

BREVARD CITY COUNCIL REGULAR MEETING AGENDA
MONDAY, [APRIL 21, 2014](#) – 7:00 P.M.
CITY COUNCIL CHAMBERS

- A. Welcome and Call to Order
- B. Invocation
- C. Pledge of Allegiance
- D. Certification of Quorum
- E. Approval of Agenda

Mayor
[Pastor Dema Barishnikov](#)
Mayor
City Clerk
City Council

F. MINUTES

City Council

- 1. [Mayor and Council Orientation and Open House \(February 28, 2014\)](#)
- 2. [Comprehensive Plan Worksession \(March 3, 2014\)](#)
- 3. [Special Called Meeting: Sanitary Sewer Grant Applications \(March 31, 2014\)](#)

G. PUBLIC HEARING(S)

- 1. [Zoning Amendment: Brevard College Planned Development District \(PDD\)](#)

H. CERTIFICATES / AWARDS / RECOGNITION

- 1. [N.C. State Treasurer's Governmental Awards for Excellence in Accounting and Financial Management](#)

I. PUBLIC PARTICIPATION

J. SPECIAL PRESENTATIONS

- 1. [Brevard Music Center Summer Transit Program](#)
- 2. [Safe Routes to School Program](#)
- 3. [Brevard College Art Students' Summer Display in Council Chambers](#)

K. CONSENT and INFORMATION

- 1. [Arbor Day Proclamation \(April 23\)](#)
- 2. [Pediatric Stroke Awareness Month Proclamation \(May\)](#)
- 3. [Amendment to 2014 City Council Meeting Schedule \(add May 5 Worksession\)](#)
- 4. [Downtown Master Plan Project Update – Phases I and III](#)
- 5. [Resolution of Exemption for Contracting Design Services on Downtown Master Plan Phase III](#)
- 6. [Voluntary Contiguous Annexation – Terminix Service, Inc.](#)
- 7. [Voluntary Contiguous Annexation – Scott and Patricia Barnett](#)
- 8. [Department Staff Reports:](#)
 - a. [Public Services: Monthly Report](#)
 - b. [Finance: Monthly Report](#)
 - c. [City Clerk: Third Quarter Report](#)
 - d. [Human Resources: Third Quarter Report](#)

L. UNFINISHED BUSINESS

M. NEW BUSINESS

- 1. [Radio Read Meters Loan Financing](#)
- 2. [Human Relations Council Appointment Considerations](#)
- 3. [Burrell Mountain Reservoir Bid Award](#)
- 4. [Pre-Treatment Draft Ordinances and Public Hearing Request](#)
- 5. [Brevard College PDD](#)

N. REMARKS / FUTURE AGENDA CONSIDERATIONS

O. CLOSED SESSION:

- 1. [Requested per \(143-318.11\(a\)\(5\) and \(6\)\)](#)