713            | 12,700                  | 12,700                 | 7,926             | 12,760            | 13,000                   |
| 10-5550-0600           | GROUP INSURANCE      | 45,000            | 45,000                  | 45,000                 | 33,750            | 45,000            | 48,000                   |
| 10-5550-0700           | LGERS RETIREMENT     | 20,406            | 22,600                  | 22,600                 | 14,478            | 22,425            | 24,500                   |
| 10-5550-0730           | 401K EMPLOYER MATCH  | 2,164             | 6,600                   | 6,600                  | 4,193             | 6,680             | 8,500                    |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 236,823</b> | <b>\$ 251,700</b>       | <b>\$ 251,700</b>      | <b>\$ 166,410</b> | <b>\$ 253,673</b> | <b>\$ 263,700</b>        |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION                | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|----------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-5550-1100           | TELEPHONE AND INTERNET     | \$ 1,489          | \$ 1,900                | \$ 1,900               | \$ 923            | \$ 1,600          | \$ 1,900                 |
| 10-5550-1300           | UTILITIES                  | -                 | -                       | -                      | 1,197             | 4,000             | 8,600                    |
| 10-5550-1400           | TRAVEL & TRAINING          | 343               | 4,500                   | 4,500                  | 4,187             | 4,400             | 4,500                    |
| 10-5550-1600           | M & R EQUIPMENT            | 8,942             | 15,000                  | 15,000                 | 9,243             | 13,500            | 15,000                   |
| 10-5550-1700           | M & R AUTOS & TRUCKS       | 2,786             | 2,500                   | 2,500                  | 654               | 2,000             | 2,500                    |
| 10-5550-3100           | UNLEADED & DIESEL          | 2,021             | 2,500                   | 2,500                  | 693               | 1,500             | 2,500                    |
| 10-5550-3120           | M & R COUNTY               | 165,353           | 120,000                 | 120,000                | 155,954           | 200,000           | 160,000                  |
| 10-5550-3130           | UNLEADED & DIESEL - COUNTY | 20,180            | 24,000                  | 24,000                 | 11,137            | 16,500            | 24,000                   |
| 10-5550-3300           | DEPT SUPPLIES & MATERIALS  | 23,586            | 23,000                  | 23,000                 | 26,450            | 25,000            | 23,000                   |
| 10-5550-3600           | UNIFORMS                   | 4,032             | 3,500                   | 3,500                  | 1,842             | 3,500             | 4,000                    |
| 10-5550-4500           | CONTRACTED SERVICES        | 360               | 2,700                   | 2,700                  | 2,866             | 3,500             | 7,200                    |
| 10-5550-5400           | INSURANCE - WC AND LIAB    | 900               | 11,500                  | 11,500                 | 17,642            | 18,000            | 8,000                    |
| <b>TOTAL OPERATING</b> |                            | <b>\$ 229,992</b> | <b>\$ 211,100</b>       | <b>\$ 211,100</b>      | <b>\$ 232,788</b> | <b>\$ 293,500</b> | <b>\$ 261,200</b>        |

|              |                   |                   |                   |                   |                   |                   |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>TOTAL</b> | <b>\$ 466,815</b> | <b>\$ 462,800</b> | <b>\$ 462,800</b> | <b>\$ 399,198</b> | <b>\$ 547,173</b> | <b>\$ 524,900</b> |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|

# General Fund - Public Works - Garage

## Budget By Line Item / 10-5550-XXXX

|              |                                               |               |                   |
|--------------|-----------------------------------------------|---------------|-------------------|
| <b>0200</b>  | <b>Salaries - Regular</b>                     |               | <b>\$ 166,700</b> |
|              | 1 Fleet Maint Supervisor                      |               |                   |
|              | 2 Fleet Mechanic                              |               |                   |
|              |                                               | <b>Market</b> | <b>\$ -</b>       |
|              |                                               | <b>COLA</b>   | <b>\$ -</b>       |
| <b>0210</b>  | <b>Salaries - Regular - Overtime</b>          |               | <b>\$ 3,000</b>   |
| <b>0500</b>  | <b>FICA</b>                                   |               | <b>\$ 13,000</b>  |
| <b>0600</b>  | <b>Group Insurance</b>                        |               | <b>\$ 48,000</b>  |
| <b>0700</b>  | <b>LGERS Retirement</b>                       |               | <b>\$ 24,500</b>  |
| <b>0730</b>  | <b>401K Employer Match</b>                    |               | <b>\$ 8,500</b>   |
| <b>1100</b>  | <b>Telephone and Internet</b>                 |               | <b>\$ 1,900</b>   |
|              | Cell stipend                                  | 1,200         |                   |
|              | Comporium                                     | 700           |                   |
| <b>1300</b>  | <b>Utilities</b>                              |               | <b>\$ 8,600</b>   |
|              | Natural Gas                                   | 1,800         |                   |
|              | Duke                                          | 6,800         |                   |
| <b>1400</b>  | <b>Travel and Training</b>                    |               | <b>\$ 4,500</b>   |
|              | One CDL license                               |               |                   |
| <b>1600</b>  | <b>M &amp; R Equipment</b>                    |               | <b>\$ 15,000</b>  |
| <b>1700</b>  | <b>M &amp; R Autos/Trucks</b>                 |               | <b>\$ 2,500</b>   |
| <b>3100</b>  | <b>Unleaded and Diesel</b>                    |               | <b>\$ 2,500</b>   |
| <b>3120</b>  | <b>M &amp; R -County</b>                      |               | <b>\$ 160,000</b> |
| <b>3130</b>  | <b>Unleaded and Diesel - County</b>           |               | <b>\$ 24,000</b>  |
| <b>3300</b>  | <b>Department Supplies and Materials</b>      |               | <b>\$ 23,000</b>  |
| <b>3600</b>  | <b>Uniforms</b>                               |               | <b>\$ 4,000</b>   |
|              | Uniform rental                                | 2,700         |                   |
|              | Shoes and PPE                                 | 1,300         |                   |
| <b>4500</b>  | <b>Contracted Services</b>                    |               | <b>\$ 7,200</b>   |
|              | Garage software                               | 6,000         |                   |
|              | Clean Green                                   | 900           |                   |
|              | FCC Environmental                             | 300           |                   |
| <b>5400</b>  | <b>Insurance - Workers Comp and Liability</b> |               | <b>\$ 8,000</b>   |
|              | Liability                                     | 4,000         |                   |
|              | Workers Comp                                  | 4,000         |                   |
| <b>TOTAL</b> |                                               |               | <b>\$ 524,900</b> |

# General Fund - Public Works - Streets - Local

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION                | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|----------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-5600-0200           | SALARIES - REGULAR         | \$ 308,314        | \$ 314,000              | \$ 314,000             | \$ 212,171        | \$ 312,110        | \$ 362,300               |
|                        | MARKET ADJUSTMENT          | -                 | -                       | -                      | -                 | -                 | -                        |
|                        | 3.5% COLA ADJUSTMENT       | -                 | -                       | -                      | -                 | -                 | -                        |
| 10-5600-0210           | OVERTIME - STREETS - LOCAL | 13,020            | 20,000                  | 20,000                 | 14,961            | 20,000            | 20,000                   |
| 10-5600-0500           | FICA                       | 24,238            | 25,600                  | 25,600                 | 16,957            | 24,995            | 29,300                   |
| 10-5600-0600           | GROUP INSURANCE            | 105,000           | 105,000                 | 105,000                | 78,750            | 105,000           | 128,000                  |
| 10-5600-0700           | LGERS RETIREMENT           | 41,625            | 45,700                  | 45,700                 | 30,163            | 43,583            | 55,100                   |
| 10-5600-0730           | 401K EMPLOYER MATCH        | 1,646             | 13,400                  | 13,400                 | 9,293             | 13,014            | 19,200                   |
| <b>TOTAL PERSONNEL</b> |                            | <b>\$ 493,843</b> | <b>\$ 523,700</b>       | <b>\$ 523,700</b>      | <b>\$ 362,295</b> | <b>\$ 518,702</b> | <b>\$ 613,900</b>        |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION               | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|---------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-5600-0925           | PROF SERVICES             | \$ 3,000          | \$ 3,500                | \$ 3,500               | \$ 1,550          | \$ 2,500          | \$ 3,500                 |
| 10-5600-1100           | TELEPHONE AND INTERNET    | 1,337             | 1,500                   | 1,500                  | 967               | 1,400             | 1,500                    |
| 10-5600-1300           | UTILITIES - STREET LIGHTS | 144,760           | 130,000                 | 130,000                | 96,699            | 156,000           | 164,000                  |
| 10-5600-1400           | TRAVEL & TRAINING         | -                 | 8,000                   | 8,000                  | 8,370             | 8,500             | 8,000                    |
| 10-5600-1600           | M & R EQUIPMENT           | 19,150            | 15,000                  | 15,000                 | 9,655             | 11,000            | 15,000                   |
| 10-5600-1700           | M & R AUTOS & TRUCKS      | 17,428            | 17,500                  | 17,500                 | 13,422            | 14,500            | 17,500                   |
| 10-5600-2400           | M & R STREET NAME SIGNS   | -                 | 4,000                   | 4,000                  | -                 | 2,500             | 4,000                    |
| 10-5600-3100           | UNLEADED & DIESEL         | 16,613            | 19,200                  | 19,200                 | 6,654             | 14,000            | 18,000                   |
| 10-5600-3300           | DEPARTMENT SUPPLIES       | 77,495            | 60,000                  | 60,000                 | 74,324            | 53,500            | 60,000                   |
| 10-5600-3400           | BRIDGE INSPECTIONS        | -                 | 2,000                   | 2,000                  | -                 | 1,000             | 2,000                    |
| 10-5600-3600           | UNIFORMS                  | 11,893            | 10,000                  | 10,000                 | 9,157             | 10,000            | 10,000                   |
| 10-5600-4500           | CONTRACTED SERVICES       | 16,829            | 11,000                  | 11,000                 | 32,063            | 42,000            | 101,000                  |
| 10-5600-5400           | INSURANCE - WC AND LIAB   | 18,859            | 19,000                  | 19,000                 | 24,110            | 25,000            | 35,000                   |
| <b>TOTAL OPERATING</b> |                           | <b>\$ 327,364</b> | <b>\$ 300,700</b>       | <b>\$ 300,700</b>      | <b>\$ 276,971</b> | <b>\$ 341,900</b> | <b>\$ 439,500</b>        |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24 | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25 | PROJECTED FY25 | MANAGER RECOMMENDED FY26 |
|----------------------|----------------|-------------|-------------------------|------------------------|----------------|----------------|--------------------------|
| 10-5600-7400         | CAPITAL OUTLAY |             | -                       | -                      | -              | -              | 85,000                   |
| <b>TOTAL CAPITAL</b> |                | <b>\$ -</b> | <b>\$ -</b>             | <b>\$ -</b>            | <b>\$ -</b>    | <b>\$ -</b>    | <b>\$ 85,000</b>         |

|              |                   |                   |                   |                   |                   |                     |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 821,207</b> | <b>\$ 824,400</b> | <b>\$ 824,400</b> | <b>\$ 639,266</b> | <b>\$ 860,602</b> | <b>\$ 1,138,400</b> |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------------|

## General Fund - Public Works - Streets - Local

### Budget By Line Item / 10-5600-XXXX

|              |                                               |               |           |                  |
|--------------|-----------------------------------------------|---------------|-----------|------------------|
| <b>0200</b>  | <b>Salaries - Regular</b>                     |               | <b>\$</b> | <b>362,300</b>   |
|              | 1 Public Works Supervisor I                   |               |           |                  |
|              | 1 Skilled Maintenance Worker                  |               |           |                  |
|              | 5 Streets Maintenance Worker                  |               |           |                  |
|              | 1 Streets Maintenance Worker REQUESTED        |               |           |                  |
|              |                                               | <b>Market</b> | <b>\$</b> | <b>-</b>         |
|              |                                               | <b>COLA</b>   | <b>\$</b> | <b>-</b>         |
| <b>0210</b>  | <b>Salaries - Regular - Overtime</b>          |               | <b>\$</b> | <b>20,000</b>    |
| <b>0500</b>  | <b>FICA</b>                                   |               | <b>\$</b> | <b>29,300</b>    |
| <b>0600</b>  | <b>Group Insurance</b>                        |               | <b>\$</b> | <b>128,000</b>   |
| <b>0700</b>  | <b>LGERS Retirement</b>                       |               | <b>\$</b> | <b>55,100</b>    |
| <b>0730</b>  | <b>401K Employer Match</b>                    |               | <b>\$</b> | <b>19,200</b>    |
| <b>0925</b>  | <b>Pro Services</b>                           |               | <b>\$</b> | <b>3,500</b>     |
| <b>1100</b>  | <b>Telephone and Internet</b>                 |               | <b>\$</b> | <b>1,500</b>     |
|              | Cell stipend                                  | 900           |           |                  |
|              | Verizon                                       | 600           |           |                  |
| <b>1300</b>  | <b>Utilities- Steet Lights</b>                |               | <b>\$</b> | <b>164,000</b>   |
| <b>1400</b>  | <b>Travel and Training</b>                    |               | <b>\$</b> | <b>8,000</b>     |
|              | 2 CDL license                                 | 8,000         |           |                  |
| <b>1600</b>  | <b>M &amp; R Equipment</b>                    |               | <b>\$</b> | <b>15,000</b>    |
| <b>1700</b>  | <b>M &amp; R Autos/Trucks</b>                 |               | <b>\$</b> | <b>17,500</b>    |
|              | 17 Trucks                                     |               |           |                  |
| <b>2400</b>  | <b>M &amp; R Street Name Signs</b>            |               | <b>\$</b> | <b>4,000</b>     |
| <b>3100</b>  | <b>Unleaded and Diesel</b>                    |               | <b>\$</b> | <b>18,000</b>    |
| <b>3300</b>  | <b>Department Supplies and Materials</b>      |               | <b>\$</b> | <b>60,000</b>    |
| <b>3400</b>  | <b>Bridge Inspections</b>                     |               | <b>\$</b> | <b>2,000</b>     |
|              | Railroad Ave and Cherry St.                   |               |           |                  |
| <b>3600</b>  | <b>Uniforms</b>                               |               | <b>\$</b> | <b>10,000</b>    |
|              | Uniform rental                                | 8,000         |           |                  |
|              | Safety Shoes and PPE                          | 2,000         |           |                  |
| <b>4500</b>  | <b>Contracted Services</b>                    |               | <b>\$</b> | <b>101,000</b>   |
|              | Wayfinding Signs - City                       | 60,000        |           |                  |
|              | Enhanced Sidewalk Maint                       | 30,000        |           |                  |
|              | Bicycle Lanes on West Main St                 | -             |           |                  |
|              | Wayfinding Signs - Downtown                   | -             |           |                  |
|              | Tree Removal                                  | 7,000         |           |                  |
|              | Decorative Street Light Repairs               | 4,000         |           |                  |
| <b>5400</b>  | <b>Insurance - Workers Comp and Liability</b> |               | <b>\$</b> | <b>35,000</b>    |
|              | Liability                                     | 20,000        |           |                  |
|              | Workers Comp                                  | 15,000        |           |                  |
| <b>7400</b>  | <b>Capital Outlay</b>                         |               | <b>\$</b> | <b>85,000</b>    |
|              | (Two) F250 Trucks, debt funded                | 90,000        |           |                  |
|              | Knuckleboom Truck. Debt funded                | 250,000       |           |                  |
| <b>TOTAL</b> |                                               |               | <b>\$</b> | <b>1,138,400</b> |

# General Fund - Public Works - Streets - Powell

## Detailed Expenditures

### Operating

| ACCOUNT NUMBER         | DESCRIPTION         | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25   | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|---------------------|-------------------|-------------------------|------------------------|------------------|-------------------|--------------------------|
| 10-5700-2500           | M & R SIDEWALKS     | \$ 17,293         | \$ 12,000               | \$ 12,000              | \$ 2,400         | \$ 6,000          | \$ 12,000                |
| 10-5700-2700           | M & R STREETS       | 1,743             | 15,000                  | 15,000                 | 971              | 8,000             | 15,000                   |
| 10-5700-2800           | M & R CURB & GUTTER | 1,518             | 5,000                   | 5,000                  | -                | 3,500             | 5,000                    |
| 10-5700-2900           | M & R STORM DRAIN   | 9,255             | 11,000                  | 11,000                 | 9,400            | 11,000            | 11,000                   |
| 10-5700-4500           | CONTRACTED SERVICES | 195,576           | 200,000                 | 200,000                | 73,420           | 195,000           | 225,000                  |
| <b>TOTAL OPERATING</b> |                     | <b>\$ 225,385</b> | <b>\$ 243,000</b>       | <b>\$ 243,000</b>      | <b>\$ 86,191</b> | <b>\$ 223,500</b> | <b>\$ 268,000</b>        |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24 | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25 | PROJECTED FY25 | MANAGER RECOMMENDED FY26 |
|----------------------|----------------|-------------|-------------------------|------------------------|----------------|----------------|--------------------------|
| 10-5700-5400         | CAPITAL OUTLAY | -           | -                       | -                      | -              | -              | -                        |
| <b>TOTAL CAPITAL</b> |                | <b>\$ -</b> | <b>\$ -</b>             | <b>\$ -</b>            | <b>\$ -</b>    | <b>\$ -</b>    | <b>\$ -</b>              |

|              |                   |                   |                   |                  |                   |                   |
|--------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| <b>TOTAL</b> | <b>\$ 225,385</b> | <b>\$ 243,000</b> | <b>\$ 243,000</b> | <b>\$ 86,191</b> | <b>\$ 223,500</b> | <b>\$ 268,000</b> |
|--------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|

## General Fund - Public Works - Streets - Powell

Budget By Line Item / 10-5700-XXXX

|              |                             |                   |
|--------------|-----------------------------|-------------------|
| 0925         | Professional Services       | \$ -              |
| 2500         | M & R Sidewalks             | \$ 12,000         |
| 2700         | M & R Streets               | \$ 15,000         |
| 2800         | M & R Curb &Gutter          | \$ 5,000          |
| 2900         | M & R Storm Drain           | \$ 11,000         |
| 4500         | Contracted Services         | \$ 225,000        |
|              | Street paving and sidewalks |                   |
| <b>TOTAL</b> |                             | <b>\$ 268,000</b> |

# General Fund - Recreation

## Detailed Expenditures

### Operating

| ACCOUNT NUMBER         | DESCRIPTION               | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|---------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-6200-1300           | UTILITIES                 | \$ 20,115         | \$ 17,000               | \$ 17,000              | \$ 12,174         | \$ 20,000         | \$ 3,600                 |
| 10-6200-1340           | UTILITIES - FRANKLIN POOL | -                 | -                       | -                      | 1,500             | -                 | 13,500                   |
| 10-6200-1320           | UTILITIES - BALLFIELDS    | -                 | -                       | -                      | 576               | -                 | 13,500                   |
| 10-6200-1500           | M & R BUILDINGS           | 23,703            | 60,000                  | 60,000                 | 10,033            | 45,000            | 60,000                   |
| 10-6200-1600           | M & R EQUIPMENT           | 5,866             | 3,000                   | 3,000                  | 2,259             | 3,000             | 3,000                    |
| 10-6200-1700           | M & R VEHICLES            | 1,677             | 2,500                   | 2,500                  | 1,800             | 2,500             | 2,500                    |
| 10-6200-1800           | M & R BRACKEN PRESERVE    | 46                | 10,000                  | 10,000                 | -                 | 5,000             | 10,000                   |
| 10-6200-1900           | COMMUNITY GARDEN          | 2,465             | 5,000                   | 5,000                  | 1,928             | 4,000             | 5,000                    |
| 10-6200-2600           | M & R PEDESTRIAN PATH     | 19,963            | 23,000                  | 23,000                 | 1,210             | 15,000            | 23,000                   |
| 10-6200-3100           | UNLEADED & DIESEL         | 4,497             | 5,000                   | 5,000                  | 1,955             | 4,000             | 5,000                    |
| 10-6200-3300           | DEPT SUPPLIES & MATERIALS | 38,566            | 32,000                  | 32,000                 | 15,103            | 30,000            | 32,000                   |
| 10-6200-4500           | CONTRACTED SERVICES       | 124,360           | 117,400                 | 117,400                | 50,405            | 115,000           | 119,400                  |
| 10-6200-5300           | CITY EVENTS - FESTIVALS   | 7,650             | 10,000                  | 10,000                 | 2,000             | 8,500             | 10,000                   |
| 10-6200-5400           | INSURANCE - WC AND LIAB   | 7,313             | 3,000                   | 3,000                  | 4,000             | 4,000             | 6,000                    |
| <b>TOTAL OPERATING</b> |                           | <b>\$ 256,221</b> | <b>\$ 287,900</b>       | <b>\$ 287,900</b>      | <b>\$ 104,943</b> | <b>\$ 256,000</b> | <b>\$ 306,500</b>        |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24 | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25  | PROJECTED FY25  | MANAGER RECOMMENDED FY26 |
|----------------------|----------------|-------------|-------------------------|------------------------|-----------------|-----------------|--------------------------|
| 10-6200-7400         | CAPITAL OUTLAY | -           | -                       | -                      | 8,700           | 8,700           | -                        |
| <b>TOTAL CAPITAL</b> |                | <b>\$ -</b> | <b>\$ -</b>             | <b>\$ -</b>            | <b>\$ 8,700</b> | <b>\$ 8,700</b> | <b>\$ -</b>              |

|              |                   |                   |                   |                   |                   |                   |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>TOTAL</b> | <b>\$ 256,221</b> | <b>\$ 287,900</b> | <b>\$ 287,900</b> | <b>\$ 113,643</b> | <b>\$ 264,700</b> | <b>\$ 306,500</b> |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|

## General Fund - Recreation

### Budget By Line Item / 10-6200-XXXX

|              |                                               |        |                   |
|--------------|-----------------------------------------------|--------|-------------------|
| <b>1300</b>  | <b>Utilities</b>                              |        | <b>\$ 3,600</b>   |
|              | Bracken and Silversteen                       | 3,600  |                   |
| <b>1340</b>  | <b>Utilities - Franklin Pool</b>              |        | <b>\$ 13,500</b>  |
|              | Duke                                          | 13,500 |                   |
| <b>1350</b>  | <b>Utilities - Sports Complex Ballfields</b>  |        | <b>\$ 13,500</b>  |
|              | Duke                                          | 13,500 |                   |
| <b>1500</b>  | <b>M &amp; R Buildings</b>                    |        | <b>\$ 60,000</b>  |
|              | Maint - parks, playgrounds etc                | 28,000 |                   |
|              | Field dirt, supplies for ballfields           | 27,000 |                   |
|              | Skate Park maint                              | 5,000  |                   |
| <b>1600</b>  | <b>M &amp; R Equipment</b>                    |        | <b>\$ 3,000</b>   |
| <b>1700</b>  | <b>M &amp; R Vehicles</b>                     |        | <b>\$ 2,500</b>   |
| <b>1800</b>  | <b>M &amp; R Bracken Preserve</b>             |        | <b>\$ 10,000</b>  |
| <b>1900</b>  | <b>Community Garden</b>                       |        | <b>\$ 5,000</b>   |
| <b>2600</b>  | <b>M &amp; R Pedestrian/Bike/Hike Path</b>    |        | <b>\$ 23,000</b>  |
| <b>3100</b>  | <b>Unleaded and Diesel</b>                    |        | <b>\$ 5,000</b>   |
| <b>3300</b>  | <b>Department Supplies and Materials</b>      |        | <b>\$ 32,000</b>  |
|              | Tools & Small Equipment                       | 17,000 |                   |
|              | Landscape Materials                           | 15,000 |                   |
| <b>4500</b>  | <b>Contracted Services</b>                    |        | <b>\$ 119,400</b> |
|              | Swim Club Pool Management                     | 74,000 |                   |
|              |                                               |        |                   |
|              | Fireworks, 4th of July                        | 25,000 |                   |
|              | Portable toilets - four locations             | 15,000 |                   |
|              | Downtown Planters                             | 5,400  |                   |
| <b>5300</b>  | <b>City Events and Festivals</b>              |        | <b>\$ 10,000</b>  |
| <b>5400</b>  | <b>Insurance - Workers Comp and Liability</b> |        | <b>\$ 6,000</b>   |
|              | Liability                                     | 6,000  |                   |
| <b>7400</b>  | <b>Capital Outlay</b>                         |        | <b>\$ -</b>       |
|              |                                               | -      |                   |
| <b>TOTAL</b> |                                               |        | <b>\$ 306,500</b> |

# Sanitation Fund - Operations

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|----------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-5800-0200           | SALARIES - REGULAR   | \$ 416,526        | \$ 455,500              | \$ 455,500             | \$ 316,221        | \$ 446,192        | \$ 529,000               |
|                        | MARKET ADJUSTMENT    | -                 | -                       | -                      | -                 | -                 | -                        |
|                        | 3.5% COLA ADJUSTMENT | -                 | -                       | -                      | -                 | -                 | -                        |
| 10-5800-0210           | SALARIES - REG - OT  | 21,029            | 20,000                  | 20,000                 | 16,788            | 20,000            | 20,000                   |
| 10-5800-0500           | FICA                 | 32,156            | 36,400                  | 36,400                 | 24,665            | 34,542            | 42,000                   |
| 10-5800-0600           | GROUP INSURANCE      | 165,000           | 165,000                 | 165,000                | 123,750           | 165,000           | 192,000                  |
| 10-5800-0700           | LGERS RETIREMENT     | 56,635            | 65,000                  | 65,000                 | 45,336            | 66,481            | 79,100                   |
| 10-5800-0730           | 401K EMPLOYER MATCH  | 326               | 19,100                  | 19,100                 | 12,201            | 17,666            | 27,500                   |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 691,672</b> | <b>\$ 761,000</b>       | <b>\$ 761,000</b>      | <b>\$ 538,961</b> | <b>\$ 749,881</b> | <b>\$ 889,600</b>        |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION             | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|-------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-5800-1600           | M & R EQUIPMENT         | \$ 11,545         | \$ 9,000                | \$ 9,000               | \$ 1,242          | \$ 6,000          | \$ 8,000                 |
| 10-5800-1700           | M & R AUTO & TRUCKS     | 59,591            | 50,000                  | 50,000                 | 38,972            | 42,000            | 50,000                   |
| 10-5800-3100           | UNLEADED & DIESEL       | 44,842            | 52,000                  | 52,000                 | 19,239            | 38,000            | 50,000                   |
| 10-5800-3200           | RECYCLING               | 23,580            | 5,000                   | 5,000                  | 2,612             | 4,000             | 21,000                   |
| 10-5800-3300           | OFFICE SUPPLIES         | 411               | 3,000                   | 3,000                  | (67)              | 2,000             | 3,000                    |
| 10-5800-3600           | UNIFORMS                | 15,699            | 17,000                  | 17,000                 | 9,101             | 15,000            | 16,000                   |
| 10-5800-4500           | CONTRACTED SERVICES     | 31,628            | 43,600                  | 56,800                 | 27,164            | 40,000            | 44,000                   |
| 10-5800-5000           | COUNTY DISPOSAL CHARGES | 178,635           | 192,000                 | 192,000                | 127,696           | 192,000           | 204,000                  |
| 10-5800-5400           | INSURANCE - WC AND LIAB | 23,050            | 25,000                  | 25,000                 | 35,674            | 34,000            | 60,000                   |
| <b>TOTAL OPERATING</b> |                         | <b>\$ 388,981</b> | <b>\$ 396,600</b>       | <b>\$ 409,800</b>      | <b>\$ 261,633</b> | <b>\$ 373,000</b> | <b>\$ 456,000</b>        |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24     | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25 | PROJECTED FY25 | MANAGER RECOMMENDED FY26 |
|----------------------|----------------|-----------------|-------------------------|------------------------|----------------|----------------|--------------------------|
| 10-5800-7400         | CAPITAL OUTLAY | 6,014           | -                       | 57,300                 | -              | -              | 68,750                   |
| <b>TOTAL CAPITAL</b> |                | <b>\$ 6,014</b> | <b>\$ -</b>             | <b>\$ 57,300</b>       | <b>\$ -</b>    | <b>\$ -</b>    | <b>\$ 68,750</b>         |

|              |                     |                     |                     |                   |                     |                     |
|--------------|---------------------|---------------------|---------------------|-------------------|---------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 1,086,667</b> | <b>\$ 1,157,600</b> | <b>\$ 1,228,100</b> | <b>\$ 800,594</b> | <b>\$ 1,122,881</b> | <b>\$ 1,414,350</b> |
|--------------|---------------------|---------------------|---------------------|-------------------|---------------------|---------------------|

# Sanitation Fund - Operations

## Budget By Line Item /10-5800-XXXX

|              |                                               |  |         |                    |           |                  |
|--------------|-----------------------------------------------|--|---------|--------------------|-----------|------------------|
| <b>0200</b>  | <b>Salaries - Regular</b>                     |  |         |                    | \$        | <b>529,000</b>   |
|              | 4 Sanitation Truck Driver                     |  |         |                    |           |                  |
|              | 7 Sanitation Worker                           |  |         |                    |           |                  |
|              | 1 Sanitation Worker - REQUESTED               |  |         |                    |           |                  |
|              |                                               |  |         | <b>Market Cola</b> |           | <b>-</b>         |
|              |                                               |  |         |                    | \$        | <b>-</b>         |
| <b>0210</b>  | <b>Salaries - Regular - Overtime</b>          |  |         |                    | \$        | <b>20,000</b>    |
| <b>0500</b>  | <b>FICA</b>                                   |  |         |                    | \$        | <b>42,000</b>    |
| <b>0600</b>  | <b>Group Insurance</b>                        |  |         |                    | \$        | <b>192,000</b>   |
| <b>0700</b>  | <b>LGERS Retirement</b>                       |  |         |                    | \$        | <b>79,100</b>    |
| <b>0730</b>  | <b>401K Employer Match</b>                    |  |         |                    | \$        | <b>27,500</b>    |
| <b>1600</b>  | <b>M &amp; R Equipment</b>                    |  |         |                    | \$        | <b>8,000</b>     |
| <b>1700</b>  | <b>M &amp; R Autos/Trucks</b>                 |  |         |                    | \$        | <b>50,000</b>    |
| <b>3100</b>  | <b>Unleaded and Diesel</b>                    |  |         |                    | \$        | <b>50,000</b>    |
| <b>3200</b>  | <b>Recycling</b>                              |  |         |                    | \$        | <b>21,000</b>    |
|              | Recycle carts and bins                        |  | 18,000  |                    |           |                  |
|              | Recycling disposal fee                        |  | 2,000   |                    |           |                  |
|              | Misc                                          |  | 1,000   |                    |           |                  |
| <b>3300</b>  | <b>Department Supplies and Materials</b>      |  |         |                    | \$        | <b>3,000</b>     |
| <b>3600</b>  | <b>Uniforms</b>                               |  |         |                    | \$        | <b>16,000</b>    |
|              | Uniform rental                                |  | 12,000  |                    |           |                  |
|              | Shoes and PPE                                 |  | 4,000   |                    |           |                  |
| <b>4500</b>  | <b>Contracted Services</b>                    |  |         |                    | \$        | <b>44,000</b>    |
|              | Brush grindings and disposal                  |  | 32,400  |                    |           |                  |
|              | Garbage-recycling - Jordan St.                |  | 6,600   |                    |           |                  |
|              | Soil samplings and hauling - SM & E           |  | 5,000   |                    |           |                  |
| <b>5000</b>  | <b>County Disposal Charges</b>                |  |         |                    | \$        | <b>204,000</b>   |
| <b>5400</b>  | <b>Insurance - Workers Comp and Liability</b> |  |         |                    | \$        | <b>60,000</b>    |
|              | Liability                                     |  | 38,000  |                    |           |                  |
|              | Workers Comp                                  |  | 22,000  |                    |           |                  |
| <b>7400</b>  | <b>Capital Outlay</b>                         |  |         |                    | \$        | <b>68,750</b>    |
|              | Garbage Truck, 20 cubic yard, debt funded     |  | 275,000 |                    |           |                  |
| <b>TOTAL</b> |                                               |  |         |                    | <b>\$</b> | <b>1,414,350</b> |

# General Fund - Non Departmental

## Detailed Expenditures

### Operating

| ACCOUNT NUMBER         | DESCRIPTION  | ACTUAL FY24 | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25   | PROJECTED FY25   | MANAGER RECOMMENDED FY26 |
|------------------------|--------------|-------------|-------------------------|------------------------|------------------|------------------|--------------------------|
| 10-6600-5800           | BANKING FEES | -           | 41,000                  | 41,000                 | 33,923           | 40,000           | 40,000                   |
| <b>TOTAL OPERATING</b> |              | <b>\$ -</b> | <b>\$ 41,000</b>        | <b>\$ 41,000</b>       | <b>\$ 33,923</b> | <b>\$ 40,000</b> | <b>\$ 40,000</b>         |

### Transfer Out

| ACCOUNT NUMBER            | DESCRIPTION               | ACTUAL FY24         | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25      | MANAGER RECOMMENDED FY26 |
|---------------------------|---------------------------|---------------------|-------------------------|------------------------|-------------------|---------------------|--------------------------|
| 10-6600-9240              | TO FIRE DEPT              | \$ 726,000          | \$ 789,745              | \$ 789,745             | \$ 592,309        | \$ 789,745          | \$ 1,289,145             |
| 10-6600-9249              | TO HEART OF BREVARD       | 11,000              | 11,000                  | 11,000                 | 11,000            | 11,000              | 11,000                   |
| 10-6600-9251              | TO FUND 83 - DOWNTOWN     | 132,000             | 95,000                  | 95,000                 | 71,250            | 95,000              | 160,000                  |
| 10-6600-9256              | TO FUND 82 - ROSENWALD    | -                   | -                       | -                      | -                 | -                   | 25,000                   |
| 10-6600-9259              | TO FUND 78 - ESTATOE      | 82,000              | 95,000                  | 95,000                 | 71,250            | 95,000              | 445,000                  |
| 10-6600-9262              | TO FUND 70 - HOUSING      | 264,000             | 198,000                 | 198,000                | 148,500           | 198,000             | 198,000                  |
| 10-6600-9263              | TO FUND 20 - SANITATION   | 156,600             | -                       | -                      | -                 | -                   | -                        |
| 10-6600-9264              | TO FUND 78 - BRACKEN      | 70,000              | -                       | -                      | -                 | -                   | -                        |
| 10-6600-9265              | TO FUND 83 - TIMES ARCADE | 53,000              | -                       | -                      | -                 | -                   | -                        |
| 10-6600-9266              | TO FUND 83 - NORTON CREEK | 72,000              | -                       | -                      | -                 | -                   | -                        |
| 10-6600-9267              | TO FUND 32 - FACILITIES   | 190,000             | -                       | -                      | -                 | -                   | 250,000                  |
| 10-6600-9270              | TO FUND 78 - ROUNDABOUTS  | 50,000              | 75,000                  | 75,000                 | 56,250            | 75,000              | 175,000                  |
| <b>TOTAL TRANSFER OUT</b> |                           | <b>\$ 1,806,600</b> | <b>\$ 1,263,745</b>     | <b>\$ 1,263,745</b>    | <b>\$ 950,559</b> | <b>\$ 1,263,745</b> | <b>\$ 2,553,145</b>      |

### Debt

| ACCOUNT NUMBER    | DESCRIPTION                   | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|-------------------|-------------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 10-6600-9120      | DEBT PRINC DUE - BBT004       | \$ 18,227         | \$ 20,300               | \$ 20,300              | \$ 16,834         | \$ 20,258         | \$ -                     |
| 10-6600-9121      | DEBT INT DUE - BBT004         | 524               | 200                     | 200                    | 212               | 197               | -                        |
| 10-6600-9130      | DEBT PRINC DUE - FC9262       | 15,511            | 9,300                   | 9,300                  | 9,216             | 9,216             | -                        |
| 10-6600-9131      | DEBT INTEREST DUE - FC9262    | 404               | 100                     | 100                    | 123               | 123               | -                        |
| 10-6600-9170      | DEBT PRINCIPAL DUE - ST001    | 11,024            | 11,400                  | 11,400                 | 8,456             | 11,400            | 11,700                   |
| 10-6600-9171      | DEBT INTEREST DUE - ST001     | 1,745             | 1,500                   | 1,500                  | 1,120             | 1,500             | 1,200                    |
| 10-6600-9180      | DEBT PRINCIPAL DUE - MCJ      | 138,694           | 141,500                 | 141,500                | 141,454           | 141,454           | 144,300                  |
| 10-6600-9181      | DEBT INTEREST DUE - MCJ       | 44,059            | 41,300                  | 41,300                 | 41,299            | 41,299            | 38,500                   |
| 10-6600-9320      | DEBT PRINC DUE - BBT005       | 25,146            | 25,600                  | 25,600                 | 19,127            | 25,600            | 26,000                   |
| 10-6600-9321      | DEBT INTEREST DUE - BBT005    | 1,906             | 1,500                   | 1,500                  | 1,162             | 1,500             | 1,100                    |
| 10-6600-9330      | DEBT PRINC DUE - UNIT1078     | 18,128            | 18,500                  | 18,500                 | 13,858            | 18,500            | 19,000                   |
| 10-6600-9331      | DEBT INTEREST DUE - UNIT1078  | 2,837             | 2,500                   | 2,500                  | 1,865             | 2,500             | 2,100                    |
| 10-6600-9340      | DEBT PRINC DUE - UNIT7431     | 19,063            | 19,700                  | 19,700                 | 14,718            | 19,700            | 20,300                   |
| 10-6600-9341      | DEBT INTEREST DUE - UNIT7431  | 2,833             | 2,300                   | 2,300                  | 1,704             | 2,300             | 1,700                    |
| 10-6600-9350      | DEBT PRINC DUE - FY23 CAPITAL | 51,637            | 63,300                  | 63,300                 | 47,296            | 63,300            | 66,000                   |
| 10-6600-9351      | DEBT INT DUE - FY23 CAPITAL   | 10,553            | 10,500                  | 10,500                 | 7,928             | 10,500            | 7,800                    |
| <b>TOTAL DEBT</b> |                               | <b>\$ 362,291</b> | <b>\$ 369,500</b>       | <b>\$ 369,500</b>      | <b>\$ 326,372</b> | <b>\$ 369,347</b> | <b>\$ 339,700</b>        |

|              |                     |                     |                     |                     |                     |                     |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 2,168,891</b> | <b>\$ 1,674,245</b> | <b>\$ 1,674,245</b> | <b>\$ 1,310,854</b> | <b>\$ 1,673,092</b> | <b>\$ 2,932,845</b> |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|

## General Fund - Non Departmental

Budget By Line Item / 10-6600-XXXX

|      |                                               |    |           |
|------|-----------------------------------------------|----|-----------|
| 5800 | Banking Fees                                  | \$ | 40,000    |
| 9170 | Debt Princ Due-FY19 Capital - ST001           | \$ | 11,700    |
| 9171 | Debt Interest Due- FY 19 Capital -ST001       | \$ | 1,200     |
| 9180 | Debt Principal Due - Mary C Jenkins           | \$ | 144,300   |
| 9181 | Debt Interest Due - Mary C Jenkins            | \$ | 38,500    |
| 9320 | Debt Principal Due -FY21 Capital - BBT005     | \$ | 26,000    |
| 9321 | Debt Interest Due-FY21 Capital - BBT005       | \$ | 1,100     |
| 9330 | Debt Principal Due - FY20 Capital - Unit 1078 | \$ | 19,000    |
| 9331 | Debt Interest Due - FY20 Capital - Unit 1078  | \$ | 2,100     |
| 9340 | Debt Principal Due - FY18 Capital - Unit 7431 | \$ | 20,300    |
| 9341 | Debt Interest Due- FY18 Capital - Unit 7431   | \$ | 1,700     |
| 9350 | Debt Principal Due - FY23 Capital             | \$ | 66,000    |
| 9351 | Debt Interest Due - FY23 Capital              | \$ | 7,800     |
| 9240 | Transfer to Fire Dept Fund                    | \$ | 1,289,145 |
| 9249 | Transfer to Heart of Brevard                  | \$ | 11,000    |
| 9251 | Transfer to Fund 83 Downtown Master Plan Fund | \$ | 160,000   |
|      | CLUP - Downtown Parking Signage               |    | 15,000    |
|      | Jordan St Bumpout                             |    | 50,000    |
|      | General Downtown Masterplan                   |    | 95,000    |
| 9256 | Transfer to Fund 82 Rosenwald Fund            | \$ | 25,000    |

|              |                                                              |         |           |                  |
|--------------|--------------------------------------------------------------|---------|-----------|------------------|
|              | CLUP - Silversteen Park Picnic Shelter Design                | 25,000  |           |                  |
| <b>9259</b>  | <b>Transfer to Fund 78 - Estatoe Trail</b>                   |         | <b>\$</b> | <b>445,000</b>   |
|              | Wayfinding Signage - Greenways (50K from TDA ??)             | 50,000  |           |                  |
|              | Boardwalk improvements                                       | 300,000 |           |                  |
|              | General Estatoe Trail                                        | 95,000  |           |                  |
| <b>9262</b>  | <b>Transfer to Fund 76 - Housing Trust Fund</b>              |         | <b>\$</b> | <b>198,000</b>   |
| <b>9270</b>  | <b>Transfer to Fund 78 - Roundabouts</b>                     |         | <b>\$</b> | <b>175,000</b>   |
|              | Gateway Beautification (100K from TDA ??)                    | 100,000 |           |                  |
|              | General Roundabouts                                          | 75,000  |           |                  |
| <b>9267</b>  | <b>Transfer to Fund 32 - General Facilities Project Fund</b> |         | <b>\$</b> | <b>250,000</b>   |
|              | Sports Complex Facility Study                                | 50,000  |           |                  |
|              | Sports Complex permanent restrooms                           | 200,000 |           |                  |
| <b>TOTAL</b> |                                                              |         | <b>\$</b> | <b>2,932,845</b> |

FY26 RESERVE FUND SUMMARY

| FUND                                                                                                                   | Avail Bal. as of 3/31                                                  | Encumbrances/<br>Commitments                                                                                                                                                                                                                                                               | Avail Balance as of 7/1<br>W/O Notable Changes <sup>1</sup>                                                                                          |                                                                       |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|                                                                                                                        |                                                                        |                                                                                                                                                                                                                                                                                            | Credit/(Debit)                                                                                                                                       | Avail                                                                 |
| <b>Housing Trust Fund (76)</b><br>--Azalea Ave.<br><br>--Fairhaven Mdws                                                | <b>\$546,782</b>                                                       | <b>(\$578,280)</b><br><br>--Azalea Ave. option (\$30,000)<br>--Rowhouse Architects (\$23,280)<br><br>--Loan Tranche 1 (\$262,500)<br>--Loan Tranche 2 (\$262,500)                                                                                                                          | <b>\$317,500<sup>2</sup></b><br>--Q4 FY25 transfer \$49,500<br>--FY26 transfer \$198,000<br>--Sale of properties TBD, est. \$70,000                  | <b>\$286,002</b>                                                      |
| <b>Rosenwald (82)</b><br>--Norton Crk<br>Streambank                                                                    | <b>\$50,411</b>                                                        | <b>(\$169,635)</b><br>--Streambank design/engineering (\$19,635)<br>--Construction (est. \$150,000)                                                                                                                                                                                        | <b>\$72,000 +TBD Additional</b><br>--DEQ grant \$72,000                                                                                              | <b>(\$47,224)</b>                                                     |
| <b>Multi-Use Path (78)</b><br>--Bracken Preserve<br><br><br>--Roundabouts<br><br>--R5800 improve.<br><br>--Estatoe Trl | <b>\$1,223,577</b><br>--\$9,999<br><br>--\$24,421<br><br>--\$1,189,157 | <b>(\$1,004,638)</b><br>--\$0<br><br>--NCDOT betterments (\$113,727)<br>--NCDOT landscaping (\$40,410)<br><br>--R5800 trail-related improve (\$23,383)<br><br>--30% design (\$59,330)<br>--Tannery North match (\$112,000)<br>--Davidson River bridge (\$310,000)<br>--HS path (\$345,788) | <b>\$212,500</b><br><br>--Q4 FY25 transfer \$18,750<br>--FY26 GF transfer \$75,000<br><br>--Q4 FY25 transfer \$23,750<br>--FY26 GF transfer \$95,000 | <b>\$454,822</b><br>\$9,999<br><br><b>(\$35,966)</b><br><br>\$480,789 |
| <b>Downtown Master Plan Fund (83)</b><br>--Times Arcade<br><br>--Streetscape Improve                                   | <b>(\$81,495)</b>                                                      | <b>(\$257,729)</b><br><br>--Remaining construction (\$53,012)<br>--Remaining design (\$7,550)<br><br>--NCDOT sidewalks/crosswalks (\$197,167)                                                                                                                                              | <b>\$533,000</b><br><br>--FY25 GF contr. \$83,806<br>--FY26 GF contr. \$95,000<br>--FY25 SW contr. \$194,194<br>--DEQ reimb \$160,000 est.           | <b>\$193,776</b>                                                      |
| <b>Capital Reserve Fund (35)</b><br>--Utilities                                                                        | <b>\$550,036</b>                                                       | <b>(\$387,119)</b><br>--Fairhaven Meadows Loan Tranche 1 (\$193,560)<br>--Fairhaven Meadows Loan Tranche 2 (\$193,560)                                                                                                                                                                     | <b>\$100,000</b><br>--Q4 FY25 sys dev fee collections \$20,000<br>--FY26 sys dev fee collections \$80,000 est.                                       | <b>\$262,917</b>                                                      |
| <b>Unassigned Fund Balance</b>                                                                                         | <b>\$3,200,810</b>                                                     | <b>\$185,806</b><br>--FY25 budget balance \$70,000<br>--ABC fund purchase \$24,100<br>--NCLM risk mgmt.. fund match \$7,900<br>--Contribution to TAA \$83,806                                                                                                                              | <b>See Audit</b>                                                                                                                                     | <b>\$3,355,857</b>                                                    |

<sup>1</sup> Assumes FY26 voluntary contribution same as FY25.

<sup>2</sup> Estimate assuming \$70,000 from sale of surplus properties

**SCENARIO 1: FULLY FUND REQUESTS**  
**GENERAL FUND REQUESTS FOR ADDITIONAL FUNDING**

| DEPARTMENT/FUND            | TYPE | DESCRIPTION OF REQUEST                     | FY26 AMOUNT REQUESTED | SCENARIO PROPOSAL (CAPITAL FINANCED) | IN? |
|----------------------------|------|--------------------------------------------|-----------------------|--------------------------------------|-----|
| Council                    | SLC  | Non-profit requests                        | \$30,190              | \$30,190                             | YES |
| Council                    | CCL  | Farmers Market                             | \$18,000              | \$18,000                             | YES |
| Facilities Management Fund | SLC  | Sports complex permanent restrooms         | \$200,000             | \$200,000                            | YES |
| Facilities Management Fund | SLC  | Sports complex site planning               | \$50,000              | \$50,000                             | YES |
| Finance                    | SLC  | Finance Analyst (50% PT)                   | \$38,660              | \$38,660                             | YES |
| Fire                       | SLC  | 3 add'l FT firefighters                    | \$274,657             | \$274,657                            | YES |
| Fire                       | CCL  | F-250 First response vehicle               | \$90,000              | \$22,500                             | YES |
| Fire                       | CCL  | Fire engine (replacement)                  | \$1,000,000           | \$137,500                            | YES |
| Fund 78                    | SLC  | Gateway beautification project             | \$100,000             | \$100,000                            | YES |
| Fund 78                    | SLC  | Boardwalk project                          | \$1,200,000           | \$300,000                            | YES |
| Fund 78                    | SLC  | Estatoe Trail wayfinding signage           | \$50,000              | \$50,000                             | YES |
| Fund 82                    | SLC  | Silversteen Park picnic shelter design     | \$25,000              | \$25,000                             | YES |
| Fund 83                    | SLC  | Downtown parking study (\$50,000)          | SSP                   | \$0                                  | NO  |
| Fund 83                    | SLC  | Downtown parking signage                   | \$15,000              | \$50,000                             | YES |
| Fund 83                    | SLC  | Times Arcade Alley project                 | \$50,000              | \$50,000                             | YES |
| Non-Departmental           | SLC  | Add'l for housing (bring to 2 pennies)     | \$202,000             | \$202,000                            | YES |
| Non-Departmental           | SLC  | Add'l for downtown (bring to 1 penny)      | \$105,000             | \$105,000                            | YES |
| Non-Departmental           | SLC  | Add'l for Estatoe Trail (bring to 1 penny) | \$105,000             | \$105,000                            | YES |
| Non-Departmental           | CCL  | Add'l 0.25% COLA (bring to 3.5%)           | \$16,207              | \$16,207                             | YES |
| Non-Departmental           | CCL  | Add'l 1% increase in 401k (to 5%)          | \$54,100              | \$54,100                             | YES |
| Non-Departmental           | CCL  | Add'l healthcare insurance (CPEC)          | \$97,000              | \$97,000                             | YES |
| Planning                   | CCL  | Permitting software upgrade                | \$20,000              | \$20,000                             | YES |
| Planning                   | CCL  | Land of Sky grantwriting for CDBGI         | \$10,000              | \$10,000                             | YES |
| Police                     | CCL  | Incentive package for hiring/retention     | \$0 (Note 2)          | \$0 (Note 2)                         | YES |
| Police                     | SLC  | Add'l for County police contract           | \$285,000             | \$285,000                            | YES |

|                                   |     |                                       |                    |                    |     |
|-----------------------------------|-----|---------------------------------------|--------------------|--------------------|-----|
| Police                            | CCL | Add'l 2 police vehicles (bring to 3)  | \$140,000          | \$35,000           | YES |
| Public Works: Administration      | CCL | F-150 Truck replacement               | \$35,000           | \$8,750            | YES |
| Public Works: Buildings & Grounds | SLC | 2 FT positions                        | \$132,294          | \$132,294          | YES |
| Public Works: Sanitation          | SLC | 1 FT position                         | \$67,712           | \$67,712           | YES |
| Public Works: Sanitation          | SLC | Garbage Truck replacement             | \$275,000          | \$68,750           | YES |
| Public Works: Streets             | SLC | City streets wayfinding signage       | \$60,000           | \$60,000           | YES |
| Public Works: Streets             | SLC | 1 FT position                         | \$66,968           | \$66,968           | YES |
| Public Works: Streets             | SLC | Enhanced sidewalk maintenance-Phase I | \$30,000           | \$30,000           | YES |
| Public Works: Streets             | SLC | Bicycle lanes on W. Main St.          | \$30,000           | \$0 (Note 3)       | YES |
| Public Works: Streets             | SLC | 2 F-250 truck replacements            | \$90,000           | \$22,500           | YES |
| Public Works: Streets             | SLC | Knuckleboom brush truck (replacement) | \$250,000          | \$62,500           | YES |
| <b>TOTAL</b>                      |     |                                       | <b>\$5,212,788</b> | <b>\$2,795,288</b> |     |

1. SSP = Supplemental Spending Plan    2. No add'l funds due to 2 frozen positions.    3. Delayed until FY27

| SIGNIFICANT CARRY-OVER EXPENSES |  | DESCRIPTION                  | FY25 AMOUNT      | IN? |
|---------------------------------|--|------------------------------|------------------|-----|
| Non-Departmental                |  | FY25 - Pennies for Rosenwald | \$0              | YES |
| Non-Departmental                |  | FY25 - Pennies for Housing   | \$198,000        | YES |
| Non-Departmental                |  | FY25 - Pennies for Downtown  | \$95,000         | YES |
| Non-Departmental                |  | FY25 - Pennies for Trails    | \$95,000         | YES |
| <b>TOTAL</b>                    |  |                              | <b>\$388,000</b> |     |

|                                                |                    |
|------------------------------------------------|--------------------|
| General Fund Requests for Add'l Funding - Cash | \$5,212,788        |
| Significant Carry-Over Expenses                | \$388,000          |
| <b>TOTAL REQUESTED</b>                         | <b>\$5,600,788</b> |
| General Fund Requested - Proposed by Scenario  | \$2,795,288        |
| Significant Carry-Over Expenses                | \$388,000          |
| <b>PROPOSED BY SCENARIO (CAPITAL FINANCED)</b> | <b>\$3,183,288</b> |

Revenue as-is (Revenue Neutral)  
\$13,260,423

Needed rate 49.0 cents generates  
\$16,443,711

Scenario 1  
\$16,443,711

**SCENARIO 2: TAX RATE REVENUE NEUTRAL**  
**GENERAL FUND REQUESTS FOR ADDITIONAL FUNDING**

| DEPARTMENT/FUND            | TYPE | DESCRIPTION OF REQUEST                     | FY26 AMOUNT REQUESTED | SCENARIO PROPOSAL (CAPITAL FINANCED) | IN? |
|----------------------------|------|--------------------------------------------|-----------------------|--------------------------------------|-----|
| Council                    | SLC  | Non-profit requests                        | \$30,190              | \$30,190                             | YES |
| Council                    | CCL  | Farmers Market                             | \$18,000              | \$18,000                             | YES |
| Facilities Management Fund | SLC  | Sports complex permanent restrooms         | \$200,000             |                                      | NO  |
| Facilities Management Fund | SLC  | Sports complex site planning               | \$50,000              |                                      | NO  |
| Finance                    | SLC  | Finance Analyst (50% PT)                   | \$38,660              |                                      | NO  |
| Fire                       | SLC  | 3 add'l FT firefighters                    | \$274,657             |                                      | NO  |
| Fire                       | CCL  | F-250 First response vehicle               | \$90,000              |                                      | NO  |
| Fire                       | CCL  | Fire engine (replacement)                  | \$1,000,000           |                                      | NO  |
| Fund 78                    | SLC  | Gateway beautification project             | \$100,000             |                                      | NO  |
| Fund 78                    | SLC  | Boardwalk project                          | \$1,200,000           |                                      | NO  |
| Fund 78                    | SLC  | Estatoe Trail wayfinding signage           | \$50,000              |                                      | NO  |
| Fund 82                    | SLC  | Silversteen Park picnic shelter design     | \$25,000              |                                      | NO  |
| Fund 83                    | SLC  | Downtown parking study                     | \$50,000              |                                      | NO  |
| Fund 83                    | SLC  | Downtown parking signage                   | \$15,000              |                                      | NO  |
| Fund 83                    | SLC  | Times Arcade Alley project                 | \$50,000              |                                      | NO  |
| Non-Departmental           | SLC  | Add'l for housing (bring to 2 pennies)     | \$202,000             |                                      | NO  |
| Non-Departmental           | SLC  | Add'l for downtown (bring to 1 penny)      | \$105,000             |                                      | NO  |
| Non-Departmental           | SLC  | Add'l for Estatoe Trail (bring to 1 penny) | \$105,000             |                                      | NO  |
| Non-Departmental           | CCL  | Add'l 0.25% COLA (bring to 3.5%)           | \$16,207              |                                      | NO  |
| Non-Departmental           | CCL  | Add'l 1% increase in 401k (to 5%)          | \$54,100              |                                      | NO  |
| Non-Departmental           | CCL  | Add'l healthcare insurance (CPEC)          | \$97,000              | \$97,000                             | YES |
| Planning                   | CCL  | Permitting software upgrade                | \$20,000              |                                      | NO  |
| Planning                   | CCL  | Land of Sky grantwriting for CDBGI         | \$10,000              |                                      | NO  |
| Police                     | CCL  | Incentive package for hiring/retention     | \$0 (Note 2)          | \$0 (Note 2)                         | YES |
| Police                     | SLC  | Add'l for County police contract           | \$285,000             |                                      | NO  |
| Police                     | CCL  | Add'l 2 police vehicles (bring to 3)       | \$140,000             |                                      | NO  |

|                                   |     |                                       |                    |                  |           |
|-----------------------------------|-----|---------------------------------------|--------------------|------------------|-----------|
| Public Works: Administration      | CCL | F-150 Truck replacement               | \$35,000           |                  | <b>NO</b> |
| Public Works: Buildings & Grounds | SLC | 2 FT positions                        | \$132,294          |                  | <b>NO</b> |
| Public Works: Sanitation          | SLC | 1 FT position                         | \$67,712           |                  | <b>NO</b> |
| Public Works: Sanitation          | SLC | Garbage Truck replacement             | \$275,000          |                  | <b>NO</b> |
| Public Works: Streets             | SLC | City streets wayfinding signage       | \$60,000           |                  | <b>NO</b> |
| Public Works: Streets             | SLC | 1 FT position                         | \$66,968           |                  | <b>NO</b> |
| Public Works: Streets             | SLC | Enhanced sidewalk maintenance-Phase I | \$30,000           |                  | <b>NO</b> |
| Public Works: Streets             | SLC | Bicycle lanes on W. Main St.          | \$30,000           | \$0 (Note 3)     | <b>NO</b> |
| Public Works: Streets             | SLC | 2 F-250 truck replacements            | \$90,000           |                  | <b>NO</b> |
| Public Works: Streets             | SLC | Knuckleboom brush truck (replacement) | \$250,000          |                  | <b>NO</b> |
| <b>TOTAL</b>                      |     |                                       | <b>\$5,262,788</b> | <b>\$145,190</b> |           |

1. SSP = Supplemental Spending Plan    2. No add'l funds due to 2 frozen positions.    3. Delayed until FY27

| SIGNIFICANT CARRY-OVER EXPENSES |  | DESCRIPTION                  | FY25 AMOUNT | IN?       |
|---------------------------------|--|------------------------------|-------------|-----------|
| Non-Departmental                |  | FY25 - Pennies for Rosenwald | \$0         | <b>NO</b> |
| Non-Departmental                |  | FY25 - Pennies for Housing   | \$0         | <b>NO</b> |
| Non-Departmental                |  | FY25 - Pennies for Downtown  | \$0         | <b>NO</b> |
| Non-Departmental                |  | FY25 - Pennies for Trails    | \$0         | <b>NO</b> |
| <b>TOTAL</b>                    |  |                              | <b>\$0</b>  |           |

|                                                |                    |
|------------------------------------------------|--------------------|
| General Fund Requests for Add'l Funding - Cash | \$5,262,788        |
| Significant Carry-Over Expenses                | \$0                |
| <b>TOTAL REQUESTED</b>                         | <b>\$5,262,788</b> |

|                                                |                  |
|------------------------------------------------|------------------|
| General Fund Requested - Proposed by Scenario  | \$145,190        |
| Significant Carry-Over Expenses                | \$0              |
| <b>PROPOSED BY SCENARIO (CAPITAL FINANCED)</b> | <b>\$145,190</b> |

Revenue as-is (Revenue Neutral)

**\$13,260,423**

Revenue neutral rate

**\$13,260,423**

Scenario 2

**\$13,405,613**

**SCENARIO 3: INCLUDES ALL CCLS AND SLCS DESIGNED TO ENHANCE ORGANIZATIONAL CAPACITY AND IMPROVE BASIC SERVICES**  
**GENERAL FUND REQUESTS FOR ADDITIONAL FUNDING**

| DEPARTMENT/FUND            | TYPE | DESCRIPTION OF REQUEST                     | FY26 AMOUNT REQUESTED | SCENARIO PROPOSAL (CAPITAL FINANCED) | IN? |
|----------------------------|------|--------------------------------------------|-----------------------|--------------------------------------|-----|
| Council                    | SLC  | Non-profit requests                        | \$30,190              | \$30,190                             | YES |
| Council                    | CCL  | Farmers Market                             | \$18,000              | \$18,000                             | YES |
| Facilities Management Fund | SLC  | Sports complex permanent restrooms         | \$200,000             |                                      | NO  |
| Facilities Management Fund | SLC  | Sports complex site planning               | \$50,000              |                                      | NO  |
| Finance                    | SLC  | Finance Analyst (50% PT)                   | \$38,660              | \$38,660                             | YES |
| Fire                       | SLC  | 3 add'l FT firefighters                    | \$274,657             | \$274,657                            | YES |
| Fire                       | CCL  | F-250 First response vehicle               | \$90,000              |                                      | NO  |
| Fire                       | CCL  | Fire engine (replacement)                  | \$1,000,000           |                                      | NO  |
| Fund 78                    | SLC  | Gateway beautification project             | \$100,000             |                                      | NO  |
| Fund 78                    | SLC  | Boardwalk project                          | \$1,200,000           |                                      | NO  |
| Fund 78                    | SLC  | Estatoe Trail wayfinding signage           | \$50,000              |                                      | NO  |
| Fund 82                    | SLC  | Silversteen Park picnic shelter design     | \$25,000              |                                      | NO  |
| Fund 83                    | SLC  | Downtown parking study (\$50,000)          | SSP                   |                                      | NO  |
| Fund 83                    | SLC  | Downtown parking signage                   | \$15,000              |                                      | NO  |
| Fund 83                    | SLC  | Times Arcade Alley project                 | \$50,000              |                                      | NO  |
| Non-Departmental           | SLC  | Add'l for housing (bring to 2 pennies)     | \$202,000             |                                      | NO  |
| Non-Departmental           | SLC  | Add'l for downtown (bring to 1 penny)      | \$105,000             |                                      | NO  |
| Non-Departmental           | SLC  | Add'l for Estatoe Trail (bring to 1 penny) | \$105,000             |                                      | NO  |
| Non-Departmental           | CCL  | Add'l 0.25% COLA (bring to 3.5%)           | \$16,207              | \$16,207                             | YES |
| Non-Departmental           | CCL  | Add'l 1% increase in 401k (to 5%)          | \$54,100              | \$54,100                             | YES |
| Non-Departmental           | CCL  | Add'l healthcare insurance (CPEC)          | \$97,000              | \$97,000                             | YES |
| Planning                   | CCL  | Permitting software upgrade                | \$20,000              |                                      | NO  |
| Planning                   | CCL  | Land of Sky grantwriting for CDBGI         | \$10,000              |                                      | NO  |
| Police                     | CCL  | Incentive package for hiring/retention     | \$0 (Note 2)          | \$0 (Note 2)                         | YES |
| Police                     | SLC  | Add'l for County police contract           | \$285,000             | \$285,000                            | YES |

|                                   |     |                                       |                    |                    |            |
|-----------------------------------|-----|---------------------------------------|--------------------|--------------------|------------|
| Police                            | CCL | Add'l 2 police vehicles (bring to 3)  | \$140,000          |                    | <b>NO</b>  |
| Public Works: Administration      | CCL | F-150 Truck replacement               | \$35,000           |                    | <b>NO</b>  |
| Public Works: Buildings & Grounds | SLC | 2 FT positions                        | \$132,294          | \$132,294          | <b>YES</b> |
| Public Works: Sanitation          | SLC | 1 FT position                         | \$67,712           | \$67,712           | <b>YES</b> |
| Public Works: Sanitation          | SLC | Garbage Truck replacement             | \$275,000          | \$68,750           | <b>YES</b> |
| Public Works: Streets             | SLC | City streets wayfinding signage       | \$60,000           |                    | <b>NO</b>  |
| Public Works: Streets             | SLC | 1 FT position                         | \$66,968           | \$66,968           | <b>YES</b> |
| Public Works: Streets             | SLC | Enhanced sidewalk maintenance-Phase I | \$30,000           |                    | <b>NO</b>  |
| Public Works: Streets             | SLC | Bicycle lanes on W. Main St.          | \$30,000           | \$0 (Note 3)       | <b>NO</b>  |
| Public Works: Streets             | SLC | 2 F-250 truck replacements            | \$90,000           |                    | <b>NO</b>  |
| Public Works: Streets             | SLC | Knuckleboom brush truck (replacement) | \$250,000          |                    | <b>NO</b>  |
| <b>TOTAL</b>                      |     |                                       | <b>\$5,212,788</b> | <b>\$1,149,538</b> |            |

1. SSP = Supplemental Spending Plan    2. No add'l funds due to 2 frozen positions.    3. Delayed until FY27

| SIGNIFICANT CARRY-OVER EXPENSES |  | DESCRIPTION                  | FY25 AMOUNT      | IN?        |
|---------------------------------|--|------------------------------|------------------|------------|
| Non-Departmental                |  | FY25 - Pennies for Rosenwald | \$0              | <b>YES</b> |
| Non-Departmental                |  | FY25 - Pennies for Housing   | \$198,000        | <b>YES</b> |
| Non-Departmental                |  | FY25 - Pennies for Downtown  | \$95,000         | <b>YES</b> |
| Non-Departmental                |  | FY25 - Pennies for Trails    | \$95,000         | <b>YES</b> |
| <b>TOTAL</b>                    |  |                              | <b>\$388,000</b> |            |

|                                                |                    |
|------------------------------------------------|--------------------|
| General Fund Requests for Add'l Funding - Cash | <b>\$5,212,788</b> |
| Significant Carry-Over Expenses                | <b>\$388,000</b>   |
| <b>TOTAL REQUESTED</b>                         | <b>\$5,600,788</b> |
| General Fund Requested - Proposed by Scenario  | <b>\$1,149,538</b> |
| Significant Carry-Over Expenses                | <b>\$388,000</b>   |
| <b>PROPOSED BY SCENARIO (CAPITAL FINANCED)</b> | <b>\$1,537,538</b> |

Revenue as-is (Revenue Neutral)

Needed rate 41 cents generates

Scenario 3

**\$13,260,423**

**\$14,797,961**

**\$14,797,961**

**SCENARIO 4: INCLUDES SCENARIO 3 + HIGH PRIORITY ELECTIVE EXPENDITURES**  
**GENERAL FUND REQUESTS FOR ADDITIONAL FUNDING**

| DEPARTMENT/FUND            | TYPE | DESCRIPTION OF REQUEST                     | FY26 AMOUNT REQUESTED | SCENARIO PROPOSAL (CAPITAL FINANCED) | IN? |
|----------------------------|------|--------------------------------------------|-----------------------|--------------------------------------|-----|
| Council                    | SLC  | Non-profit requests                        | \$30,190              | \$30,190                             | YES |
| Council                    | CCL  | Farmers Market                             | \$18,000              | \$18,000                             | YES |
| Facilities Management Fund | SLC  | Sports complex permanent restrooms         | \$200,000             |                                      | NO  |
| Facilities Management Fund | SLC  | Sports complex site planning               | \$50,000              | \$50,000                             | YES |
| Finance                    | SLC  | Finance Analyst (50% PT)                   | \$38,660              | \$38,660                             | YES |
| Fire                       | SLC  | 3 add'l FT firefighters                    | \$274,657             | \$274,657                            | YES |
| Fire                       | CCL  | F-250 First response vehicle               | \$90,000              |                                      | NO  |
| Fire                       | CCL  | Fire engine (replacement)                  | \$1,000,000           | \$137,500                            | YES |
| Fund 78                    | SLC  | Gateway beautification project             | \$100,000             |                                      | NO  |
| Fund 78                    | SLC  | Boardwalk project                          | \$1,200,000           |                                      | NO  |
| Fund 78                    | SLC  | Estatoe Trail wayfinding signage           | \$50,000              |                                      | NO  |
| Fund 82                    | SLC  | Silversteen Park picnic shelter design     | \$25,000              |                                      | NO  |
| Fund 83                    | SLC  | Downtown parking study (\$50,000)          | SSP                   |                                      | NO  |
| Fund 83                    | SLC  | Downtown parking signage                   | \$15,000              |                                      | NO  |
| Fund 83                    | SLC  | Times Arcade Alley project                 | \$50,000              | \$50,000                             | YES |
| Non-Departmental           | SLC  | Add'l for housing (bring to 2 pennies)     | \$202,000             | \$202,000                            | YES |
| Non-Departmental           | SLC  | Add'l for downtown (bring to 1 penny)      | \$105,000             | \$105,000                            | YES |
| Non-Departmental           | SLC  | Add'l for Estatoe Trail (bring to 1 penny) | \$105,000             | \$105,000                            | YES |
| Non-Departmental           | CCL  | Add'l 0.25% COLA (bring to 3.5%)           | \$16,207              | \$16,207                             | YES |
| Non-Departmental           | CCL  | Add'l 1% increase in 401k (to 5%)          | \$54,100              | \$54,100                             | YES |
| Non-Departmental           | CCL  | Add'l healthcare insurance (CPEC)          | \$97,000              | \$97,000                             | YES |
| Planning                   | CCL  | Permitting software upgrade                | \$20,000              |                                      | NO  |
| Planning                   | CCL  | Land of Sky grantwriting for CDBGI         | \$10,000              |                                      | NO  |
| Police                     | CCL  | Incentive package for hiring/retention     | \$0 (Note 2)          | \$0 (Note 2)                         | YES |
| Police                     | SLC  | Add'l for County police contract           | \$285,000             | \$285,000                            | YES |

|                                   |     |                                       |                    |                    |            |
|-----------------------------------|-----|---------------------------------------|--------------------|--------------------|------------|
| Police                            | CCL | Add'l 2 police vehicles (bring to 3)  | \$140,000          |                    | <b>NO</b>  |
| Public Works: Administration      | CCL | F-150 Truck replacement               | \$35,000           |                    | <b>NO</b>  |
| Public Works: Buildings & Grounds | SLC | 2 FT positions                        | \$132,294          | \$132,294          | <b>YES</b> |
| Public Works: Sanitation          | SLC | 1 FT position                         | \$67,712           | \$67,712           | <b>YES</b> |
| Public Works: Sanitation          | SLC | Garbage Truck replacement             | \$275,000          | \$68,750           | <b>YES</b> |
| Public Works: Streets             | SLC | City streets wayfinding signage       | \$60,000           | \$60,000           | <b>YES</b> |
| Public Works: Streets             | SLC | 1 FT position                         | \$66,968           | \$66,968           | <b>YES</b> |
| Public Works: Streets             | SLC | Enhanced sidewalk maintenance-Phase I | \$30,000           | \$30,000           | <b>YES</b> |
| Public Works: Streets             | SLC | Bicycle lanes on W. Main St.          | \$30,000           | \$0 (Note 3)       | <b>NO</b>  |
| Public Works: Streets             | SLC | 2 F-250 truck replacements            | \$90,000           |                    | <b>NO</b>  |
| Public Works: Streets             | SLC | Knuckleboom brush truck (replacement) | \$250,000          |                    | <b>NO</b>  |
| <b>TOTAL</b>                      |     |                                       | <b>\$5,212,788</b> | <b>\$1,889,038</b> |            |

1. SSP = Supplemental Spending Plan    2. No add'l funds due to 2 frozen positions.    3. Delayed until FY27

| SIGNIFICANT CARRY-OVER EXPENSES |  | DESCRIPTION                  | FY25 AMOUNT      | IN?        |
|---------------------------------|--|------------------------------|------------------|------------|
| Non-Departmental                |  | FY25 - Pennies for Rosenwald | \$0              | <b>YES</b> |
| Non-Departmental                |  | FY25 - Pennies for Housing   | \$198,000        | <b>YES</b> |
| Non-Departmental                |  | FY25 - Pennies for Downtown  | \$95,000         | <b>YES</b> |
| Non-Departmental                |  | FY25 - Pennies for Trails    | \$95,000         | <b>YES</b> |
| <b>TOTAL</b>                    |  |                              | <b>\$388,000</b> |            |

|                                                |                    |
|------------------------------------------------|--------------------|
| General Fund Requests for Add'l Funding - Cash | <b>\$5,212,788</b> |
| Significant Carry-Over Expenses                | <b>\$388,000</b>   |
| <b>TOTAL REQUESTED</b>                         | <b>\$5,600,788</b> |
| General Fund Requested - Proposed by Scenario  | <b>\$1,889,038</b> |
| Significant Carry-Over Expenses                | <b>\$388,000</b>   |
| <b>PROPOSED BY SCENARIO (CAPITAL FINANCED)</b> | <b>\$2,277,038</b> |

Revenue as-is (Revenue Neutral)  
\$13,260,423

Needed rate 44.5 cents generates  
\$15,537,461

Scenario 3  
\$15,537,461

FY26 REVENUE REVIEW: OTHER FUNDS

(FIRE FUND)

| REVENUE                                     | FY25<br>BUDGET     | FY26<br>PROJECTION | NOTES                                                                                                                                 |
|---------------------------------------------|--------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Contribution from General Fund              | \$756,000          | \$1,285,295        | Includes three new positions. See GF discussion                                                                                       |
| Sylvan Valley II Fire District Contribution | \$646,155          | \$826,605          | This contribution must be approved by Transylvania County. Includes their 45% portion of expected debt service payments for FY26-FY31 |
| Loan Proceeds                               | \$1,550,000        | \$0                |                                                                                                                                       |
| Standby pay                                 | \$6,000            | \$10,000           |                                                                                                                                       |
| Misc. revenue                               | \$0                |                    |                                                                                                                                       |
| Fund balance appropriated                   | \$0                | \$850,000          | This is appropriating some of the loan proceeds received, but not spent, in FY25                                                      |
| <b>TOTAL</b>                                | <b>\$2,991,900</b> | <b>\$2,971,900</b> |                                                                                                                                       |

(STORMWATER FUND)

| REVENUE                                         | FY25<br>BUDGET   | FY26<br>PROJECTION | NOTES                                                                                                 |
|-------------------------------------------------|------------------|--------------------|-------------------------------------------------------------------------------------------------------|
| Tier 1<br>(1-7,000 sq. ft.<br>impervious)       | \$147,120        | \$131,400          | As of 12/31, first year collections did not match expectations. FY26 projections adjusted accordingly |
| Tier 2<br>(7,001-250,000 sq. ft.<br>impervious) | \$82,480         | \$74,000           | As of 12/31, first year collections did not match expectations. FY26 projections adjusted accordingly |
| Tier 3<br>(250,000+ sq. ft.<br>impervious)      | \$14,400         | \$13,600           | As of 12/31, first year collections did not match expectations. FY26 projections adjusted accordingly |
| <b>TOTAL</b>                                    | <b>\$244,000</b> | <b>\$219,000</b>   |                                                                                                       |

# Fire Fund - Operations

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION                   | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|-------------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 40-5300-0200           | SALARIES - REGULAR            | \$ 273,281        | \$ 269,700              | \$ 269,700             | \$ 211,347        | \$ 281,750        | \$ 442,300               |
|                        | MARKET ADJUSTMENT             | -                 | -                       | -                      | -                 | -                 | -                        |
|                        | 3.5% COLA ADJUSTMENT          | -                 | -                       | -                      | -                 | -                 | -                        |
| 40-5300-0210           | SALARIES - OVERTIME           | 27,068            | 21,300                  | 21,300                 | 23,992            | 36,000            | 39,600                   |
| 40-5300-0300           | SALARIES - PART TIME          | 278,589           | 267,200                 | 267,200                | 250,991           | 351,250           | 321,500                  |
| 40-5300-0500           | FICA                          | 43,635            | 42,800                  | 42,800                 | 36,777            | 47,000            | 61,500                   |
| 40-5300-0600           | GROUP INSURANCE               | 60,157            | 60,000                  | 60,000                 | 45,000            | 60,000            | 112,000                  |
| 40-5300-0700           | LGERS RETIREMENT              | 51,491            | 57,800                  | 57,800                 | 43,128            | 56,000            | 87,400                   |
| 40-5300-0730           | PRUDENTIAL 401(k) NON-LE SUPP | 9,012             | 11,700                  | 11,700                 | 9,363             | 12,000            | 24,100                   |
| <b>TOTAL PERSONNEL</b> |                               | <b>\$ 743,233</b> | <b>\$ 730,500</b>       | <b>\$ 730,500</b>      | <b>\$ 620,598</b> | <b>\$ 844,000</b> | <b>\$ 1,088,400</b>      |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION             | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|------------------------|-------------------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 40-5300-0925           | PRO SERVICES            | \$ -              | \$ 3,500                | \$ 3,500               | \$ -              | \$ 1,500          | \$ 3,500                 |
| 40-5300-1100           | TELEPHONE AND INTERNET  | 8,123             | 9,000                   | 9,000                  | 6,156             | 8,400             | 10,400                   |
| 40-5300-1300           | UTILITIES               | -                 | -                       | -                      | 1,841             | 3,000             | 8,500                    |
| 40-5300-1400           | TRAVEL & TRAINING       | 17,003            | 22,200                  | 22,200                 | 12,203            | 18,000            | 25,000                   |
| 40-5300-1500           | M & R BUILDINGS         | 29,612            | 20,000                  | 20,000                 | 17,630            | 19,000            | 25,000                   |
| 40-5300-1600           | M & R EQUIPMENT         | 15,123            | 10,000                  | 10,000                 | 9,363             | 11,000            | 15,000                   |
| 40-5300-1700           | M & R AUTOS/TRUCKS      | 56,822            | 55,000                  | 55,000                 | 43,720            | 55,000            | 60,000                   |
| 40-5300-3100           | UNLEADED AND DIESEL     | 21,942            | 26,500                  | 26,500                 | 10,464            | 16,000            | 24,000                   |
| 40-5300-3200           | OFFICE SUPPLIES         | 998               | 5,000                   | 5,000                  | 1,151             | 3,000             | 5,000                    |
| 40-5300-3300           | DEPT SUPL & MATL        | 124,771           | 95,000                  | 95,000                 | 107,825           | 120,000           | 114,500                  |
| 40-5300-3500           | P/R + EDUCATION         | 5,712             | 9,000                   | 9,000                  | 3,556             | 8,000             | 12,000                   |
| 40-5300-3600           | UNIFORMS                | 9,787             | 9,500                   | 9,500                  | 3,348             | 7,500             | 10,000                   |
| 40-5300-4500           | CONTRACTED SERVICES     | 7,620             | 14,700                  | 29,100                 | 815               | 15,000            | 36,300                   |
| 40-5300-5200           | PENSION FUND DUES       | 1,970             | 3,000                   | 3,000                  | 2,820             | 2,900             | 2,500                    |
| 40-5300-5300           | DUES & SUBSCRIPTIONS    | 6,925             | 5,000                   | 5,000                  | 5,826             | 5,000             | 5,000                    |
| 40-5300-5400           | INSURANCE - WC AND LIAB | 69,840            | 75,000                  | 75,000                 | 68,159            | 72,000            | 62,000                   |
| 40-5300-5700           | MISCELLANEOUS           | -                 | -                       | -                      | -                 | -                 | -                        |
| <b>TOTAL OPERATING</b> |                         | <b>\$ 376,248</b> | <b>\$ 362,400</b>       | <b>\$ 376,800</b>      | <b>\$ 294,877</b> | <b>\$ 365,300</b> | <b>\$ 418,700</b>        |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED FY25    | MANAGER RECOMMENDED FY26 |
|----------------------|----------------|-------------------|-------------------------|------------------------|-------------------|-------------------|--------------------------|
| 40-5300-7400         | CAPITAL OUTLAY | 114,306           | 1,550,000               | 1,550,000              | 764,465           | 775,000           | 1,122,500                |
| <b>TOTAL CAPITAL</b> |                | <b>\$ 114,306</b> | <b>\$ 1,550,000</b>     | <b>\$ 1,550,000</b>    | <b>\$ 764,465</b> | <b>\$ 775,000</b> | <b>\$ 1,122,500</b>      |

|              |                     |                     |                     |                     |                     |                     |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 1,233,787</b> | <b>\$ 2,642,900</b> | <b>\$ 2,657,300</b> | <b>\$ 1,679,940</b> | <b>\$ 1,984,300</b> | <b>\$ 2,629,600</b> |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|

# Fire Fund - Operations

## Budget By Line Item / 40-5300-XXXX

|             |                                              |        |                   |
|-------------|----------------------------------------------|--------|-------------------|
| <b>0200</b> | <b>Salaries - Regular</b>                    |        | <b>\$ 442,300</b> |
|             | 1 Fire Chief                                 |        | -                 |
|             | 3 Fire Engineer                              |        | -                 |
|             | 3 REQUESTED FIRE ENGINEERS. 100% City (275K) |        |                   |
| <b>0210</b> | <b>Salaries - Overtime - Holiday</b>         |        | <b>\$ 39,600</b>  |
|             |                                              |        | -                 |
| <b>0300</b> | <b>Salaries - Part Time</b>                  |        | <b>\$ 321,500</b> |
|             |                                              |        | -                 |
| <b>0500</b> | <b>FICA</b>                                  |        | <b>\$ 61,500</b>  |
|             |                                              |        | -                 |
| <b>0600</b> | <b>Group Insurance</b>                       |        | <b>\$ 112,000</b> |
|             |                                              |        | -                 |
| <b>0700</b> | <b>LGERS Retirement</b>                      |        | <b>\$ 87,400</b>  |
|             |                                              |        | -                 |
| <b>0730</b> | <b>401K Employer Match</b>                   |        | <b>\$ 24,100</b>  |
|             |                                              |        | -                 |
| <b>0925</b> | <b>Professional Services</b>                 |        | <b>\$ 3,500</b>   |
|             |                                              |        | -                 |
| <b>1100</b> | <b>Telephone</b>                             |        | <b>\$ 10,400</b>  |
|             | Verizon//ATT Mobility                        | 5,400  |                   |
|             | ERC                                          | 2,000  |                   |
|             | Comporium                                    | 3,000  |                   |
| <b>1300</b> | <b>Utilities</b>                             |        | <b>\$ 8,500</b>   |
|             | Duke                                         | 6,000  |                   |
|             | Dominion                                     | 2,500  |                   |
| <b>1400</b> | <b>Travel &amp; Training</b>                 |        | <b>\$ 25,000</b>  |
|             | Fire Dept Instructors Conf (\$1,200/person)  | 7,200  |                   |
|             | Other training classes and registrations     | 4,000  |                   |
|             | Training props, supplies, and equipment      | 6,800  |                   |
|             | Travel Expenses (per diem, hotels, etc)      | 7,000  |                   |
| <b>1500</b> | <b>M &amp; R Buildings</b>                   |        | <b>\$ 25,000</b>  |
|             | Bay Door Maint                               | 2,000  |                   |
|             | Air Vac Filters                              | 3,000  |                   |
|             | Alerting System                              | 5,000  |                   |
|             | Misc Supplies and Maint                      | 15,000 |                   |
| <b>1600</b> | <b>M &amp; R Equipment</b>                   |        | <b>\$ 15,000</b>  |
|             | Ladder and Hose Testing                      | 6,000  |                   |
|             | SCBA mask testing                            | 3,000  |                   |
|             | Fire Extinguisher Maint                      | 2,000  |                   |
|             | Radio Maint                                  | 2,000  |                   |
|             | Medical Device Maint                         | 2,000  |                   |
| <b>1700</b> | <b>M &amp; R Autos/Trucks</b>                |        | <b>\$ 60,000</b>  |
| <b>3100</b> | <b>Unleaded and Diesel</b>                   |        | <b>\$ 24,000</b>  |

|              |                                                                  |           |                  |
|--------------|------------------------------------------------------------------|-----------|------------------|
| <b>3200</b>  | <b>Office Supplies</b>                                           | <b>\$</b> | <b>5,000</b>     |
|              | IT related                                                       | 4,000     |                  |
|              | Misc                                                             | 1,000     |                  |
| <b>3300</b>  | <b>Dept Supl &amp; Matl</b>                                      | <b>\$</b> | <b>114,500</b>   |
|              | Protective Gear                                                  | 29,500    |                  |
|              | Fire Suppression Equipment                                       | 20,000    |                  |
|              | Fire Hose                                                        | 15,000    |                  |
|              | Rescue Tools and Equipment                                       | 5,000     |                  |
| -            | Radio and Pagers                                                 | 25,000    |                  |
| -            | PPE and Medical Supplies                                         | 10,000    |                  |
|              | Operational Supplies                                             | 10,000    |                  |
| <b>3500</b>  | <b>PR and Education</b>                                          | <b>\$</b> | <b>12,000</b>    |
|              | Car Seats                                                        | 8,000     |                  |
|              | Smoke & CO Detectors                                             | 2,000     |                  |
|              | Fire & Life Safety Supplies (pens, pencils, stickers, hats, etc) | 2,000     |                  |
| <b>3600</b>  | <b>Uniforms</b>                                                  | <b>\$</b> | <b>10,000</b>    |
|              | Dress uniforms/shirts                                            | 3,500     |                  |
|              | Repl uniforms - day staff                                        | 3,500     |                  |
|              | Boots and T-shirts                                               | 3,000     |                  |
| <b>4500</b>  | <b>Contracted Services</b>                                       | <b>\$</b> | <b>36,300</b>    |
|              | Emergency Reporting System                                       | 4,200     |                  |
|              | Annual physicals                                                 | 23,500    |                  |
|              | First Arrive                                                     | 1,000     |                  |
|              | Emergency Services agreement                                     | 2,800     |                  |
|              | Copier Lease and Maint                                           | 2,100     |                  |
|              | Active 911                                                       | 800       |                  |
|              | Code Scheduling                                                  | 600       |                  |
|              | Breathing Air Compressor PM and sample testing                   | 700       |                  |
|              | Family Concepts                                                  | 600       |                  |
| <b>5200</b>  | <b>Pension Fund Dues</b>                                         | <b>\$</b> | <b>2,500</b>     |
| <b>5300</b>  | <b>Dues and Subscriptions</b>                                    | <b>\$</b> | <b>5,000</b>     |
|              | State Fire Assoc                                                 | 1,400     |                  |
|              | NC Rescue and EMS                                                | 800       |                  |
|              | National Fire Safety Council                                     | 400       |                  |
|              | NC Association of Fire Chiefs                                    | 300       |                  |
|              | Other Dues                                                       | 2,100     |                  |
| <b>5400</b>  | <b>Insurance and Bonds</b>                                       | <b>\$</b> | <b>62,000</b>    |
|              | Liability                                                        | 32,000    |                  |
|              | Workers Comp                                                     | 24,000    |                  |
|              | Supplemental                                                     | 6,000     |                  |
| <b>7400</b>  | <b>Capital Outlay</b>                                            | <b>\$</b> | <b>1,122,500</b> |
|              | F250 First Response, debt funded                                 | 90,000    |                  |
|              | New Engine (2-24-25) need more info, debt funded                 | 1,000,000 |                  |
|              | FY22-23, 4 wheel drive Engine (debt funded, previous years)      | 850,000   |                  |
| <b>TOTAL</b> |                                                                  | <b>\$</b> | <b>2,629,600</b> |

## Fire Fund - Non Departmental

### Detailed Expenditures

#### Debt

| ACCOUNT<br>NUMBER | DESCRIPTION                       | ACTUAL<br>FY24    | ORIGINAL<br>BUDGET<br>FY24-25 | AMENDED<br>BUDGET<br>FY24-25 | ACTUAL<br>3-31-25 | PROJECTED<br>FY25 | MANAGER<br>RECOMMENDED<br>FY26 |
|-------------------|-----------------------------------|-------------------|-------------------------------|------------------------------|-------------------|-------------------|--------------------------------|
| 40-6600-9230      | DEBT PRINC DUE - FY22-23 RESCUE   | \$ 107,883        | \$ 134,400                    | \$ 134,400                   | \$ 100,505        | \$ 134,328        | \$ 140,100                     |
| 40-6600-9231      | DEBT INT DUE - FY22-23 RESCUE     | 23,349            | 22,200                        | 22,200                       | 16,848            | 22,143            | 16,400                         |
| 40-6600-9240      | DEBT PRINC - 4 WHEEL DRIVE ENGINE | -                 | 158,200                       | 158,200                      | 104,375           | 158,140           | 162,700                        |
| 40-6600-9241      | DEBT INT - 4 WHEEL DRIVE ENGINE   | -                 | 34,200                        | 34,200                       | 26,241            | 34,107            | 30,100                         |
| <b>TOTAL DEBT</b> |                                   | <b>\$ 131,232</b> | <b>\$ 349,000</b>             | <b>\$ 349,000</b>            | <b>\$ 247,969</b> | <b>\$ 348,718</b> | <b>\$ 349,300</b>              |

|              |                   |                   |                   |                   |                   |                   |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>TOTAL</b> | <b>\$ 131,232</b> | <b>\$ 349,000</b> | <b>\$ 349,000</b> | <b>\$ 247,969</b> | <b>\$ 348,718</b> | <b>\$ 349,300</b> |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|

## Fire Fund - Non Departmental

Budget By Line Item / 40-6600-XXXX

|       |                                   |            |
|-------|-----------------------------------|------------|
| 9230  | Debt Princ Due - FY23 - Rescue    | \$ 140,100 |
| 9231  | Debt Interest Due - FY23 - Rescue | \$ 16,400  |
| 923x  | Debt Princ Due - FY23 - Engine    | \$ 162,700 |
| 923x  | Debt Interest Due - FY23 - Engine | \$ 30,100  |
|       |                                   | -          |
| TOTAL |                                   | \$ 349,300 |

FY26 REVENUE REVIEW: OTHER FUNDS

(FIRE FUND)

| REVENUE                                     | FY25<br>BUDGET     | FY26<br>PROJECTION | NOTES                                                                                                                                 |
|---------------------------------------------|--------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Contribution from General Fund              | \$756,000          | \$1,285,295        | Includes three new positions. See GF discussion                                                                                       |
| Sylvan Valley II Fire District Contribution | \$646,155          | \$826,605          | This contribution must be approved by Transylvania County. Includes their 45% portion of expected debt service payments for FY26-FY31 |
| Loan Proceeds                               | \$1,550,000        | \$0                |                                                                                                                                       |
| Standby pay                                 | \$6,000            | \$10,000           |                                                                                                                                       |
| Misc. revenue                               | \$0                |                    |                                                                                                                                       |
| Fund balance appropriated                   | \$0                | \$850,000          | This is appropriating some of the loan proceeds received, but not spent, in FY25                                                      |
| <b>TOTAL</b>                                | <b>\$2,991,900</b> | <b>\$2,971,900</b> |                                                                                                                                       |

(STORMWATER FUND)

| REVENUE                                         | FY25<br>BUDGET   | FY26<br>PROJECTION | NOTES                                                                                                 |
|-------------------------------------------------|------------------|--------------------|-------------------------------------------------------------------------------------------------------|
| Tier 1<br>(1-7,000 sq. ft.<br>impervious)       | \$147,120        | \$131,400          | As of 12/31, first year collections did not match expectations. FY26 projections adjusted accordingly |
| Tier 2<br>(7,001-250,000 sq. ft.<br>impervious) | \$82,480         | \$74,000           | As of 12/31, first year collections did not match expectations. FY26 projections adjusted accordingly |
| Tier 3<br>(250,000+ sq. ft.<br>impervious)      | \$14,400         | \$13,600           | As of 12/31, first year collections did not match expectations. FY26 projections adjusted accordingly |
| <b>TOTAL</b>                                    | <b>\$244,000</b> | <b>\$219,000</b>   |                                                                                                       |

# Stormwater Fund

## Detailed Expenditures

### Operating

| ACCOUNT<br>NUMBER      | DESCRIPTION         | ACTUAL<br>FY24 | ORIGINAL<br>BUDGET<br>FY24-25 | AMENDED<br>BUDGET<br>FY24-25 | ACTUAL<br>2-28-25 | PROJECTED<br>FY25 | MANAGER<br>RECOMMENDED<br>FY26 |
|------------------------|---------------------|----------------|-------------------------------|------------------------------|-------------------|-------------------|--------------------------------|
| 21-8500-0925           | PROF SERVICES       | \$ -           | \$ -                          | \$ -                         | \$ 150            | \$ 500            | \$ -                           |
| 21-8500-4500           | CONTRACTED SERVICES | -              | 244,000                       | 244,000                      | 15,182            | 18,000            | 219,000                        |
| <b>TOTAL OPERATING</b> |                     | <b>\$ -</b>    | <b>\$ 244,000</b>             | <b>\$ 244,000</b>            | <b>\$ 15,332</b>  | <b>\$ 18,500</b>  | <b>\$ 219,000</b>              |

|              |             |                   |                   |                  |                  |                   |
|--------------|-------------|-------------------|-------------------|------------------|------------------|-------------------|
| <b>TOTAL</b> | <b>\$ -</b> | <b>\$ 244,000</b> | <b>\$ 244,000</b> | <b>\$ 15,332</b> | <b>\$ 18,500</b> | <b>\$ 219,000</b> |
|--------------|-------------|-------------------|-------------------|------------------|------------------|-------------------|

FY26 REVENUE REVIEW (WATER/SEWER FUND) [NATURAL GROWTH/SHRINK]

| REVENUE                       | FY25 BUDGET | FY26 PROJECTION | NOTES                                                               |
|-------------------------------|-------------|-----------------|---------------------------------------------------------------------|
| Water Charges                 | \$3,450,500 | \$3,475,000     | Estimated small natural growth w/no fee increase                    |
| Sewer Charges                 | \$3,357,800 | \$3,280,000     | Rev. decrease due to less consumption by one of the large customers |
| Meter Charges                 | \$180,000   | \$185,000       |                                                                     |
| High Strength Waste Surcharge | \$123,000   | \$150,000       |                                                                     |
| Water Tap & Connection Fee    | \$100,000   | \$60,000        |                                                                     |
| Sewer Tap & Connection Fee    | \$60,000    | \$30,000        |                                                                     |
| Late Payment Reconnect Fee    | \$60,000    | \$55,000        |                                                                     |
| Septage Pretreatment          | \$100,000   | \$85,000        |                                                                     |
| Misc. Revenue                 | \$1,500     | \$500           |                                                                     |
| GF Fund Balance Appropriation | \$0         | \$0             |                                                                     |
| Retained Earnings Appro.      | \$0         | \$0             |                                                                     |
| SUBTOTAL                      | \$7,432,800 | \$7,320,500     |                                                                     |

FY26 REVENUE REVIEW (WATER/SEWER FUND) [WITH PROPOSED CHANGES]

| REVENUE                       | FY25 BUDGET | FY26 PROJECTION | NOTES                                                       |
|-------------------------------|-------------|-----------------|-------------------------------------------------------------|
| Water Charges                 | \$3,450,500 | \$3,531,000     | Projection includes regular 4% increase to consumption fee  |
| Sewer Charges                 | \$3,357,800 | \$3,341,000     | Projection includes regular 4% increase to consumption fee. |
| Meter Charges                 | \$180,000   | \$185,000       |                                                             |
| Water Tap & Connection Fee    | \$100,000   | \$150,000       |                                                             |
| Sewer Tap & Connection Fee    | \$60,000    | \$60,000        |                                                             |
| Late Payment Reconnect Fee    | \$60,000    | \$30,000        |                                                             |
| Septage Pretreatment          | \$100,000   | \$55,000        |                                                             |
| High Strength Waste Surcharge | \$123,000   | \$85,000        |                                                             |
| Misc. Revenue                 | \$1,500     | \$500           |                                                             |
| GF Fund Balance Appropriation | \$0         | \$0             |                                                             |
| Retained Earnings Appro.      | \$0         | \$0             |                                                             |
| SUBTOTAL                      | \$7,432,800 | \$7,437,500     |                                                             |

## WATER FUND REQUESTS FOR ADDITIONAL FUNDING

| FUND/DEPARTMENT         | TYPE | DESCRIPTION OF REQUEST              | FY26 AMOUNT<br>REQUESTED | FY26 PROPOSED<br>(CAPITAL FINANCED) | IN? |
|-------------------------|------|-------------------------------------|--------------------------|-------------------------------------|-----|
| WWTP                    | CCL  | Dump truck (replacement)            | \$220,000                | \$55,000                            | YES |
| WWTP                    | SLC  | EQ tank VFD and grinder integration | \$60,000                 | \$60,000                            | YES |
| Water/Sewer Maintenance | CCL  | Vacuum truck (replacement)          | \$517,934                | \$129,484                           | YES |
| Water/Sewer Maintenance | SLC  | SCADA upgrade                       | \$80,000                 | \$80,000                            | YES |
| <b>TOTAL</b>            |      |                                     | <b>\$877,934</b>         | <b>\$324,484</b>                    |     |

# Water and Sewer Fund - Water Treatment

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED TO 06-30-25 | MANAGER RECOMMENDED FY25-26 |
|------------------------|----------------------|-------------------|-------------------------|------------------------|-------------------|-----------------------|-----------------------------|
| 30-8120-0200           | SALARIES - REGULAR   | \$ 304,573        | \$ 307,300              | \$ 307,300             | \$ 224,781        | \$ 317,500            | \$ 318,200                  |
|                        | MARKET ADJUSTMENT    |                   | -                       | -                      |                   |                       |                             |
|                        | 3.5% COLA ADJUSTMENT |                   | -                       | -                      |                   |                       |                             |
| 30-8120-0210           | SALARIES - REG - OT  | 24,299            | 20,000                  | 20,000                 | 24,928            | 30,000                | 30,000                      |
| 30-8120-0500           | FICA                 | 23,335            | 25,100                  | 25,100                 | 17,901            | 26,104                | 26,700                      |
| 30-8120-0600           | GROUP INSURANCE      | 75,000            | 75,000                  | 75,000                 | 56,250            | 75,000                | 80,000                      |
| 30-8120-0700           | LGERS RETIREMENT     | 62,055            | 44,800                  | 44,800                 | 34,052            | 48,777                | 50,200                      |
| 30-8120-0730           | 401K EMPLOYER MATCH  | 6,458             | 13,100                  | 13,100                 | 9,839             | 14,413                | 17,500                      |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 495,720</b> | <b>\$ 485,300</b>       | <b>\$ 485,300</b>      | <b>\$ 367,751</b> | <b>\$ 511,794</b>     | <b>\$ 522,600</b>           |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION                | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED TO 06-30-25 | MANAGER RECOMMENDED FY25-26 |
|------------------------|----------------------------|-------------------|-------------------------|------------------------|-------------------|-----------------------|-----------------------------|
| 30-8120-0925           | PRO SERVICES               | \$ 101,955        | \$ 91,500               | \$ 91,500              | \$ 32,383         | \$ 45,000             | \$ 91,500                   |
| 30-8120-1100           | TELEPHONE AND INTERNET     | 5,994             | 6,200                   | 6,200                  | 3,031             | 5,500                 | 5,800                       |
| 30-8120-1300           | UTILITIES                  | 79,804            | 80,000                  | 80,000                 | 55,800            | 80,000                | 85,000                      |
| 30-8120-1400           | TRAVEL & TRAINING          | 3,089             | 4,000                   | 4,000                  | 2,797             | 5,000                 | 4,000                       |
| 30-8120-1500           | M & R BUILDINGS            | 8,005             | 49,500                  | 49,500                 | 17,614            | 40,000                | 39,500                      |
| 30-8120-1600           | M & R EQUIPMENT            | 52,045            | 89,000                  | 89,000                 | 8,778             | 50,000                | 89,000                      |
| 30-8120-1700           | M & R AUTO & TRUCKS        | 1,315             | 3,000                   | 3,000                  | 1,177             | 2,500                 | 3,000                       |
| 30-8120-3100           | UNLEADED & DIESEL          | 1,794             | 2,500                   | 2,500                  | 695               | 2,000                 | 2,500                       |
| 30-8120-3200           | OFFICE SUPPLIES            | 1,261             | 1,800                   | 1,800                  | 212               | 1,500                 | 1,800                       |
| 30-8120-3300           | DEPT SUPPLIES & MATERIALS  | 27,466            | 26,000                  | 26,000                 | 24,417            | 30,000                | 29,000                      |
| 30-8120-3400           | OTHER SUPPLIES & MATERIALS | 220,158           | 225,000                 | 225,000                | 151,078           | 215,000               | 240,000                     |
| 30-8120-3600           | UNIFORMS                   | 1,701             | 2,400                   | 2,400                  | 1,673             | 2,200                 | 2,400                       |
| 30-8120-4500           | CONTRACTED SERVICES        | -                 | -                       | -                      | 1,290             | 2,000                 | 5,000                       |
| 30-8120-5000           | COUNTY DISPOSAL CHARGES    | 2,571             | -                       | -                      | -                 | -                     | 6,000                       |
| 30-8120-5300           | DUES & SUBSCRIPTIONS       | 1,163             | 6,000                   | 6,000                  | 5,483             | 6,000                 | 6,000                       |
| 30-8120-5400           | INSURANCE - WC AND LIAB    | 8,028             | 9,000                   | 9,000                  | 11,000            | 11,000                | 31,000                      |
| <b>TOTAL OPERATING</b> |                            | <b>\$ 516,349</b> | <b>\$ 595,900</b>       | <b>\$ 595,900</b>      | <b>\$ 317,428</b> | <b>\$ 497,700</b>     | <b>\$ 641,500</b>           |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24 | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25 | PROJECTED TO 06-30-25 | MANAGER RECOMMENDED FY25-26 |
|----------------------|----------------|-------------|-------------------------|------------------------|----------------|-----------------------|-----------------------------|
| 30-8120-7400         | CAPITAL OUTLAY | -           | -                       | -                      | -              | -                     | -                           |
| <b>TOTAL CAPITAL</b> |                | <b>\$ -</b> | <b>\$ -</b>             | <b>\$ -</b>            | <b>\$ -</b>    | <b>\$ -</b>           | <b>\$ -</b>                 |

|              |                     |                     |                     |                   |                     |                     |
|--------------|---------------------|---------------------|---------------------|-------------------|---------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 1,012,069</b> | <b>\$ 1,081,200</b> | <b>\$ 1,081,200</b> | <b>\$ 685,179</b> | <b>\$ 1,009,494</b> | <b>\$ 1,164,100</b> |
|--------------|---------------------|---------------------|---------------------|-------------------|---------------------|---------------------|

# Water and Sewer Fund - Water Treatment

## Budget By Line Item / 30-8120-XXXX

|             |                                           |               |           |                |
|-------------|-------------------------------------------|---------------|-----------|----------------|
| <b>0200</b> | <b>Salaries - Regular</b>                 |               | <b>\$</b> | <b>318,200</b> |
|             | 1 Plant Superintendent/ORC                |               |           |                |
|             | 2 Plant Operator 1                        |               |           |                |
|             | 1 Plant Operator 2                        |               |           |                |
|             | 1 Plant Operator 3                        |               |           |                |
|             |                                           | <b>Market</b> | <b>\$</b> | <b>-</b>       |
|             |                                           | <b>Cola</b>   | <b>\$</b> | <b>-</b>       |
| <b>0210</b> | <b>Salaries - Regular - Overtime</b>      |               | <b>\$</b> | <b>30,000</b>  |
| <b>0500</b> | <b>FICA</b>                               |               | <b>\$</b> | <b>26,700</b>  |
| <b>0600</b> | <b>Group Insurance</b>                    |               | <b>\$</b> | <b>80,000</b>  |
| <b>0700</b> | <b>LGERS Retirement</b>                   |               | <b>\$</b> | <b>50,200</b>  |
| <b>0730</b> | <b>401K Employer Match</b>                |               | <b>\$</b> | <b>17,500</b>  |
| <b>0925</b> | <b>Pro Services</b>                       |               | <b>\$</b> | <b>91,500</b>  |
|             | SCADA Hardware, software update and maint | 25,000        |           |                |
|             | Misc engineering services                 | 50,000        |           |                |
|             | Tech calibrations - Dyer                  | 4,500         |           |                |
|             | Compliance testing                        | 12,000        |           |                |
| <b>1100</b> | <b>Telephone and Internet</b>             |               | <b>\$</b> | <b>5,800</b>   |
|             | Verizon                                   | 500           |           |                |
|             | Cell Stipend                              | 500           |           |                |
|             | Comporium                                 | 4,800         |           |                |
| <b>1300</b> | <b>Utilities</b>                          |               | <b>\$</b> | <b>85,000</b>  |
|             | Electricity                               | 83,000        |           |                |
|             | Natural Gas/Diesel                        | 2,000         |           |                |
| <b>1400</b> | <b>Travel &amp; Training</b>              |               | <b>\$</b> | <b>4,000</b>   |
|             | Water certification school                |               |           |                |
| <b>1500</b> | <b>M &amp; R Buildings</b>                |               | <b>\$</b> | <b>39,500</b>  |
|             | Contract labor                            | 10,000        |           |                |
|             | Fence repairs                             | 7,500         |           |                |
|             | Sand removal                              | 7,500         |           |                |
|             | Water process equipment                   | 5,000         |           |                |
|             | Tools and materials                       | 2,000         |           |                |
|             | Misc repairs                              | 7,500         |           |                |
| <b>1600</b> | <b>M &amp; R Equipment</b>                |               | <b>\$</b> | <b>89,000</b>  |
|             | Pump/motor replace/repair                 | 45,000        |           |                |
|             | Chemical feeds pumps and tubing           | 10,000        |           |                |
|             | SCADA replacement equipment//parts        | 10,000        |           |                |
|             | Clearwell inspection and cleaning         | 10,000        |           |                |
|             | Contract labor                            | 12,000        |           |                |
|             | Tools and materials                       | 2,000         |           |                |

|              |                                               |        |           |                     |
|--------------|-----------------------------------------------|--------|-----------|---------------------|
| <b>1700</b>  | <b>M &amp; R Autos/Trucks</b>                 |        | <b>\$</b> | <b>3,000</b>        |
|              | 3 Vehicles                                    |        |           |                     |
| <b>3100</b>  | <b>Unleaded and Diesel</b>                    |        | <b>\$</b> | <b>2,500</b>        |
| <b>3200</b>  | <b>Office Supplies</b>                        |        | <b>\$</b> | <b>1,800</b>        |
| <b>3300</b>  | <b>Department Supplies and Materials</b>      |        | <b>\$</b> | <b>29,000</b>       |
|              | Lab equip., reagents, gen supp                |        |           |                     |
| <b>3400</b>  | <b>Other Supplies &amp; Materials</b>         |        | <b>\$</b> | <b>240,000</b>      |
|              | Sodium Bicarbonate                            | 80,000 |           |                     |
|              | Poly AluminumChloride                         | 65,000 |           |                     |
|              | Bleach                                        | 43,500 |           |                     |
|              | Phosphate                                     | 43,500 |           |                     |
|              | Sodium Hydroxide                              | 8,000  |           |                     |
| <b>3600</b>  | <b>Uniforms</b>                               |        | <b>\$</b> | <b>2,400</b>        |
| <b>4500</b>  | <b>Contracted Services</b>                    |        | <b>\$</b> | <b>5,000</b>        |
| <b>5000</b>  | <b>County Disposal Fees</b>                   |        | <b>\$</b> | <b>6,000</b>        |
| <b>5300</b>  | <b>Dues &amp; Subscriptions</b>               |        | <b>\$</b> | <b>6,000</b>        |
|              | Annual Water Permit Fee                       | 3,500  |           |                     |
|              | NCDEQ                                         | 1,200  |           |                     |
|              | Misc                                          | 1,300  |           |                     |
| <b>5400</b>  | <b>Insurance - Workers Comp and Liability</b> |        | <b>\$</b> | <b>31,000</b>       |
|              | Liability                                     | 19,000 |           |                     |
|              | Workers Comp                                  | 12,000 |           |                     |
| <b>7400</b>  | <b>Capital Outlay</b>                         |        | <b>\$</b> | <b>-</b>            |
| <b>TOTAL</b> |                                               |        |           | <b>\$ 1,164,100</b> |

# Water and Sewer Fund - Wastewater Treatment

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED TO 06-30-25 | MANAGER RECOMMENDED FY25-26 |
|------------------------|----------------------|-------------------|-------------------------|------------------------|-------------------|-----------------------|-----------------------------|
| 30-8220-0200           | SALARIES - REGULAR   | \$ 449,966        | \$ 409,500              | \$ 409,500             | \$ 293,659        | \$ 411,278            | \$ 414,200                  |
|                        | MARKET ADJUSTMENT    |                   | -                       | -                      |                   |                       |                             |
|                        | 3.5% COLA ADJUSTMENT |                   | -                       | -                      |                   |                       |                             |
| 30-8220-0210           | SALARIES - REG - OT  | 21,174            | 20,000                  | 20,000                 | 12,452            | 15,000                | 20,000                      |
| 30-8220-0500           | FICA                 | 34,637            | 32,900                  | 32,900                 | 22,668            | 32,186                | 33,300                      |
| 30-8220-0600           | GROUP INSURANCE      | 120,000           | 90,000                  | 90,000                 | 67,500            | 90,000                | 96,000                      |
| 30-8220-0700           | LGERS RETIREMENT     | 89,273            | 58,700                  | 58,700                 | 41,712            | 60,765                | 62,600                      |
| 30-8220-0730           | 401K EMPLOYER MATCH  | 6,971             | 17,200                  | 17,200                 | 12,053            | 17,227                | 21,800                      |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 722,021</b> | <b>\$ 628,300</b>       | <b>\$ 628,300</b>      | <b>\$ 450,044</b> | <b>\$ 626,456</b>     | <b>\$ 647,900</b>           |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION                  | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED TO 06-30-25 | MANAGER RECOMMENDED FY25-26 |
|------------------------|------------------------------|-------------------|-------------------------|------------------------|-------------------|-----------------------|-----------------------------|
| 30-8220-0925           | PROF SERVICES                | \$ 21,613         | \$ 26,500               | \$ 26,500              | \$ 3,679          | \$ 15,000             | \$ 26,500                   |
| 30-8220-1100           | TELEPHONE AND INTERNET       | 7,743             | 9,100                   | 9,100                  | 3,988             | 6,500                 | 8,500                       |
| 30-8220-1300           | UTILITIES                    | 93,056            | 89,000                  | 89,000                 | 55,836            | 92,000                | 96,000                      |
| 30-8220-1400           | TRAVEL & TRAINING            | 1,511             | 3,000                   | 3,000                  | 384               | 2,500                 | 13,900                      |
| 30-8220-1500           | M & R BUILDINGS              | 57,454            | 52,000                  | 52,000                 | 27,145            | 45,000                | 40,500                      |
| 30-8220-1600           | M & R EQUIPMENT              | 87,220            | 91,200                  | 91,200                 | 42,388            | 75,000                | 83,200                      |
| 30-8220-1700           | M & R AUTO & TRUCKS          | 9,284             | 10,000                  | 10,000                 | 3,656             | 8,500                 | 10,000                      |
| 30-8220-3100           | UNLEADED & DIESEL            | 10,427            | 12,000                  | 12,000                 | 6,583             | 10,000                | 12,000                      |
| 30-8220-3200           | OFFICE SUPPLIES              | 366               | 2,000                   | 2,000                  | 506               | 1,200                 | 2,000                       |
| 30-8220-3300           | DEPT SUPPLIES & MATERIALS    | 7,187             | 19,800                  | 19,800                 | 20,678            | 21,000                | 19,800                      |
| 30-8220-3400           | OTHER SUPPLIES & MATERIALS   | 421,326           | 420,000                 | 420,000                | 271,756           | 345,000               | 388,800                     |
| 30-8220-3500           | OTHER - TANK/SEPTIC CLEANING | 1,064             | 5,000                   | 5,000                  | 8,400             | 9,500                 | 5,000                       |
| 30-8220-3600           | UNIFORMS                     | 2,191             | 3,500                   | 3,500                  | 2,231             | 2,400                 | 3,500                       |
| 30-8220-4120           | BAD DEBT EXPENSE             | 21,400            | -                       | -                      | -                 | -                     | -                           |
| 30-8220-4500           | CONTRACTED SERVICES          | 3,793             | 2,000                   | 2,000                  | 61,009            | 75,000                | 2,000                       |
| 30-8220-5000           | COUNTY DISPOSAL CHARGES      | 166,427           | 192,000                 | 192,000                | 133,061           | 192,000               | 196,000                     |
| 30-8220-5300           | DUES & SUBSCRIPTIONS         | 6,625             | 8,000                   | 8,000                  | 7,409             | 7,600                 | 8,000                       |
| 30-8220-5400           | INSURANCE - WC AND LIAB      | 14,020            | 17,500                  | 17,500                 | 22,000            | 24,000                | 39,500                      |
| <b>TOTAL OPERATING</b> |                              | <b>\$ 932,707</b> | <b>\$ 962,600</b>       | <b>\$ 962,600</b>      | <b>\$ 670,709</b> | <b>\$ 932,200</b>     | <b>\$ 955,200</b>           |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED TO 06-30-25 | MANAGER RECOMMENDED FY25-26 |
|----------------------|----------------|-------------------|-------------------------|------------------------|-------------------|-----------------------|-----------------------------|
| 30-8220-7400         | CAPITAL OUTLAY | 244,602           | 141,000                 | 141,000                | 119,910           | 120,000               | -                           |
| <b>TOTAL CAPITAL</b> |                | <b>\$ 244,602</b> | <b>\$ 141,000</b>       | <b>\$ 141,000</b>      | <b>\$ 119,910</b> | <b>\$ 120,000</b>     | <b>\$ -</b>                 |

|              |                     |                     |                     |                     |                     |                     |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 1,899,330</b> | <b>\$ 1,731,900</b> | <b>\$ 1,731,900</b> | <b>\$ 1,240,663</b> | <b>\$ 1,678,656</b> | <b>\$ 1,603,100</b> |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|

# Water and Sewer Fund - Wastewater Treatment

## Budget By Line Item / 30-8220-XXXX

|             |                                                   |               |           |                |
|-------------|---------------------------------------------------|---------------|-----------|----------------|
| <b>0200</b> | <b>Salaries - Regular</b>                         |               | <b>\$</b> | <b>414,200</b> |
|             | 1 Superintendent/ORC                              |               |           |                |
|             | 1 Assistant Superintendent/ORC                    |               |           |                |
|             | 1 Lab Supervisor                                  |               |           |                |
|             | 2 Treatment Plant Operator 1                      |               |           |                |
|             | 1 Treatment Plant Operator 3                      |               |           |                |
|             |                                                   | <b>Market</b> | <b>\$</b> | <b>-</b>       |
|             |                                                   | <b>Cola</b>   | <b>\$</b> | <b>-</b>       |
| <b>0210</b> | <b>Salaries - Regular - Overtime</b>              |               | <b>\$</b> | <b>20,000</b>  |
| <b>0500</b> | <b>FICA</b>                                       |               | <b>\$</b> | <b>33,300</b>  |
| <b>0600</b> | <b>Group Insurance</b>                            |               | <b>\$</b> | <b>96,000</b>  |
| <b>0700</b> | <b>LGERS Retirement</b>                           |               | <b>\$</b> | <b>62,600</b>  |
| <b>0730</b> | <b>401K Employer Match</b>                        |               | <b>\$</b> | <b>21,800</b>  |
| <b>0925</b> | <b>Pro Services</b>                               |               | <b>\$</b> | <b>26,500</b>  |
|             | SCADA - Instrullogic                              | 5,000         |           |                |
|             | Compliance testing, calibrations                  | 6,500         |           |                |
|             | Misc consulting and engineering                   | 15,000        |           |                |
| <b>1100</b> | <b>Telephone and Internet</b>                     |               | <b>\$</b> | <b>8,500</b>   |
|             | Comporium                                         | 5,100         |           |                |
|             | Fortiline firewall                                | 1,000         |           |                |
|             | Verizon                                           | 1,200         |           |                |
|             | Cell stipend                                      | 1,200         |           |                |
| <b>1300</b> | <b>Utilities</b>                                  |               | <b>\$</b> | <b>96,000</b>  |
|             | Electricity                                       | 90,800        |           |                |
|             | Natural Gas                                       | 5,200         |           |                |
| <b>1400</b> | <b>Travel and Training</b>                        |               | <b>\$</b> | <b>13,900</b>  |
|             | Operator schools/exam fees                        | 5,400         |           |                |
|             | CDL School                                        | 8,500         |           |                |
| <b>1500</b> | <b>M &amp; R Buildings</b>                        |               | <b>\$</b> | <b>40,500</b>  |
|             | Flooring, walls, windows, concrete                | 25,000        |           |                |
|             | Paint, tools, materials                           | 5,400         |           |                |
|             | Lubrication and Hydraulic Support                 | 2,100         |           |                |
|             | Maint contracts                                   | 2,700         |           |                |
|             | Door replacement                                  | 5,300         |           |                |
| <b>1600</b> | <b>M &amp; R Equipment</b>                        |               | <b>\$</b> | <b>83,200</b>  |
|             | Equipment, parts, supplies                        | 36,800        |           |                |
|             | Repair second digester sludge pump for belt press | 25,000        |           |                |
|             | SCADA, electronic, digital parts                  | 13,600        |           |                |

|              |                                                     |         |           |                  |
|--------------|-----------------------------------------------------|---------|-----------|------------------|
|              | Belts for press                                     | 4,800   |           |                  |
|              | Bush hog                                            | 3,000   |           |                  |
| <b>1700</b>  | <b>M &amp; R Autos/Trucks</b>                       |         | <b>\$</b> | <b>10,000</b>    |
|              | Vehicle maint - 5 Vehicles                          | 10,000  |           |                  |
| <b>3100</b>  | <b>Unleaded and Diesel</b>                          |         | <b>\$</b> | <b>12,000</b>    |
| <b>3200</b>  | <b>Office Supplies</b>                              |         | <b>\$</b> | <b>2,000</b>     |
| <b>3300</b>  | <b>Department Supplies and Materials</b>            |         | <b>\$</b> | <b>19,800</b>    |
|              | Lab supplies, glassware, sampling kits              | 10,500  |           |                  |
|              | PH probe and accessories                            | 1,100   |           |                  |
|              | Chemical reagents, repl probes                      | 5,200   |           |                  |
|              | New dissolved oxygen probe                          | 3,000   |           |                  |
| <b>3400</b>  | <b>Other Supplies and Materials</b>                 |         | <b>\$</b> | <b>388,800</b>   |
|              | PAC (Polyaluminum Chloride)                         | 211,700 |           |                  |
|              | PAA (Peracetic acid)                                | 100,000 |           |                  |
|              | Polymer for the Belt Press                          | 60,000  |           |                  |
|              | Emulisifiers, degreasers etc                        | 15,000  |           |                  |
|              | Lubrication and Hydraulic Supp                      | 2,100   |           |                  |
| <b>3500</b>  | <b>Other-Tank /Septic Cleaning</b>                  |         | <b>\$</b> | <b>5,000</b>     |
| <b>3600</b>  | <b>Uniforms</b>                                     |         | <b>\$</b> | <b>3,500</b>     |
|              | Protective clothing, boots, etc                     |         |           |                  |
| <b>4500</b>  | <b>Contracted Services</b>                          |         | <b>\$</b> | <b>2,000</b>     |
|              | Copier maint contract                               | 1,500   |           |                  |
|              | Pest control                                        | 500     |           |                  |
| <b>5000</b>  | <b>County Disposal Fees</b>                         |         | <b>\$</b> | <b>196,000</b>   |
|              | Landfill fees                                       | 196,000 |           |                  |
| <b>5300</b>  | <b>Dues and Subscriptions</b>                       |         | <b>\$</b> | <b>8,000</b>     |
|              | Lab certification                                   | 2,500   |           |                  |
|              | Plant certification                                 | 3,500   |           |                  |
|              | Operator certifications                             | 2,000   |           |                  |
| <b>5400</b>  | <b>Insurance - Workers Comp and Liability</b>       |         | <b>\$</b> | <b>39,500</b>    |
|              | Liability                                           | 26,000  |           |                  |
|              | Workers Comp                                        | 13,500  |           |                  |
| <b>7400</b>  | <b>Capital Outlay</b>                               |         | <b>\$</b> | <b>-</b>         |
|              | EQ tank VFD drivers for pumps                       | -       |           |                  |
|              | Dump Truck replacement - Kenworth T480, debt funded | -       |           |                  |
| <b>TOTAL</b> |                                                     |         | <b>\$</b> | <b>1,603,100</b> |

# Water and Sewer Fund - Water and Sewer Maintenance

## Detailed Expenditures

### Personnel

| ACCOUNT NUMBER         | DESCRIPTION          | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED TO 06-30-25 | MANAGER RECOMMENDED FY25-26 |
|------------------------|----------------------|-------------------|-------------------------|------------------------|-------------------|-----------------------|-----------------------------|
| 30-8140-0200           | SALARIES - REGULAR   | \$ 420,558        | \$ 659,700              | \$ 659,700             | \$ 365,587        | \$ 524,914            | \$ 649,300                  |
|                        | MARKET ADJUSTMENT    | -                 | -                       | -                      | -                 | -                     | -                           |
|                        | 3.5% COLA ADJUSTMENT | -                 | -                       | -                      | -                 | -                     | -                           |
| 30-8140-0210           | SALARIES - REG - OT  | 34,015            | 30,000                  | 30,000                 | 43,598            | 50,000                | 30,000                      |
| 30-8140-0500           | FICA                 | 33,634            | 52,900                  | 52,900                 | 30,339            | 44,779                | 52,000                      |
| 30-8140-0600           | GROUP INSURANCE      | 135,000           | 180,000                 | 180,000                | 135,000           | 180,000               | 192,000                     |
| 30-8140-0700           | LGERS INSURANCE      | 58,889            | 94,300                  | 94,300                 | 55,854            | 81,003                | 97,900                      |
| 30-8140-0730           | 401K EMPLOYER MATCH  | 343               | 27,700                  | 27,700                 | 15,246            | 21,202                | 34,000                      |
| <b>TOTAL PERSONNEL</b> |                      | <b>\$ 682,439</b> | <b>\$ 1,044,600</b>     | <b>\$ 1,044,600</b>    | <b>\$ 645,624</b> | <b>\$ 901,898</b>     | <b>\$ 1,055,200</b>         |

### Operating

| ACCOUNT NUMBER         | DESCRIPTION               | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED TO 06-30-25 | MANAGER RECOMMENDED FY25-26 |
|------------------------|---------------------------|-------------------|-------------------------|------------------------|-------------------|-----------------------|-----------------------------|
| 30-8140-0925           | PROF SERVICES             | \$ 38,033         | \$ 52,500               | \$ 52,500              | \$ 32,467         | \$ 42,000             | \$ 46,500                   |
| 30-8140-1100           | TELEPHONE AND INTERNET    | 2,876             | 3,300                   | 3,300                  | 2,537             | 3,500                 | 4,500                       |
| 30-8140-1300           | UTILITIES                 | 82,004            | 66,000                  | 66,000                 | 58,197            | 84,000                | 89,300                      |
| 30-8140-1400           | TRAVEL & TRAINING         | 12,576            | 8,000                   | 8,000                  | 5,821             | 7,000                 | 8,000                       |
| 30-8140-1500           | M & R BUILDINGS           | 5,463             | 8,000                   | 8,000                  | 3,080             | 6,500                 | 8,000                       |
| 30-8140-1600           | M & R EQUIPMENT           | 126,115           | 152,500                 | 152,500                | 72,277            | 135,000               | 152,500                     |
| 30-8140-1700           | M & R AUTO & TRUCKS       | 41,654            | 40,000                  | 40,000                 | 18,243            | 22,500                | 40,000                      |
| 30-8140-3100           | UNLEADED & DIESEL         | 22,214            | 22,500                  | 22,500                 | 9,795             | 15,000                | 22,500                      |
| 30-8140-3200           | OFFICE SUPPLIES           | 5,277             | 6,500                   | 6,500                  | 2,590             | 4,500                 | 6,500                       |
| 30-8140-3300           | DEPT SUPPLIES & MATERIALS | 336,359           | 235,000                 | 235,000                | 229,125           | 210,000               | 235,000                     |
| 30-8140-3400           | INFLOW AND INFILTRATION   | 35,619            | 96,000                  | 96,000                 | 18,554            | 25,000                | 96,000                      |
| 30-8140-3600           | UNIFORMS                  | 15,974            | 14,000                  | 14,000                 | 11,615            | 14,000                | 14,000                      |
| 30-8140-4500           | CONTRACTED SERVICES       | 106,366           | 115,500                 | 115,500                | 22,745            | 85,000                | 90,000                      |
| 30-8140-5300           | DUES & SUBSCRIPTIONS      | 2,242             | 6,300                   | 6,300                  | 2,223             | 3,000                 | 12,300                      |
| 30-8140-5400           | INSURANCE - WC AND LIAB   | 27,069            | 25,500                  | 25,500                 | 30,272            | 32,000                | 56,000                      |
| <b>TOTAL OPERATING</b> |                           | <b>\$ 859,841</b> | <b>\$ 851,600</b>       | <b>\$ 851,600</b>      | <b>\$ 519,541</b> | <b>\$ 689,000</b>     | <b>\$ 881,100</b>           |

### Capital

| ACCOUNT NUMBER       | DESCRIPTION    | ACTUAL FY24      | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25 | PROJECTED TO 06-30-25 | MANAGER RECOMMENDED FY25-26 |
|----------------------|----------------|------------------|-------------------------|------------------------|----------------|-----------------------|-----------------------------|
| 30-8140-7400         | CAPITAL OUTLAY | 35,291           | -                       | -                      | -              | -                     | 135,000                     |
| <b>TOTAL CAPITAL</b> |                | <b>\$ 35,291</b> | <b>\$ -</b>             | <b>\$ -</b>            | <b>\$ -</b>    | <b>\$ -</b>           | <b>\$ 135,000</b>           |

|              |                     |                     |                     |                     |                     |                     |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 1,577,571</b> | <b>\$ 1,896,200</b> | <b>\$ 1,896,200</b> | <b>\$ 1,165,165</b> | <b>\$ 1,590,898</b> | <b>\$ 2,071,300</b> |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|

# Water and Sewer Fund - Water and Sewer Maintenance

## Budget By Line Item / 30-8140-XXXX

|             |                                                               |               |           |                |
|-------------|---------------------------------------------------------------|---------------|-----------|----------------|
| <b>0200</b> | <b>Salaries - Regular</b>                                     |               | <b>\$</b> | <b>649,300</b> |
|             | 2 Public Works Supervisor II                                  |               |           |                |
|             | 2 Meter Technician                                            |               |           |                |
|             | 2 Senior Distribution - Plant Maint Tech                      |               |           |                |
|             | 4 Distribution - Collection System Operator                   |               |           | -              |
|             | 1 Plant Maint Tech                                            |               |           |                |
|             | 1 Utility Maint                                               |               |           |                |
|             |                                                               | <b>Market</b> | <b>\$</b> | <b>-</b>       |
|             |                                                               | <b>Cola</b>   | <b>\$</b> | <b>-</b>       |
| <b>0210</b> | <b>Salaries - Regular - Overtime</b>                          |               | <b>\$</b> | <b>30,000</b>  |
| <b>0500</b> | <b>FICA</b>                                                   |               | <b>\$</b> | <b>52,000</b>  |
| <b>0600</b> | <b>Group Insurance</b>                                        |               | <b>\$</b> | <b>192,000</b> |
| <b>0700</b> | <b>LGERS Retirement</b>                                       |               | <b>\$</b> | <b>97,900</b>  |
| <b>0730</b> | <b>401K Employer Match</b>                                    |               | <b>\$</b> | <b>34,000</b>  |
| <b>0925</b> | <b>Pro Services</b>                                           |               | <b>\$</b> | <b>46,500</b>  |
|             | Water Meter base station fee                                  | 27,500        |           |                |
|             | SCADA                                                         | 4,000         |           |                |
|             | Computer Support                                              | 4,000         |           |                |
|             | Misc                                                          | 11,000        |           |                |
| <b>1100</b> | <b>Telephone and Internet</b>                                 |               | <b>\$</b> | <b>4,500</b>   |
|             | Verizon                                                       | 3,300         |           |                |
|             | Stipend                                                       | 1,200         |           |                |
| <b>1300</b> | <b>Utilities</b>                                              |               | <b>\$</b> | <b>89,300</b>  |
|             | Electricity                                                   | 84,000        |           |                |
|             | Natural Gas                                                   | 5,300         |           |                |
| <b>1400</b> | <b>Travel &amp; Training</b>                                  |               | <b>\$</b> | <b>8,000</b>   |
|             | AWWA Utility School - 3 operators                             |               |           |                |
| <b>1500</b> | <b>M &amp; R Buildings</b>                                    |               | <b>\$</b> | <b>8,000</b>   |
|             | Lift station facilities                                       |               |           | -              |
| <b>1600</b> | <b>M &amp; R Equipment</b>                                    |               | <b>\$</b> | <b>152,500</b> |
|             | Air Compressor, backhoe, sewer jetter, lift station pump repl |               |           |                |
|             | sewer camera software, etc                                    |               |           |                |
| <b>1700</b> | <b>M &amp; R Autos/Trucks</b>                                 |               | <b>\$</b> | <b>40,000</b>  |
| <b>3100</b> | <b>Unleaded and Diesel</b>                                    |               | <b>\$</b> | <b>22,500</b>  |
| <b>3200</b> | <b>Office Supplies</b>                                        |               | <b>\$</b> | <b>6,500</b>   |

|              |                                               |         |                     |
|--------------|-----------------------------------------------|---------|---------------------|
| <b>3300</b>  | <b>Department Supplies and Materials</b>      |         | <b>\$ 235,000</b>   |
|              | Water pipe, fittings, hydrants, manhole lides |         |                     |
|              | Pumps, meters etc                             |         |                     |
|              | Asphalt for utility cuts                      |         |                     |
| <b>3400</b>  | <b>Inflow &amp; Infiltration</b>              |         | <b>\$ 96,000</b>    |
|              | Utility Service Group / Suez                  | 16,000  |                     |
|              | Sewer line repair/remediation                 | 70,000  |                     |
|              | Smoke and dye testing                         | 10,000  |                     |
| <b>3600</b>  | <b>Uniforms</b>                               |         | <b>\$ 14,000</b>    |
|              | Cintas Uniform Rental Contract                | 8,000   |                     |
|              | Safety Shoes & PPE and other                  | 6,000   |                     |
| <b>4500</b>  | <b>Contracted Services</b>                    |         | <b>\$ 90,000</b>    |
|              | Emergency assistance - pumping/hauling        | 25,000  |                     |
|              | Soil Samplings & Hauling (Excavations)        | 25,000  |                     |
|              | Scrap Soils Disposal                          | 25,000  |                     |
|              | Lift station generators                       | 3,000   |                     |
|              | Transmitter calibrations                      | 1,000   |                     |
|              | Misc                                          | 10,000  |                     |
|              | NC811 License (User Fee)                      | 1,000   |                     |
| <b>5300</b>  | <b>Dues and Subscriptions</b>                 |         | <b>\$ 12,300</b>    |
|              | USDA permit moved from 0925 to 5300           | 4,800   |                     |
|              | Sewer line permit moved from 0925             | 1,200   |                     |
|              | NCDEQ Permit, NCWOA, NCWTFOCB, etc            | 6,300   | -                   |
| <b>5400</b>  | <b>Insurance - Workers Comp and Liability</b> |         | <b>\$ 56,000</b>    |
|              | Liability                                     | 42,000  |                     |
|              | Workers Comp                                  | 14,000  |                     |
| <b>7400</b>  | <b>Capital Outlay</b>                         |         | <b>\$ 135,000</b>   |
|              | SCADA Upgrade                                 | -       |                     |
|              | Vacuum truck, debt funded                     | 540,000 |                     |
| <b>TOTAL</b> |                                               |         | <b>\$ 2,071,300</b> |

# Water and Sewer Fund - Non Departmental

## Detailed Expenditures

### Operating

| ACCOUNT NUMBER         | DESCRIPTION                       | ACTUAL FY24       | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED TO 06-30-25 | MANAGER RECOMMENDED FY25-26 |
|------------------------|-----------------------------------|-------------------|-------------------------|------------------------|-------------------|-----------------------|-----------------------------|
| 30-6600-1110           | POSTAGE                           | \$ -              | \$ -                    | \$ -                   | \$ -              | \$ 10,000             | \$ 26,400                   |
| 30-6600-4500           | CONTRACT SERVICES                 | -                 | -                       | -                      | 1,083             | 6,000                 | 14,000                      |
| 30-6600-5800           | BANKING FEES                      | 64,210            | 35,000                  | 35,000                 | 29,766            | 36,500                | 38,000                      |
| 30-6600-9100           | REIMBURSE GENERAL FUND            | 450,000           | 661,000                 | 661,000                | 495,750           | 661,000               | 661,000                     |
| 30-6600-9408           | TRANSFER TO WATER CAPITAL RESERVE | -                 | 357,800                 | 357,800                | -                 | -                     | -                           |
| <b>TOTAL OPERATING</b> |                                   | <b>\$ 514,210</b> | <b>\$ 1,053,800</b>     | <b>\$ 1,053,800</b>    | <b>\$ 526,599</b> | <b>\$ 713,500</b>     | <b>\$ 739,400</b>           |

### Debt

| ACCOUNT NUMBER    | DESCRIPTION                      | ACTUAL FY24         | ORIGINAL BUDGET FY24-25 | AMENDED BUDGET FY24-25 | ACTUAL 3-31-25    | PROJECTED TO 06-30-25 | MANAGER RECOMMENDED FY25-26 |
|-------------------|----------------------------------|---------------------|-------------------------|------------------------|-------------------|-----------------------|-----------------------------|
| 30-6600-9250      | DEBT PRINC DUE-FY20CAP-UNIT1078  | \$ 19,639           | \$ 20,100               | \$ 20,100              | \$ 15,013         | \$ 20,029             | \$ 20,500                   |
| 30-6600-9251      | DEBT INT DUE-FY20CAP-UNIT1078    | 3,074               | 2,700                   | 2,700                  | 2,021             | 2,683                 | 2,300                       |
| 30-6600-9270      | DEBT PRINC DUE-FY18CAP-UNIT7431  | 7,051               | 7,300                   | 7,300                  | 5,444             | 7,268                 | 7,500                       |
| 30-6600-9271      | DEBT INT DUE-FY18 CAP-UNIT 7431  | 1,048               | 900                     | 900                    | 630               | 830                   | 600                         |
| 30-6600-9310      | DEBT PRINC DUE-BELT PR-DEQ476-03 | 71,413              | 71,500                  | 71,500                 | -                 | 71,413                | 71,500                      |
| 30-6600-9311      | DEBT INT DUE-BELT PR-DEQ476-03   | 10,519              | 8,800                   | 8,800                  | 4,383             | 8,766                 | 7,100                       |
| 30-6600-9320      | DEBT PRINC DUE-BURRELL-11-1778   | 146,728             | 146,800                 | 146,800                | -                 | 146,800               | 132,400                     |
| 30-6600-9330      | DEBT PRNC DUE-6-8 UPG-DEQ476-04  | 84,000              | 84,000                  | 84,000                 | -                 | 84,000                | 84,000                      |
| 30-6600-9331      | DEBT INT DUE-6-8 UPG-DEQ476-04   | 21,840              | 20,200                  | 20,200                 | 10,080            | 20,160                | 18,500                      |
| 30-6600-9340      | DEBT PRINC DUE-RADIO M-12-1787   | 74,828              | 74,900                  | 74,900                 | -                 | 74,828                | 74,900                      |
| 30-6600-9350      | DEBT PRINC DUE-KC1-DEQ476-05     | 37,469              | 37,500                  | 37,500                 | -                 | 37,469                | 37,500                      |
| 30-6600-9351      | DEBT INT DUE-KC1-DEQ476-05       | 7,494               | 6,800                   | 6,800                  | 3,372             | 6,744                 | 6,000                       |
| 30-6600-9360      | DEBT PRINC DUE-KC2-DEQ476-06     | 71,789              | 71,200                  | 71,200                 | -                 | 71,789                | 71,800                      |
| 30-6600-9370      | DEBT PRINC DUE-KC3-DEQ476-07     | 74,199              | 74,200                  | 74,200                 | -                 | 74,199                | 74,200                      |
| 30-6600-9380      | DEBT PRINC DUE-SEWER-DEQ476-08   | 649,363             | 649,400                 | 649,400                | -                 | 649,363               | 649,400                     |
| 30-6600-9381      | DEBT INT DUE-SEWER-DEQ476-08     | 176,224             | 167,300                 | 167,300                | 83,638            | 167,300               | 155,400                     |
| 30-6600-9410      | DEBT PRINC DUE-FY19CAP-ST001     | 21,534              | 22,100                  | 22,100                 | 16,518            | 22,095                | 22,700                      |
| 30-6600-9411      | DEBT INT DUE-FY19CAP-ST001       | 3,094               | 2,900                   | 2,900                  | 2,189             | 2,848                 | 2,300                       |
| 30-6600-9420      | DEBT PRINC DUE-DUKE-FC9262       | 31,012              | 18,500                  | 18,500                 | 18,428            | 18,428                | -                           |
| 30-6600-9421      | DEBT INT DUE-DUKE-FC9262         | 807                 | 500                     | 500                    | 246               | 246                   | -                           |
| 30-6600-9430      | DEBT PRINC DUE-WATMET-ST600-002  | 24,027              | 25,500                  | 25,500                 | 18,431            | 24,627                | 25,300                      |
| 30-6600-9431      | DEBT INT DUE-WATMET-ST600-002    | 3,864               | 3,300                   | 3,300                  | 2,488             | 3,265                 | 2,700                       |
| 30-6600-9440      | DEBT PRINC DUE-GALLIMORE         | 87,065              | 87,800                  | 87,800                 | -                 | 87,065                | 87,100                      |
| 30-6600-9460      | DEBT PRINC DUE-KING ST           | 12,317              | 13,600                  | 13,600                 | -                 | 12,317                | 12,400                      |
| 30-6600-9461      | DEBT INT DUE-KING ST             | -                   | 4,500                   | 4,500                  | -                 | -                     | -                           |
| 30-6600-9470      | DEBT PRINC DUE-BURRELL MTN       | 35,726              | 47,400                  | 47,400                 | -                 | 48,700                | 48,700                      |
| <b>TOTAL DEBT</b> |                                  | <b>\$ 1,676,124</b> | <b>\$ 1,669,700</b>     | <b>\$ 1,669,700</b>    | <b>\$ 182,881</b> | <b>\$ 1,663,232</b>   | <b>\$ 1,614,800</b>         |

|              |                     |                     |                     |                   |                     |                     |
|--------------|---------------------|---------------------|---------------------|-------------------|---------------------|---------------------|
| <b>TOTAL</b> | <b>\$ 2,190,334</b> | <b>\$ 2,723,500</b> | <b>\$ 2,723,500</b> | <b>\$ 709,480</b> | <b>\$ 2,376,732</b> | <b>\$ 2,354,200</b> |
|--------------|---------------------|---------------------|---------------------|-------------------|---------------------|---------------------|

## Water and Sewer Fund - Non Departmental

### Budget By Line Item / 30-6600-XXXX

|      |                                        |    |         |
|------|----------------------------------------|----|---------|
| 1110 | Postage                                | \$ | 26,400  |
|      | Utility Bill Postage                   |    |         |
| 4500 | Contracted Services                    | \$ | 14,000  |
|      | Utility Bill Other                     |    |         |
| 5800 | Online/Credit Card Fees                | \$ | 38,000  |
|      |                                        |    | -       |
| 9100 | Reimburse General Fund for Services    | \$ | 661,000 |
|      |                                        |    |         |
| 9408 | Transfer to Water Capital Reserve Fund | \$ | -       |
|      |                                        |    | -       |
| 9250 | Debt Princ Due-FY20Cap-Unit 1078       | \$ | 20,500  |
|      |                                        |    | -       |
| 9251 | Debt Inct Due- FY20Cap-Unit 1078       | \$ | 2,300   |
|      |                                        |    | -       |
| 9270 | Debt Prince Due-FY18 Cap -Unit 7431    | \$ | 7,500   |
|      |                                        |    | -       |
| 9271 | Debt Int Due- FY18 Cap- Unit 7431      | \$ | 600     |
|      |                                        |    | -       |
| 9310 | Debt Princ Due - Belt PR - DEQ476-03   | \$ | 71,500  |
|      |                                        |    | -       |
| 9311 | Debt Int Due - Belt PR - DEQ476-03     | \$ | 7,100   |
|      |                                        |    | -       |
| 9320 | Debt Princ Due - Burrell -11-1778      | \$ | 132,400 |
|      |                                        |    | -       |
| 9330 | Debt Prin Due -6-8 UPG - DEQ476-04     | \$ | 84,000  |
|      |                                        |    | -       |
| 9331 | Debt Int Due-6-8 UPG-DEQ476-04         | \$ | 18,500  |
|      |                                        |    | -       |
| 9340 | Debt Princ Due-Radio M-12-1787         | \$ | 74,900  |
|      |                                        |    | -       |
| 9350 | Debt Princ Due-KC1-DEQ476-05           | \$ | 37,500  |
|      |                                        |    | -       |
| 9351 | Debt Int Due - KC1 - DEQ476-05         | \$ | 6,000   |
|      |                                        |    | -       |
| 9360 | Debt Princ Due - KC2 - DEQ476-06       | \$ | 71,800  |
|      |                                        |    | -       |
| 9370 | Debt Princ Due - KC3 - DEQ476-07       | \$ | 74,200  |
|      |                                        |    | -       |
| 9380 | Debt Princ Due - Sewer - DEQ476-08     | \$ | 649,400 |
|      |                                        |    | -       |
| 9381 | Debt Int Due - Sewer - DEQ476-08       | \$ | 155,400 |
|      |                                        |    | -       |
| 9410 | Debt Princ Due - FY19 Cap - ST001      | \$ | 22,700  |
|      |                                        |    | -       |

## Water and Sewer Fund - Non Departmental

### Budget By Line Item / 30-6600-XXXX

|       |                                        |    |           |   |
|-------|----------------------------------------|----|-----------|---|
| 9411  | Debt Int Due - FY19 Cap - ST001        | \$ | 2,300     | - |
| 9430  | Debt Princ Due - WATMET - ST600-002    | \$ | 25,300    | - |
| 9431  | Debt Int Due - WATMET - ST600-002      | \$ | 2,700     | - |
| 9440  | Debt Princ Due - Gallimore Road        | \$ | 87,100    | - |
| 9460  | Debt Princ Due - King St               | \$ | 12,400    | - |
| 9470  | Debt Princ Due - Burrell Mountain Tank | \$ | 48,700    | - |
| TOTAL |                                        | \$ | 2,354,200 |   |

FY25 Supplemental Spending Plan  
(April 2025)

| PROJECT                | FUND | AMOUNT    | SOURCE                                             | STATUS        | FISCAL YEAR | ACTION                      | NOTE                                                |
|------------------------|------|-----------|----------------------------------------------------|---------------|-------------|-----------------------------|-----------------------------------------------------|
| Downtown parking study | GF   | \$50,000  | Restricted funds from sale of city camper property | Mgr. Proposed | Current     | No accounting action needed | DMPC recommendation                                 |
| SCADA upgrade          | W/S  | \$80,000  | FY25 budget surplus <sup>1</sup>                   | Mgr. Proposed | Current     |                             | Affordable by virtue of funding KCI w/state earmark |
| EQ tank                | W/S  | \$60,000  | FY25 budget surplus                                | Mgr. Proposed | Current     |                             | Affordable by virtue of funding KCI w/state earmark |
| Dump truck replacement | W/S  | \$220,000 | FY25 budget surplus                                | Mgr. Proposed | Current     |                             | Affordable by virtue of funding KCI w/state earmark |

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<sup>1</sup> This surplus was intentional.

# ADDS AND DELETES WORKSHEET

| FUND      | ADD                                               | DELETE AND/OR REV. INCREASE                      | Straw Vote      |
|-----------|---------------------------------------------------|--------------------------------------------------|-----------------|
| <i>GF</i> | <i>EXAMPLE: Add \$100k to Multi-use path fund</i> | <i>Reduce non-profit contributions by \$100k</i> | <i>3 Y, 3 N</i> |
|           |                                                   |                                                  |                 |

## Cumulative Impact of Potential Fee and Tax Increases (FY26)

Representative Sample of Properties

| Impact on household of \$191,760 appraised value, residential refuse collection, and 800 gallons/mo. utility consumption<br>(\$98,960 appraised value in 2025) |                       |          |                      |                     |                        |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|----------------------|---------------------|------------------------|---------------------|
|                                                                                                                                                                | Annual property taxes |          | Annual refuse fees   | Annual Utility fees | Annual Stormwater fees | TOTAL ANNUAL BURDEN |
| FY24                                                                                                                                                           | \$475.01              |          | \$288                | \$502.70            |                        | \$1,265.71          |
| FY25                                                                                                                                                           | \$475.01              |          | \$300                | \$509.62            | \$48                   | \$1,332.63          |
| FY26                                                                                                                                                           | \$ .33                | \$632.80 | \$300<br>(No Change) | \$516.91            | \$48<br>(No Change)    | \$1,497.72          |
|                                                                                                                                                                | \$ .34                | \$651.98 |                      | (Total w/typical    |                        | \$1,516.89          |
|                                                                                                                                                                | \$ .35                | \$671.16 |                      | annual              |                        | \$1,536.07          |
|                                                                                                                                                                | \$ .36                | \$690.33 |                      | 4% consumption      |                        | \$1,555.24          |
|                                                                                                                                                                | \$ .37                | \$709.51 |                      | rate increase)      |                        | \$1,574.42          |
|                                                                                                                                                                | \$ .38                | \$728.68 |                      |                     |                        | \$1,593.60          |
|                                                                                                                                                                | \$ .39                | \$747.86 |                      |                     |                        | \$1,612.77          |
|                                                                                                                                                                | \$ .40                | \$767.04 |                      |                     |                        | \$1,631.95          |
|                                                                                                                                                                |                       |          |                      |                     |                        | \$299.32            |

| Impact on household of \$595,000 appraised value, residential refuse collection, and 2,700 gallons/mo. utility consumption<br>(\$311,440 appraised value in 2025) |                       |           |                      |                     |                        |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|----------------------|---------------------|------------------------|---------------------|
|                                                                                                                                                                   | Annual property taxes |           | Annual refuse fees   | Annual Utility fees | Annual Stormwater fees | TOTAL ANNUAL BURDEN |
| FY24                                                                                                                                                              | \$1,494.91            |           | \$288                | \$918.58            |                        | \$2,701.49          |
| FY25                                                                                                                                                              | \$1,494.91            |           | \$300                | \$941.90            | \$48                   | \$2,784.81          |
| FY26                                                                                                                                                              | \$ .33                | \$1963.50 | \$300<br>(No Change) | \$966.53            | \$48<br>(No Change)    | \$3,278.02          |
|                                                                                                                                                                   | \$ .34                | \$2023.00 |                      | (Total w/typical    |                        | \$3,337.53          |
|                                                                                                                                                                   | \$ .35                | \$2082.50 |                      | annual              |                        | \$3,397.02          |
|                                                                                                                                                                   | \$ .36                | \$2142.00 |                      | 4% consumption      |                        | \$3,456.53          |
|                                                                                                                                                                   | \$ .37                | \$2201.50 |                      | rate increase)      |                        | \$3,516.02          |
|                                                                                                                                                                   | \$ .38                | \$2261.00 |                      |                     |                        | \$3,575.53          |
|                                                                                                                                                                   | \$ .39                | \$2320.50 |                      |                     |                        | \$3,635.02          |
|                                                                                                                                                                   | \$ .40                | \$2380.00 |                      |                     |                        | \$3,694.53          |
|                                                                                                                                                                   |                       |           |                      |                     |                        | \$909.72            |

| Impact on household of \$1,181,620 appraised value, residential refuse collection, and 4,200 gallons/mo. utility consumption<br>(906,820 appraised value in 2025) |                       |           |                      |                     |                        |                     |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|----------------------|---------------------|------------------------|---------------------|------------|
|                                                                                                                                                                   | Annual property taxes |           | Annual refuse fees   | Annual Utility fees | Annual Stormwater fees | TOTAL ANNUAL BURDEN | DIFFERENCE |
| FY24                                                                                                                                                              | \$4,352.73            |           | \$288                | \$1,246.89          |                        | \$5,887.62          |            |
| FY25                                                                                                                                                              | \$4,352.73            |           | \$300                | \$1,283.18          | \$180                  | \$6,115.97          | \$228.29   |
| FY26                                                                                                                                                              | \$.33                 | \$3899.35 | \$300<br>(No Change) | \$1,321.49          | \$180<br>(No Change)   | \$5,700.83          | (\$415.17) |
|                                                                                                                                                                   | \$.34                 | \$4017.51 |                      | (Total w/typical    |                        | \$5,818.99          | (\$296.98) |
|                                                                                                                                                                   | \$.35                 | \$4135.67 |                      | annual              |                        | \$5,937.15          | (\$178.81) |
|                                                                                                                                                                   | \$.36                 | \$4253.83 |                      | 4% consumption      |                        | \$6,055.32          | (\$60.65)  |
|                                                                                                                                                                   | \$.37                 | \$4371.99 |                      | rate increase)      |                        | \$6,173.48          | \$57.51    |
|                                                                                                                                                                   | \$.38                 | \$4490.15 |                      |                     |                        | \$6,291.64          | \$175.67   |
|                                                                                                                                                                   | \$.39                 | \$4608.32 |                      |                     |                        | \$6,409.81          | \$293.83   |
|                                                                                                                                                                   | \$.40                 | \$4726.48 |                      |                     |                        | \$6,527.97          | \$411.99   |

| Annual Impact of New Tax Rate and Fees on Various Commercial Entities |      |                                    |          |                |                                                                                 |                                                            |                                                        |              |            |
|-----------------------------------------------------------------------|------|------------------------------------|----------|----------------|---------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|--------------|------------|
|                                                                       |      | Prop Tax                           |          | Refuse Fees    | Existing Utility Fees                                                           | HSWS                                                       | Stormwater Fee                                         | TOTAL BURDEN | DIFFERENCE |
| Ingles                                                                | FY25 | \$49,343                           |          | \$0            | \$44,006                                                                        | \$2,424                                                    | \$1,800                                                | \$97,573     |            |
|                                                                       | FY26 | Based on valuation of \$11,065,990 |          | Not applicable | Based on Avg. of 191,975 gal./mo. (Total w/typical 4% annual consumpt increase) | Tier 3 rates Based on Avg. of 191,975 gal./mo. (No Change) | >250,000 sq. ft. of impervious @ \$150/mo. (No Change) |              |            |
|                                                                       | FY26 | \$ .33                             | \$36,518 | \$0            | \$45,756.56                                                                     | \$2,424                                                    | \$1,800                                                | \$86,498     | (\$11,074) |
|                                                                       |      | \$ .34                             | \$37,624 |                |                                                                                 |                                                            |                                                        | \$87,605     | (\$9,968)  |
|                                                                       |      | \$ .35                             | \$38,731 |                |                                                                                 |                                                            |                                                        | \$88,711     | (\$8,861)  |
|                                                                       |      | \$ .36                             | \$39,837 |                |                                                                                 |                                                            |                                                        | \$89,818     | (\$7,754)  |
|                                                                       |      | \$ .37                             | \$40,944 |                |                                                                                 |                                                            |                                                        | \$90,924     | (\$6,648)  |
|                                                                       |      | \$ .38                             | \$42,050 |                |                                                                                 |                                                            |                                                        | \$92,031     | (\$5,541)  |
|                                                                       |      | \$ .39                             | \$43,157 |                |                                                                                 |                                                            |                                                        | \$93,137     | (\$4,435)  |
|                                                                       |      | \$ .40                             | \$44,264 |                |                                                                                 |                                                            |                                                        | \$94,244     | (\$3,328)  |

|      |      |                                   |          |                                               |                                                                                |                                                           |                                                     |          |           |
|------|------|-----------------------------------|----------|-----------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|----------|-----------|
| Belk | FY25 | \$12,628                          |          | \$2,880                                       | \$17,482.61                                                                    | \$0                                                       | \$180                                               | \$33,170 |           |
|      | FY26 | Based on valuation of \$2,553,900 |          | Based on 19 collections per month (No change) | Based on Avg. of 75,400 gal./mo. (Total w/typical 4% annual consumpt increase) | Tier 2 rates Based on Avg. of 75,400 gal./mo. (No change) | >7,000 sq. ft. of impervious @ \$15/mo. (No change) |          |           |
|      | FY26 | \$.33                             | \$8,428  | \$4,560                                       | \$18,170                                                                       | \$0                                                       | \$180                                               | \$31,338 | (\$1,831) |
|      |      | \$.34                             | \$8,683  |                                               |                                                                                |                                                           |                                                     | \$31,593 | (\$1,576) |
|      |      | \$.35                             | \$8,938  |                                               |                                                                                |                                                           |                                                     | \$31,848 | (\$1,321) |
|      |      | \$.36                             | \$9,194  |                                               |                                                                                |                                                           |                                                     | \$32,104 | (\$1,065) |
|      |      | \$.37                             | \$9,449  |                                               |                                                                                |                                                           |                                                     | \$32,359 | (\$810)   |
|      |      | \$.38                             | \$9,704  |                                               |                                                                                |                                                           |                                                     | \$32,615 | (\$554)   |
|      |      | \$.39                             | \$9,960  |                                               |                                                                                |                                                           |                                                     | \$32,870 | (\$299)   |
|      |      | \$.40                             | \$10,215 |                                               |                                                                                |                                                           |                                                     | \$33,125 | (\$44)    |

|               |      |                                   |         |                                   |                                                                                |                                                           |                                                     |          |         |
|---------------|------|-----------------------------------|---------|-----------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|----------|---------|
| Charlies Tire | FY25 | \$5,000                           |         | \$5,760                           | \$7,608                                                                        | N/A                                                       | N/A                                                 | \$18,368 |         |
|               | FY26 | Based on valuation of \$1,191,970 |         | Based on 15 collections per month | Based on Avg. of 32,000 gal./mo. (Total w/typical 4% annual consumpt increase) | Tier 3 rates Based on Avg. of 32,000 gal./mo. (No change) | >7,000 sq. ft. of impervious @ \$15/mo. (No change) |          |         |
|               | FY26 | \$.33                             | \$3,932 | \$5,760                           | \$7,900                                                                        | \$408                                                     | \$180                                               | \$17,772 | (\$596) |
|               |      | \$.34                             | \$4,051 |                                   |                                                                                |                                                           |                                                     | \$17,891 | (\$477) |
|               |      | \$.35                             | \$4,170 |                                   |                                                                                |                                                           |                                                     | \$18,010 | (\$357) |
|               |      | \$.36                             | \$4,289 |                                   |                                                                                |                                                           |                                                     | \$18,129 | (\$238) |
|               |      | \$.37                             | \$4,408 |                                   |                                                                                |                                                           |                                                     | \$18,248 | (\$119) |
|               |      | \$.38                             | \$4,527 |                                   |                                                                                |                                                           |                                                     | \$18,368 | \$0.04  |
|               |      | \$.39                             | \$4,647 |                                   |                                                                                |                                                           |                                                     | \$18,487 | \$119   |
|               |      | \$.40                             | \$4,766 |                                   |                                                                                |                                                           |                                                     | \$18,606 | \$238   |

|             |      |                                    |          |                |                                                                                 |                                                            |                                                        |           |            |
|-------------|------|------------------------------------|----------|----------------|---------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|-----------|------------|
| TR Hospital | FY25 | \$114,965                          |          | \$0            | \$129,773                                                                       | \$7,164                                                    | \$1,800                                                | \$253,702 |            |
|             | FY26 | Based on valuation of \$21,915,080 |          | Not applicable | Based on Avg. of 568,941 gal./mo. (Total w/typical 4% annual consumpt increase) | Tier 3 rates Based on Avg. of 568,941 gal./mo. (No change) | >250,000 sq. ft. of impervious @ \$150/mo. (No change) |           |            |
|             | FY26 | \$.33                              | \$72,319 | \$0            | \$129,763                                                                       | \$7,164                                                    | \$1,800                                                | \$216,245 | (\$37,456) |
|             |      | \$.34                              | \$74,511 |                |                                                                                 |                                                            |                                                        | \$218,437 | (\$35,264) |
|             |      | \$.35                              | \$76,702 |                |                                                                                 |                                                            |                                                        | \$220,628 | (\$33,073) |
|             |      | \$.36                              | \$78,894 |                |                                                                                 |                                                            |                                                        | \$222,820 | (\$30,881) |
|             |      | \$.37                              | \$81,085 |                |                                                                                 |                                                            |                                                        | \$225,011 | (\$28,690) |
|             |      | \$.38                              | \$83,277 |                |                                                                                 |                                                            |                                                        | \$227,203 | (\$26,498) |
|             |      | \$.39                              | \$85,468 |                |                                                                                 |                                                            |                                                        | \$229,394 | (\$24,307) |
|             |      | \$.40                              | \$87,660 |                |                                                                                 |                                                            |                                                        | \$231,586 | (\$22,115) |

|                     |      |                                 |         |                |                                                                                |                                                           |                                                       |         |          |
|---------------------|------|---------------------------------|---------|----------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|---------|----------|
| Hunters & Gatherers | FY25 | \$1,884                         |         | \$0            | \$3,103                                                                        | N/A                                                       | N/A                                                   | \$4,987 |          |
|                     |      | Based on valuation of \$662,540 |         | Not applicable | Based on Avg. of 12,200 gal./mo. (Total w/typical 4% annual consumpt increase) | Tier 2 rates Based on Avg. of 12,200 gal./mo. (No change) | <7,000 sq. ft. of impervious @ \$4.00/mo. (No change) |         |          |
|                     | FY26 | \$.33                           | \$2,186 | \$0            | \$3,214                                                                        | \$0                                                       | \$48                                                  | \$5,448 | \$461.99 |
|                     |      | \$.34                           | \$2,252 |                |                                                                                |                                                           |                                                       | \$5,515 | \$528.24 |
|                     |      | \$.35                           | \$2,318 |                |                                                                                |                                                           |                                                       | \$5,581 | \$594.49 |
|                     |      | \$.36                           | \$2,385 |                |                                                                                |                                                           |                                                       | \$5,647 | \$660.75 |
|                     |      | \$.37                           | \$2,451 |                |                                                                                |                                                           |                                                       | \$5,714 | \$727.01 |
|                     |      | \$.38                           | \$2,517 |                |                                                                                |                                                           |                                                       | \$5,780 | \$793.26 |
|                     |      | \$.39                           | \$2,583 |                |                                                                                |                                                           |                                                       | \$5,846 | \$859.51 |
|                     |      | \$.40                           | \$2,650 |                |                                                                                |                                                           |                                                       | \$5,912 | \$925.76 |

|                   |      |                                   |          |                |                                                                                 |                                                            |                                                       |          |          |
|-------------------|------|-----------------------------------|----------|----------------|---------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|----------|----------|
| Triangle Stop 208 | FY24 | \$7,206                           |          | \$0            | \$23,398                                                                        | \$108                                                      | \$180                                                 | \$30,892 |          |
|                   |      | Based on valuation of \$4,535,350 |          | Not applicable | Based on Avg. of 101,400 gal./mo. (Total w/typical 4% annual consumpt increase) | Tier 3 rates Based on Avg. of 101,400 gal./mo. (No Change) | >7,000 sq. ft of impervious @ \$15.00/mo. (No Change) |          |          |
|                   | FY25 | \$.33                             | \$14,999 | \$0            | \$24,322                                                                        | \$108                                                      | \$180                                                 | \$39,610 | \$8,718  |
|                   |      | \$.34                             | \$15,454 |                |                                                                                 |                                                            |                                                       | \$40,065 | \$9,173  |
|                   |      | \$.35                             | \$15,908 |                |                                                                                 |                                                            |                                                       | \$40,519 | \$9,627  |
|                   |      | \$.36                             | \$16,363 |                |                                                                                 |                                                            |                                                       | \$40,974 | \$10,082 |
|                   |      | \$.37                             | \$16,817 |                |                                                                                 |                                                            |                                                       | \$41,428 | \$10,536 |
|                   |      | \$.38                             | \$17,272 |                |                                                                                 |                                                            |                                                       | \$41,883 | \$10,991 |
|                   |      | \$.39                             | \$17,726 |                |                                                                                 |                                                            |                                                       | \$42,337 | \$11,445 |
|                   |      | \$.40                             | \$18,181 |                |                                                                                 |                                                            |                                                       | \$42,792 | \$11,900 |